

Fr. Christopher Shorrock, OFM Conv., Parish Priest  
Fr. Leonides Mateo, OFM Conv., Associate Priest  
Deacon N Tan

**Dear Parishioners,** as we commemorate Father's Day this weekend let us remember all our fathers living and deceased on this special day. We continue to pray for the success of the Diocesan Synod. Please don't leave buying your tickets for the Dinner Dance on the 14th October, to the last minute. This is the major fundraising event of the Parish and we really need your support. Tickets are on sale at the back of the church and if you are unable to attend please consider offering sponsorship for those who find it difficult to pay for tickets. Let us continue to pray for one another and our parish community.  
Fr. Christopher Shorrock OFM Conv.



**New Picture of Our Lady of the Southern Cross:**

The original painting was blessed by Pope Benedict at World Youth Day in 2008 and hangs in St. Mary's Cathedral. Using Australian icons and motifs, the artist (Paul Newton) was able to create a uniquely Australian image of Our Lady presenting the baby Jesus to the world. Speaking of his painting, Paul said :“The wattle was an obvious symbol as the golden wattle is the national emblem of Australia, and I gave her this

garland instead of giving her a halo or crown... the landscape ... is symbolic on a number of levels. The water flowing through in that meandering river was symbolic of the Holy Spirit as well as in more literal ways suggesting the Australian outback with the scattered gum tress and a barren landscape. It is a twilight sky so I could show both the landscape and the suggestion of the Southern Cross. ...”

**Have you heard** There is Adoration each Thursday between 7.15am - 9.15am (or any part thereof) in our Parish Church. Everyone is most welcome. Adoration is held also on Monday nights after 7pm Mass when there is Adoration and Confession.

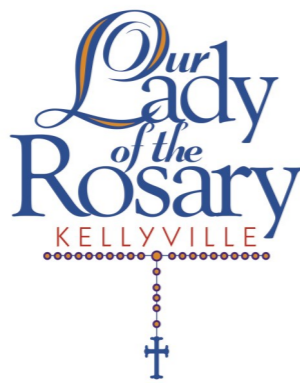
**Liturgical Ministry Formation Courses** will commence in September. This is formation for anyone interested in serving within the Liturgical Ministries either as Readers, Extraordinary Ministers of Communion, Communion to the Sick and Dying and Ministers at the Altar. If you are interested or would like more information, please contact the Office for Worship on 0460 037 795 or write [here](mailto:mary.gale@parracatholic.org) (mary.gale@parracatholic.org) or visit our website to download an enrolment form [here](http://www.parracatholic.org).

**FRANCISCAN SHRINE OF THE HOLY INNOCENTS**



Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.  
Br. Bernard Fonkalsrud OFM Conv., Director  
For booking inquiries please visit our website [here](http://www.franciscanfriarsaustralia.org/shrineoftheholynnocents)  
(franciscanfriarsaustralia.org/shrineoftheholynnocents)

**Our Lady of the Rosary Parish Office** Tel.: 9629-2595  
Open 9am-4pm, Tuesday - Friday  
8 Diana Ave (PO Box 21), Kellyville, NSW 2155  
Parish Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)



Under the Pastoral Care of the Conventual Franciscans

Br. Bernard Fonkalsrud, OFM Conv., Shrine director  
Fr. David Blowey OFM Conv., Delegate to Australia  
Br. Louis Schmid, OFM Conv., Friary Assistant

**May God bless all the fathers in our midst. Happy Fathers' Day!**

**Youth Band** returns on Sunday, 3 September! All youth are welcome to join us for practice in the Church from 4pm before serving at the 6pm Mass!

**Keep up with our youth** by following OLOR Kellyville Youth on Facebook and Instagram. We'll be sharing more about WYD and our upcoming events on both of these platforms, so stay tuned!

**Would you like to join our SRE Catechists** who teach Catechism to the children (K to Year 6) in Sherwood Ridge and Kellyville Public Schools? We are desperately in need.. Help is offered through training and support. Please consider offering one hour of your time on a weekly basis, to this noble cause. For more information, please contact Yulie at 0402 668 000.

**Registration for First Reconciliations are open!** All children in Year 2 or older who have been baptised, may receive the sacrament of reconciliation in November 2023. Please register your child by completing the form attached to the QR code to the right or by clicking [here](http://www.olorparishkellyville.org.au). Please complete by Friday 10 Sept 2023 to reserve a place. If you have any questions, please do not hesitate to contact us at the following address: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au).

**Are you aware of the weekly Devotions in our Parish?**

On **Monday** nights: Divine Mercy devotions with Adoration and Confessions after Mass  
On **Tuesday** mornings and evenings, Novena to St. Anthony after both Masses  
On **Thursdays**: Adoration after 6.45am Mass until 9.30am Mass  
On **Saturdays**: Novena to Our Lady following 9.30am Mass with Confessions after Mass  
**First Fridays**: Devotions after the First Friday Evening Mass

**REGULAR PARISH MASS TIMES**

Saturdays: 9:30am and 6pm Sunday Vigil  
Sundays: 7am, 9am, 11am and 6pm  
Mondays and Tuesdays: 6.45am and 7pm  
Wednesdays, Thursdays : 6.45am and 9.30am  
Fridays: 6.45am, 9.30am  
(and 7pm on First Fridays of each month)

**CONFESSION TIMES**  
10-10.30am on Saturdays and 7.30pm - 8pm on Mondays

Thank you for last week's donation to the parish of \$2455.25. Online donations are accepted through our parish website [here](http://www.parracatholic.org). Alternatively, scan the QR code to the right. If you are giving by credit/debit card, please advise your new expiry date so that your donations are not declined.

Office Manager and Secretary: *Angela Barlow*  
Finance and Assistant Secretary: *Catherine Bareham*  
Sacramental Coordinator: *Angela Rosero*  
Sacraments: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
Parish Facebook page: [www.facebook.com/OLOR.Parish.Kellyville](http://www.facebook.com/OLOR.Parish.Kellyville)

**You are invited**

**Parish Dinner Dance** Please join us on Saturday 14 Oct. at 7pm (doors open at 6.30pm) for a fun night in support of our parish. Enjoy a three course menu with unlimited, non-alcoholic, drinks, entertainment auctions, raffles and more! Tickets are available after Sunday Masses.

**Note: Evening Mass on Saturday 14 October will be at 5pm instead of the usual time of 6pm.**



**Find out how you can promote your business at the Parish dinner dance by requesting a Sponsorship Package [here](http://www.parracatholic.org) or email us at [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)**

**Franciscan Men**

Topic: St. Francis of Assisi Model of Christian Masculinity  
6.30PM ADORATION FOLLOWED BY DINNER AND PRESENTATION  
LAUNCHING SUNDAY 10TH SEPTEMBER  
All Men +18 Welcome  
Franciscan Shrine of the Holy Innocents, 8 Greyfriar Place, Kellyville NSW  
[franciscan.men@gmail.com](mailto:franciscan.men@gmail.com)

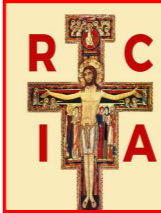
**Franciscan Men** is a new initiative for all Catholic men (+18), based at the Franciscan Shrine of the Holy Innocents.. meeting every 2nd Sunday of the month. The group will offer men the opportunity to pray and adore our Eucharistic Lord, listen to fascinating talks, engage in discussion and share in authentic fraternity and delicious food. **The nights will begin at 6.30pm** with Adoration at the Shrine Chapel, after which we continue downstairs in the Undercroft. For more information, please contact us [here](http://www.parracatholic.org) ([franciscan.men@gmail.com](mailto:franciscan.men@gmail.com)) or scan the QR code to join our Facebook group to stay up to date with our events.

**Bishop's Father's Day Appeal: Caring for those who have cared for us** Our priests never stop giving their lives in service to our community. They dedicate themselves to carrying out God's ministry for as long as they are able. This Father's Day, let us show our thanks and appreciation for our priests' lifelong gifts of faithful service. Your compassionate donation will help our Clergy Support Foundation to care for our priests, and provide them with personalised health and wellbeing support. Please give generously to the Bishop's Father's Day Appeal at Masses this weekend when there will be a third collection.

**Let's Pray for the Sick** Vince Bosco, Romeo Susi, Eugene, Kevin Gleeson, Maureen, Aureen, Helen, Frankie Fernandez, Pravani, Janice Larsen, Richard Berry and all those who are suffering illness in our community. Please write to us [here](http://www.parracatholic.org). to let us know the name of someone who is ill and we will include their names on our list for Prayer.

**The parish office is closed on Mondays**

**Rite of Christian Initiation of Adults (RCIA):** Do you have any non-Catholic family or friends who would like to learn about the Catholic Faith and the Catholic way of life? RCIA Enquiry has begun but it is not too late to join the group. Please contact the parish office to register interest.



**For emergencies only, call 9629-2595 and select 4 to leave a message and a priest will return your call.**

**Our Lady of the Rosary Primary**  
8 Diana Ave, Kellyville NSW 2155  
Tel: 8664 7800  
[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

**St Angela's Primary**  
40 Harrington Ave, Castle Hill 2154  
Tel: 9407 6400  
[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

**MASS & MINISTRIES - 2/3 SEPTEMBER, 2023**

6pm Vigil	EM	Ponciana Pastorfide and Ruth Hyland
7am	EM	Sandra Huber and Norma Evans
9am	EM	Margaret Samuels and Rachel Calisura
11am	EM	Princy Benny and Annette Tan
6pm	EM	Br. Louis and Joseph Lumapas

**MASS & MINISTRIES - 9/10 SEPTEMBER, 2023**

6pm Vigil	EM	Ponciana Pastorfide and Ruth Hyland
7am	EM	Sandra Huber and Tony Weinman
9am	EM	Margaret Samuels and Rachel Calisura
11am	EM	Sean and Maria Finucane
6pm	EM	Br. Louis and Joseph Lumapas

**JOIN US FOR A FIESTA!**  
to celebrate the Feast day of the first Filipino Saint, beloved *San Lorenzo Ruiz*  
on Saturday, 23rd of Sept, 10:30 am  
Shrine of the Holy Innocents  
8 Greyfriar Pl Kellyville  
Mass at the timber chapel, Special Blessing, Filipino Food Fest, Cultural Performances, Crafts, Paloro (Fun Games), and lots lots more..  
Come as you are, in Chino like San Lorenzo or in your Filipiniana outfit!  
For more information, please call Cecile on 0415253771 or Jun on 0409118204

**MASS INTENTIONS: 2 - 9 SEPT. -**

Sat. 2	9.30am	Nazareno Psaila
	6pm	PRO POPULO
Sun. 3	7am	Joseph, Martha and Joe Mizzi
	9am	Ernesto, Maria Rosa and Jeannette Murdocca
	11am	Christino Giordmaina family, Sammut family
	6pm	Basilio Fernandes
Mon. 4	6.45am	Wilfrido del Rosario
	7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 5	6.45am	Alfred Bugeja
	7pm	Sharon, Rod Alley & Kyra
Wed. 6	6.45am	Charles Dettman
	9.30am	Sam and Caroline Saliba
Thurs. 7	6.45am	Holy Souls
	9.30am	Zobeil Capdor
Fri. 8	6.45am	Intention of donor
	9.30am	Charlie Abela, Joe Borg
Sat. 9	9.30am	Regina, Nicolas Magnaye & Max Calangi
	6pm	Joseph F Mizzi

**For Holy Communion to the Sick please call Br. Louis on 0422 028 647.**

**Shrine of the Holy Innocents**  
Tel: 0429 441 955  
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155  
[kellyville.shrine@franciscanfriarsaustralia.org](mailto:kellyville.shrine@franciscanfriarsaustralia.org)

# OUR SUNDAY CELEBRATION

TWENTY-SECOND SUNDAY IN ORDINARY TIME / A

3 SEPTEMBER 2023

Then, taking him aside, Peter started to remonstrate with him. 'Heaven preserve you, Lord,' he said. 'This must not happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are an obstacle in my path, because the way you think is not God's way but man's.'

Then Jesus said to his disciples, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake will find it. What, then, will a man gain if he wins the whole world and ruins his life? Or what has a man to offer in exchange for his life?'

'For the Son of Man is going to come in the glory of his Father with his angels, and, when he does, he will reward each one according to his behaviour.'

The Gospel of the Lord.

**R. Praise to you, Lord Jesus Christ.**

## HOMILY

### PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

P. May this sacred offering, O Lord, confer on us always the blessing of salvation, that what it celebrates in mystery it may accomplish in power.

Through Christ our Lord.

**R. Amen.**

### THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

### PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

### COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven ...**

P. Deliver us, Lord, we pray...

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said...

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace*

### LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### COMMUNION ANTIPHON

Ps 30:20

**How great is the goodness, Lord, that you keep for those who fear you.**

### PRAYER AFTER COMMUNION

P. Renewed by this bread from the heavenly table,

we beseech you, Lord, that, being the food of charity, it may confirm our hearts and stir us to serve you in our neighbour. Through Christ our Lord.

**R. Amen.**

### THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.**

### BREAKING OPEN THE WORD

#### CHALLENGES OF DISCIPLESHIP

As we listen to Jeremiah pouring his heart out to the Lord, it is not unusual for us to be somewhat embarrassed by his candour. It is as though we are eavesdropping on a very personal and private conversation between the suffering prophet and the God who has commissioned him. There is an enormous battle in the heart of Jeremiah as he wrestles with the message he must proclaim and the impact his preaching has on his own life.

Last week Peter was praised because he had come to understand that Jesus was the Christ, the Son of the living God. Now he must learn what the consequences mean for Jesus and then for those who follow in his footsteps as disciples. His well-meaning attempt to protect Jesus is misguided and like Jeremiah, he must struggle to accept the paradoxical and costly ways of God.

The Christians of Rome are encouraged by Paul to continue with the struggle to live a life of faith in a world that did not share their values and vision. In a world where there were many temples, gods and sacrificial banquets, Paul goes to the heart of the matter when he calls for an offering of one's life as a living sacrifice to God.

All the readings for today converge in laying the challenge before us of not losing heart, even though at times the difficulties might seem beyond our strength. Making our own the mind of Christ is not easy, but then again, it never was.

CHRISTOPHER MONAGHAN CP

#### A SERVICE OF THE SOCIETY OF ST PAUL

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'YOU HAVE SEDUCED ME, LORD!' The prophet Jeremiah was captivated by God. His attachment meant that he suffered greatly at the hands of God's enemies but he also experienced a fire within, lit by God's love, that urged him on. We too can follow Jesus wholeheartedly only if we are captivated by him. Like Peter, we may remonstrate with Jesus as we struggle to understand his ways, but we will follow him faithfully along the way of the cross to the fullness of life.

### INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 85:3, 5

**Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you.**

### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The Lord be with you.

**R. And with your spirit.**

### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

**R. Lord, have mercy.**

P. You are the first born of all creation: Christ, have mercy.

**R. Christ, have mercy.**

P. You are the head of the body, the Church: Lord, have mercy.

**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

### GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

### COLLECT

P. God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, you may nurture in us what is good and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

### LITURGY OF THE WORD

#### FIRST READING

Jer 20:7-9

A reading from the prophet Jeremiah  
*The word of the Lord God has meant derision for me.*

You have seduced me, Lord, and I have let myself be seduced; you have overpowered me: you were the stronger.

I am a daily laughing-stock, everybody's butt.

Each time I speak the word, I have to howl and proclaim: 'Violence and ruin!' The word of the Lord has meant for me insult, derision, all day long.

I used to say, 'I will not think about him, I will not speak in his name any more.' Then there seemed to be a fire burning in my heart,

imprisoned in my bones.

The effort to restrain it wearied me, I could not bear it.

The word of the Lord.

**R. Thanks be to God.**

#### RESP PSALM

Ps 62:2-6, 8-9. R. v. 2

**R. My soul is thirsting for you, O Lord my God.**

1. O God, you are my God, for you I long; / for you my soul is thirsting. / My body pines for you / like a dry, weary land without water. **R.**

2. So I gaze on you in the sanctuary / to see your strength and your glory. / For your love is better than life, / my lips will speak your praise. **R.**

3. So I will bless you all my life, / in your name I will lift up my hands. / My soul shall be filled as with a banquet, / my mouth shall praise you with joy. **R.**



4. For you have been my help; / in the shadow of your wings I rejoice. / My soul clings to you; / your right hand holds me fast. **R.**

#### SECOND READING

Rom 12:1-2

A reading from the letter of St Paul to the Romans

*May you present your bodies as a living sacrifice.*

Think of God's mercy, my brothers, and worship him, I beg you, in a way that is worthy of thinking beings, by offering your living bodies as a holy sacrifice, truly pleasing to God. Do not model yourselves on the behaviour of the world around you, but let your behaviour change, modelled by your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do.

The word of the Lord.

**R. Thanks be to God.**

#### GOSPEL ACCLAMATION

cf. Eph 1:17, 18

**Alleluia, alleluia! / May the Father of our Lord Jesus Christ / enlighten the eyes of our heart, / that we might see how great is the hope / to which we are called. / Alleluia!**

#### GOSPEL

Mt 16:21-27

P. The Lord be with you.

**R. And with your spirit.**

P. A reading from the holy Gospel according to Matthew.

**R. Glory to you, O Lord.**

*Whoever wishes to come after me must deny himself.*

Jesus began to make it clear to his disciples that he was destined to go to Jerusalem and suffer grievously at the hands of the elders and chief priests and scribes, to be put to death and to be raised up on the third day.