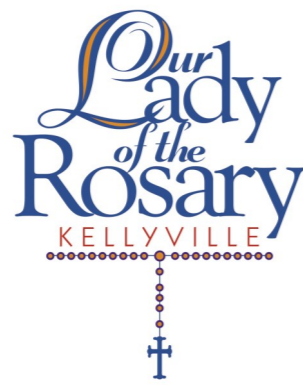


Fr. Christopher Shorrock, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest
Deacon N Tan



Under the Pastoral Care of
the Conventual Franciscans

Dear Parishioners, Congratulations to the children who were Confirmed this past week. Let us also pray for the pilgrims from our parish and Diocese who set out for World Youth Day on Friday that they may have safe travels and a truly spiritual journey. Let us continue to pray for one another and our parish community.

Fr. Christopher Shorrock OFM Conv.

Congratulations to Fr. Chris on his 36th anniversary of Priesthood on 25th July and to Deacon Tan on his 20th anniversary as a Deacon on 19th July.

Parish Gathering for the Synod Join us on Sunday 23 July between 12.15pm and 1.30pm in the school hall to listen, reflect, share and discuss ideas relating to the life and mission of the Church. Our responses will be presented to our Bishop. Be sure to take an interest in the above so your voice is heard. The details for our meeting are as follows: Date: 23rd July 2023; Time: 11:00am Parish Mass followed by refreshments in the OLOR school hall at 12pm; then from 12:15 to 1:30pm gathering to listen, reflect, share and discuss ideas to present to the Synod.

Join us for Adoration of The Blessed Sacrament each Thursday between 7.15 - 9.15am (or any part thereof) in our Parish Church. Everyone is most welcome. The Holy Rosary will be recited after 9.30am Mass on Thursdays. Adoration is held also on Monday nights after 7pm Mass when there is Adoration and Confession.

For **Holy Communion to the Sick** please call Br. Louis on 0422 028 647.

The parish office is closed on Mondays

Save the date
for our Parish dinner-dance on
Saturday 14 October 2023 at
Hawkesbury Function Centre
6.30pm for 7pm

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.
Br. Bernard Fonkalsrud OFM Conv., *Director*
For booking inquiries please visit our website [here](http://franciscanfriarsaustralia.org/shrineoftheholynnocents)

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Br. Bernard Fonkalsrud, OFM Conv., Shrine director
Fr. David Blowey OFM Conv., Delegate to Australia
Br. Louis Schmid, OFM Conv., Friary Assistant

Follow our World Youth Day pilgrimage from home! Our European pilgrimage will travel through some of the most beautiful and sacred parts of Europe and you are invited to follow along from home. We will be posting videos, photos and articles throughout the trip, so you can see and hear what our pilgrims are experiencing. Sign up today by visiting catholicoutlook.info/WYD23News

There will be NO regular Youth Group on Sunday 6 August. **There will also be NO regular Young Adults** on Fridays 21 July and 4 August. Sign up to our mailing list at youthgroupolor@gmail.com and follow us @olorkellyvilleyouth to follow the pilgrimage virtually!

Safeguarding Mandatory Modules Face-to-Face Training If you did not attend on 15 July, you may like to book at St Paul the Apostle Parish, Winston Hills for Saturday 22 July (12pm-4.45pm) for Modules 1-3. To find out more, please email here or winstonhills@parracatholic.org.

SmartLoving Fertility An online course for learning how to manage fertility naturally in context of the Catholic faith. Based on the Sympto-Thermal method, the course incorporates a unique blend of scientific insights, relationship frameworks and Catholic Theology. From 19 July - 31 August you can register for the course at **50% off** to celebrate Natural Fertility Awareness Week. Use NFPWEEK coupon code to claim your discount [here](http://www.smartloving.org/fertility) or visit www.smartloving.org/fertility

August 2 is the Feast of the Portiuncula Indulgence St. Francis had a vision in which Our Lord appeared to him with the Blessed Virgin Mary surrounded by angels. He asked St. Francis to make a wish. Francis asked that "a full and generous pardon" be given to all who would visit the church of Our Lady of the Angels of the little Portion (The "Portiuncula") on her feast day (August 2). Granted in 1216 by Pope Honorius III, the Portiuncula Indulgence is the first plenary indulgence of the Catholic Church. Since that time, this unique pardon is obtained for the usual conditions of a plenary indulgence, for one's self or for the dead.

The conditions to obtain the Special Plenary Indulgence of the Portiuncula are as follows: 1) Sacramental Confession (8 days before or after the feast on August 2); 2) Participation at the Holy Mass and reception of the Eucharist on the special feast; 3) Recitation of The Apostles Creed, Our Father, and a prayer for the Pope's Intentions at our parish church or the Shrine as they are Franciscan.

Thank you for last week's donation to the parish of \$2,371.20. Online donations are accepted through our parish website here. If you are giving by credit/debit card, please advise your new expiry date so that your donations are not declined.

Office Manager and Secretary: *Angela Barlow*
Finance and Assistant Secretary: *Catherine Bareham*
Sacramental Coordinator: *Angela Rosero*
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Join our 11th Annual Assumption Walk from Kellyville to Parramatta Cathedral on Tuesday, 15 August. There will be Masses at our Parish Church at 6.45am, 11.30am and 7pm on this special day. The 14km walk begins at the Shrine of the Holy Innocents at 1pm sharp ending at Parramatta Cathedral. There will be two stops along the way for refreshments: 2.30pm at St. Michael's, Baulkham Hills; and 4.30pm at St. Monica's, North Parramatta. Arrival at the Cathedral for prayer and readings at approximately 6pm. Banners and statues welcome. You may join the Walk at any point or time. Please register your interest with the parish office for catering purposes.



Passionist Family Group Movement recently spoke at all Masses about renewing Family Groups in our parish. Forms indicating your interest are now in the foyer area of the main entrance to the Church. Please return your completed form to the parish office or to one of our priests or acolytes. To learn more about the Movement go to www.pfgm.org/the-family-group-movement/ or here.

Condolences to the family of Domenico Murace whose funeral will be on Thursday 27 July at 11am. Please pray for him and his family at this time.

Readers' rosters are ready to be picked up from the Sacristy.

"**The Catechesis of the Good Shepherd**" would like to hear from you if you can help run our children's Catechism on Friday afternoons. Contact Beth for more details on 0402304451."



Catholic Mission There will be a third collection this weekend at all Masses. Envelopes can be found in the pews. Please be generous as usual.

WE PRAY FOR THE SICK Vitaliana, Eugene, Vince, Maureen, Aureen, Helen, Pravani and Ben and all those who are suffering illness in our community. (Please write to us here, to let us know the name of someone who is ill and we will include their names on our list for Prayer.

REGULAR PARISH MASS TIMES
Saturdays: 9:30am and 6pm Sunday Vigil
Sundays: 7am, 9am, 11am and 6pm
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)

CONFESSION TIMES
10-10.30am on Saturdays and 7.30pm - 8pm on Mondays

For emergencies only, call 9629-2595 and select 4 to leave a message and a priest will return your call.

Our Lady of the Rosary Primary 8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary 40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

MASS & MINISTRIES - 22/23 JULY, 2023		
Sat. 6pm	Acolyte Lectors: EM	George Ekstrom Jeanne and Paul Cashman Ruth Hyland and Natalie Guerlin
7am	Acolyte Lectors: EM	Rocco Bombardiere Gillian Pacheco and Nancy Comito Sandra Huber and Tracey Hoey
9am	Acolyte Lectors: EM	John Caswell Carol Caswell and Norma Evans Margaret Rodriguez and Princy Benny
11am	Acolyte Lectors: EM	Ed Cecilia Evelyn Zaballero and Maria Remiendo Maria and Sean Finucane
6pm	Acolyte Lectors: EM	Arul Arulthasan David Warren and Daniel Norman Joseph Lumapas and Elvira Tandingan

MASS & MINISTRIES - 29/30 JULY, 2023		
Sat. 6pm	Acolyte Lectors: EM	Ramon Rendon Leona Alphonso and Erlinda Rendon Ruth Hyland and Ponciana Pastorfide
7am	Acolyte Lectors: EM	John Huber Kath Harding and Winnie Farrugia Sandra Huber and Tony Weinman
9am	Acolyte Lectors: EM	Allen Fernandez Errol Samuels and Joseph Terrel Margaret Samuels and Rachel C.
11am	Acolyte Lectors: EM	Alex Cecilia Caroline Ugarte and Enza Sanders Felicia Borgona and Annette Tan
6pm	Acolyte Lectors: EM	Arul Arulthasan Daniel Norman and Bon Amamangpng Elvira Tandingan and Br Louis

MASS INTENTIONS: 22 - 29 JULY 2023		
Sat. 22	9.30am	Intention of donor
	6pm	Holy Souls
Sun. 23	7am	Nerida Bombardiere
	9am	Vincenzo Panetta
	11am	Joseph & Josephine Calabria
	6pm	PRO POPULO
Mon.24	6.45am	Victoria and Sam Bugeja
	7pm	Andy Zahra, Wayne Holland, and Sam Bugeja
Tues.25	6.45am	Alfred Bugeja
	7pm	Jayden Selvan
Wed.26	6.45am	Cirilo & Gatchalian families
	9.30am	Wilfrido del Rosario
Thurs. 27	6.45am	Intention of donor
	9.30am	Intention of donor
Fri. 28	6.45am	Intention of donor
	9.30am	Heraclides de Leon
Sat. 29	9.30am	Vincent Caruana
	6pm	Leopoldo Zaballero

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfil the prophecy:

I will speak to you in parables
and expound things hidden since the
foundation of the world.

Then, leaving the crowds, he went to the house; and his disciples came to him and said, ‘Explain the parable about the darnel in the field to us.’ He said in reply, ‘The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!’

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Shorter form 13:24-30.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O God, who in the one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the gifts of Abel, so that what each

has offered to the honour of your majesty may benefit the salvation of all. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 110:4-5

The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.

PRAYER AFTER COMMUNION

P. Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

THE SPIRIT COMES TO US IN OUR WEAKNESS

It has been said that nothing is as strong as gentleness and that nothing is as gentle as real strength. Oftentimes gentleness is interpreted as a sign of weakness or indecisiveness. If God is all powerful, how is it that God does not judge our world? The book of Wisdom gives a glimpse into how the people of Israel reflected on this question in the centuries immediately preceding the birth of Jesus. What the surrounding people saw as God’s weakness they had come to see as God’s gracious strength which provides a model for our own lives.

The parable of the darnel addresses a similar question for the community of Matthew. In a time of opposition, they may have impatiently wondered why God had not forcefully intervened to establish the kingdom on earth. Jesus’ parable of the darnel calls them to understand that the time of judgement will come when each person receives what their actions deserve. In the meantime, the parables of the mustard seed and the yeast are timely reminders that while the kingdom’s beginnings may be humble and hidden the final outcome is assured.

Like Matthew, Paul saw that the period between the resurrection of the Lord and his return at the end of time was a time of struggle between good and evil. This struggle continues, and Paul reminds Christians of every age that we are not alone in this struggle since the Spirit is the one who carries our prayers and pleas to our gracious and loving God.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

SIXTEENTH SUNDAY IN ORDINARY TIME / A

23 JULY 2023

WHEAT AMONG THE WEEDS. The world in which we live is a mixture of wheat and weeds. Wonderful acts of heroism and self-sacrifice occur alongside shocking acts of violence and abuse of power. In the midst of a world tainted by sin we are called to live the values of the kingdom of God. This can be difficult, but the Spirit will help us in our weakness and God, the just and merciful judge, will reward us.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 53:6, 8

See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ,

your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Wis 12:13, 16-19

A reading from the book of Wisdom
In the place of sin, you give repentance.

There is no god, other than you, who cares for everything, / to whom you might have to prove that you never judged unjustly. / Your justice has its source in strength, / your sovereignty over all makes you lenient to all. / You show your strength when your sovereign power is questioned / and you expose the insolence of those who know it; / but, disposing of such strength, you are mild in judgement, / you govern us with great lenience, / for you have only to will, and your power is there. / By acting thus you have taught a lesson to your people / how the virtuous man must be kindly to his fellow men, / and you have given your sons the good hope / that after sin you will grant repentance.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 85:5-6, 9-10, 15-16. R. v. 5

R. Lord, you are good and forgiving.

1. O Lord, you are good and forgiving, / full of love to all who call. / Give heed, O Lord, to my prayer / and attend to the sound of my voice. **R.**

2. All the nations shall come to adore you / and glorify your name, O Lord: / for you are great and do marvellous deeds, / you who alone are God. **R.**

3. But you, God of mercy and compassion, / slow to anger, O Lord, / abounding in love and truth, / turn and take pity on me. **R.**

SECOND READING Rom 8:26-27

A reading from the letter of St Paul to the Romans

The Spirit himself pleads for us in a way that could never be put into words.

The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

The word of the Lord.

R. Thanks be to God.



GOSPEL ACCLAMATION

cf. Mt 11:25

Alleluia, alleluia! / Blessed are you, Father, Lord of heaven and earth; / you have revealed to little ones the mysteries of the kingdom. / Alleluia!

GOSPEL

Mt 13:24-43

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.

Let them grow together until the harvest.

Jesus put a parable before the crowds, ‘The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner’s servants went to him and said, ‘Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?’ ‘Some enemy has done this,’ he answered. And the servants said, ‘Do you want us to go and weed it out?’ But he said, ‘No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn.’”

He put another parable before them, ‘The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.’

He told them another parable, ‘The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.’