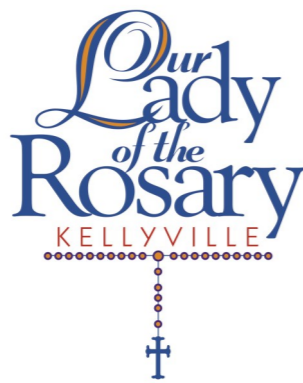


Fr. Christopher Shorrock, OFM Conv., Parish Priest  
Fr. Leonides Mateo, OFM Conv., Associate Priest  
Deacon N Tan

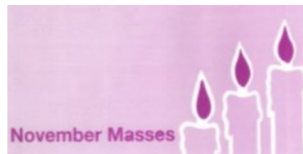


Br. Bernard Fonkalsrud, OFM Conv., Shrine director  
Fr. David Blowey OFM Conv., Delegate to Australia  
Br. Louis Schmid, OFM Conv., Friary Assistant

*All Souls Day is on Thursday 2 November*

Throughout November, Masses at the Parish will be offered for deceased family and friends enrolled in our OLOR All Souls Novena. Please enroll your deceased family and friends by clicking [here](#). Or you may complete a purple envelope found in the Church or collect one from the parish office. The envelopes may be deposited in the Sunday collection with your other Sunday offerings or handed to the Priest or Acolyte after Mass. They may also be delivered to the parish office during the week. For the entire month of November, all the names of your deceased family and friends will remain on the

Sanctuary. **Please use the paper and pens available on the box in front of St. Anthony's statue, to include the names of your deceased loved ones.** Place them in the purple envelopes with your donation into the box.



"World Youth Day in a Day" is NEXT Sunday 22 October! Our WYD pilgrims hope to give you a taste of the WYD experience through prayer and sharing about our encounters on pilgrimage! Join us for 11am Mass followed by our main event and refreshments until 1:30pm. Register [here](#) or scan the QR code on the left!



Who is St Teresa of Avila? All students in Years 7-12 are welcome to join us for Youth Group this Sunday, 15 October from 7pm until 8:45pm in the old hall as we learn about this awesome Saint and Doctor of the Church! To keep in the loop email [youthgroupolor@gmail.com](mailto:youthgroupolor@gmail.com) and follow @olorkellyvilleyouth on Facebook and Instagram!

Young Adults (ages 18-35) is back next Friday, 20 October with dinner and discussion on Eucharistic Miracles, featuring Br Bernard! Join us from 8pm in the Marian Room of the Friary.

**Rosary Gem:**  
The Rosary is an exercise of piety that draws its motivating force from the liturgy and leads naturally back to it.  
St. Pope Paul VI

**REGULAR PARISH MASS TIMES**

Saturdays: 9:30am and 6pm Sunday Vigil  
Sundays: 7am, 9am, 11am and 6pm  
Mondays and Tuesdays: 6.45am and 7pm  
Wednesdays, Thursdays : 6.45am and 9.30am  
Fridays: 6.45am, 9.30am  
(and 7pm on First Fridays of each month)

**CONFESSION TIMES**

10-10.30am on Saturdays and 7.30pm - 8pm on Mondays

Thank you for last week's donation to the parish of \$2,737.90. Online donations are accepted through our parish website [here](#). Alternatively, scan the QR code to the right. If you are giving by credit/debit card, please advise your new expiry date so that your donations are not declined.



Office Manager and Secretary: *Angela Barlow*  
Finance and Assistant Secretary: *Catherine Bareham*  
Sacramental Coordinator: *Angela Rosero*  
Sacraments: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
Parish Facebook page: [www.facebook.com/OLOR.Parish.Kellyville](http://www.facebook.com/OLOR.Parish.Kellyville)

**Planned Giving Form**

Please accept my monthly / once-off donation to the parish as follows:

1st Collection (Church) \$..... per month  
2nd Collection (Friary) \$..... per month

Card Number .....

Expiry date: ..... Tel. ....

Name: .....

Signature: .....

*If you would like to support the parish and/or friary, please send this form to the parish office or mail it to us. Alternatively, please call the office to leave your details. Thank you.*

**Please Note: Evening Mass this Saturday 14 October will be at 5pm instead of the usual time of 6pm.**

**Are you aware of the weekly Devotions in our Parish?**

**Monday** nights: Divine Mercy devotions with Adoration and Confessions after Mass

**Tuesday** mornings and evenings, Novena to St. Anthony after both Masses

**Thursdays:** Adoration after 6.45am Mass until 9.30am Mass

**Saturdays:** Novena to Our Lady following 9.30am Mass with Confessions after Mass

**First Fridays:** Devotions after the First Friday Evening Mass

**Holy Rosary is recited before daily Masses**

**Invitation all Filipinos**

Please join us on our **First Sunday Filipino Mass (ISM)** at Our Lady of the Rosary Parish, Kellyville, 3pm **5 November 2023 and 3 December 2023**  
Fellowship follows after Holy Mass  
*Please bring a plate to share*

**For emergencies only, call 9629-2595 and select 4 to leave a message and a priest will return your call.**

**Our Lady of the Rosary Primary**  
8 Diana Ave, Kellyville NSW 2155  
Tel: 8664 7800  
[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

**St Angela's Primary**  
40 Harrington Ave, Castle Hill 2154  
Tel: 9407 6400  
[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

**MASS & MINISTRIES: 14/15 OCT 2023**

6pm Vigil	EM	Ponciana Pastorfide and Volunteer
7am	EM	Sandra Huber and Norma Evans
9am	EM	Grace Trzcinski and Rachel Calisura
11am	EM	Princy Benny and Annette Tan
6pm	EM	Br Louis and Joseph Lumapas

**MASS & MINISTRIES: 21/22 OCT. 2023**

6pm Vigil	EM	Ponciana Pastorfide and Volunteer
7am	EM	Sandra Huber and Tony Weinman
9am	EM	Rachel Calisura and Margaret Samuels
11am	EM	Annette Tan and Princy Benny
6pm	EM	Br Louis and Elvira Tandingnan

**The parish office is closed on Mondays**

*Save the date*

for our Christmas Carols on Saturday 9 December when the Evening Mass will be at 5pm instead of the usual 6pm.

**MASS INTENTIONS: 14 OCT - 21 OCT, 2023**

Sat. 14	9.30am	Intention of donor
	6pm	Theofila Juliet Dias
Sun. 15	7am	Nerida, Carmela & Vincenzo Bombardiere
	9am	Salvatore, Giovanna Maria Frasca & Teresa Crucitti
	11am	<b>PRO POPULO</b>
	6pm	Ricardo Angeles (Snr.)
Mon. 16	6.45am	Deceased Friars and families
	7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 17	6.45am	Andrew Lack
	7pm	Donald Larkin
Wed. 18	6.45am	Intention of donor
	9.30am	Intention of donor
Thurs. 19	6.45am	Kevin Gleeson
	9.30am	Intention of donor
Fri. 20	6.45am	Vlado Sarac
	7pm	Teddy Postaski
Sat. 21	9.30am	Dolores Tantoco Carveon
	6pm	Catarina Chiddo

**For Holy Communion to the Sick please call Br. Louis on 0422 028 647.**

**Shrine of the Holy Innocents**  
Tel: 0429 441 955  
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155  
[kellyville.shrine@franciscanfriarsaustralia.org](mailto:kellyville.shrine@franciscanfriarsaustralia.org)

**Dear Parishioners,**

Welcome to Fr. Francis Victor Mateo OFM Conv. (the brother of Fr. Leonides) who will be visiting with us for the next few weeks. Please remember that Mass will be at **5PM** this Saturday and not at 6pm, due to the dinner-dance. In anticipation of the Dinner Dance I would like to thank all those who have planned and organised this event. Their hard work and commitment is greatly appreciated. Thank you for all those who contributed to Franciscan Formation collection (\$1,326.30) last weekend. Let us continue to pray for one another and our parish community.

Fr. Christopher Shorrock OFM Conv.

**Are you interested in learning more about what it means to be a Catholic? Or do you know someone who is? Please contact us by clicking [here](#) or by phone at 9629-2595**

**Thank you for your generosity to Franciscan Formation last weekend. The sum of \$1,326.30 was collected.**

**Fr. Chris will be away on holidays from Sunday 15 October till Thursday 2 November. Please pray for his safe travelling and return.**

**Condolences** to the family of Selim Habib whose funeral was on Friday. Please pray for his soul and for his family at this time.

**Let's Pray for the Sick** Vince Bosco, Romeo Susi, Eugene, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Teodora Postaski, Michelle Nickols, Andrew Lack and all those who are suffering illness in our community. Please write to us [here](#), to let us know the name of someone who is ill and we will include their names on our list for Prayer.

**FRANCISCAN SHRINE OF THE HOLY INNOCENTS**



Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.

Br. Bernard Fonkalsrud OFM Conv., *Director*  
For booking inquiries please visit our website [here](#)  
([franciscanfriarsaustralia.org/shrineoftheholynnocents](http://franciscanfriarsaustralia.org/shrineoftheholynnocents))

**Our Lady of the Rosary Parish Office** Tel.: 9629-2595  
Open 9am-4pm, Tuesday - Friday  
8 Diana Ave (PO Box 21), Kellyville, NSW 2155  
Parish Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)



wedding.” But they were not interested: one went off to his farm, another to his business, and the rest seized his servants, maltreated them and killed them. The king was furious. He despatched his troops, destroyed those murderers and burnt their town. Then he said to his servants. “The wedding is ready; but as those who were invited proved to be unworthy, go to the crossroads in the town and invite everyone you can find to the wedding.” So these servants went out on to the roads and collected together everyone they could find, bad and good alike; and the wedding hall was filled with guests.

When the king came in to look at the guests he noticed one man who was not wearing a wedding garment, and said to him, “How did you get in here, my friend, without a wedding garment?” And the man was silent. Then the king said to the attendants, “Bind him hand and foot and throw him out into the dark, where there will be weeping and grinding of teeth.” For many are called, but few are chosen.’

The Gospel of the Lord.

**R. Praise to you, Lord Jesus Christ.**

*Shorter form, Mt 22: 1-10*

#### HOMILY

**PROFESSION OF FAITH** APOSTLES’ CREED  
*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

#### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

#### PRAYER OVER THE OFFERINGS

P. Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.

**R. Amen.**

#### THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

#### PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

#### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

#### COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven ...**

P. Deliver us, Lord, we pray...

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said...

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace.*

#### LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

#### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

#### COMMUNION ANTIPHON

cf. Ps 33:11

**The rich suffer want and go hungry, but those who seek the Lord lack no blessing.**

#### PRAYER AFTER COMMUNION

P. We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may make us sharers of his divine nature. Who lives and reigns for ever and ever.

**R. Amen.**

#### THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**R. Amen.**

P. Go in peace.

**R. Thanks be to God.**

#### BREAKING OPEN THE WORD

##### CALLED TO HOPE

The readings for today are both comforting and unsettling. Isaiah’s vision of the whole human family gathered in peace on the mountain of the Lord is one that all people of goodwill hope will one day come to pass. The Gospel, on the other hand, introduces a discordant and unsettling note as Jesus continues to confront his opponents with the disturbing parable of the wedding feast. It seems hardly fair that a poor man dragged off the street to make up the numbers at a wedding feast should then be cast out because he was improperly dressed. If Matthew is compared with Luke 14:15-24 it quickly becomes apparent that Matthew has combined two parables of Jesus regarding weddings. One spoke of guests who were invited but refused, the other spoke of someone who came to a wedding improperly dressed. Since Matthew’s community comprised both Jewish and Gentile Christians it seems his aim was to make sure both groups avoided complacency and taking God’s gracious invitation for granted.

As Paul reflects on his experience as an apostle, one thing he learned was that there was no room for complacency. The ministry he had received to preach the gospel was one which entailed many risks, poverty and plenty, acceptance and rejection. In order to preach the gospel, he worked to support himself but was often assisted by communities that he had established. As he nears the conclusion of the letter to the community in Philippi, he thanks them for their generosity and support.

CHRISTOPHER MONAGHAN CP

#### A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME / A

15 OCTOBER 2023

COME TO THE BANQUET. Our God invites all people to the banquet of the kingdom, a banquet characterised by joy, integrity, and true peace. Sometimes, however, we decline this invitation preferring the lesser banquets that we know. May God enlighten the eyes of our heart that we might see how great is the hope to which we are called.

#### INTRODUCTORY RITES

**ENTRANCE ANTIPHON** Ps 129:3-4

**If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.**

#### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The Lord be with you.

**R. And with your spirit.**

#### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

**R. Lord, have mercy.**

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

**R. Christ, have mercy.**

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

#### GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

#### COLLECT

P. May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good

works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

#### LITURGY OF THE WORD

##### FIRST READING

Isa 25:6-10

A reading from the prophet Isaiah  
*The Lord will prepare a feast and will wipe away the tears from every cheek.*

On this mountain, the Lord of hosts will prepare for all people a banquet of rich food, a banquet of fine wines, of food rich and juicy, of fine strained wines. On this mountain he will remove the mourning veil covering all peoples, and the shroud enwrapping all nations, and he will destroy Death for ever. The Lord will wipe away the tears from every cheek; he will take away his people’s shame everywhere on earth, for the Lord has said so. That day, it will be said: See, this is our God in whom we hoped for salvation; the Lord is the one in whom we hoped. We exult and we rejoice that he has saved us; for the hand of the Lord rests on this mountain.

The word of the Lord.

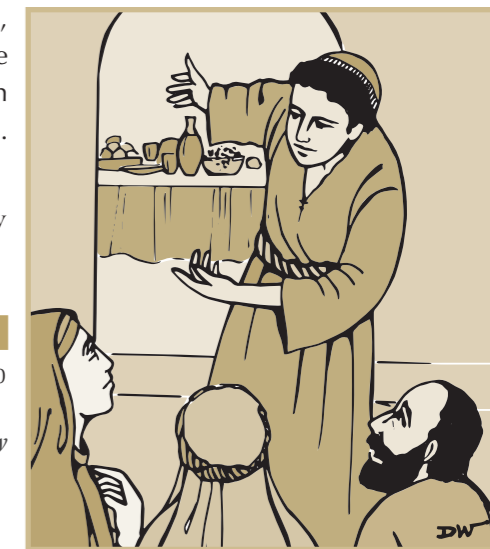
**R. Thanks be to God.**

##### RESPONSORIAL PSALM

Ps 22. R. v. 6

**R. I shall live in the house of the Lord all the days of my life.**

1. The Lord is my shepherd; / there is nothing I shall want. / Fresh and green are the pastures / where he gives me repose. / Near restful waters he leads me, / to revive my drooping spirit. **R.**  
2. He guides me along the right path; / he is true to his name. / If I should walk in the valley of darkness / no evil would I fear. / You are there with your crook and your staff; / with these you give me comfort. **R.**  
3. You have prepared a banquet for me / in the sight of my foes. / My head you have anointed with oil; / my cup is overflowing. **R.**  
4. Surely goodness and kindness shall follow me / all the days of my life. / In the Lord’s own house shall I dwell / for ever and ever. **R.**



##### SECOND READING

Phil 4:12-14, 19-20

A reading from the letter of St Paul to the Philippians

*I am able to do all things in him who strengthens me.*

I know how to be poor and I know how to be rich too. I have been through my initiation and now I am ready for anything anywhere: full stomach or empty stomach, poverty or plenty. There is nothing I cannot master with the help of the One who gives me strength. All the same, it was good of you to share with me in my hardships. In return my God will fulfil all your needs, in Christ Jesus, as lavishly as only God can. Glory to God, our Father, for ever and ever. Amen.

The word of the Lord.

**R. Thanks be to God**

##### GOSPEL ACCLAMATION

cf. Eph 1:17, 18

**Alleluia, alleluia! / May the Father of our Lord Jesus Christ / enlighten the eyes of our heart, / that we might see how great is the hope / to which we are called. / Alleluia!**

##### GOSPEL

Mt 22:1-14

P. The Lord be with you.

**R. And with your spirit.**

P. A reading from the holy Gospel according to Matthew.

**R. Glory to you, O Lord.**

*Whomsoever you find invite to the wedding.*

Jesus said to the chief priests and elders of the people: ‘The kingdom of heaven may be compared to a king who gave a feast for his son’s wedding. He sent his servants to call those who had been invited, but they would not come. Next he sent some more servants. “Tell those who have been invited” he said “that I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the