

Fr. Christopher Shorrock, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest
Deacon N Tan

Dear Parishioners, This past week we celebrated the Feast of St. Anthony. Thank you to Pina and John Frasca for donating the bread. The donations received on Tuesday (\$438) were given to St. Vincent de Paul Society to help those in need. Thank you for your generosity. We also celebrated the Solemnity of the Sacred Heart of Jesus and the feast of the Immaculate Heart of Mary let us pray through their intercession for our own personal needs and those of our parish community.
Fr. Christopher Shorrock OFM Conv.

Join us for Adoration of The Blessed Sacrament each Thursday between 7.15am and 9.15am in our Parish Church. Everyone is, of course, most welcome. The Holy Rosary will be recited after 9.30am Mass on Thursdays instead of before 9.30am Mass. Adoration is held also on Monday nights after 7pm Mass when there is Adoration during the time of Confession.

For **Holy Communion to the Sick** please call Br. Louis on 0422 028 647.

MI (Militia of the Immaculata) is now meeting at 10.30 after the morning Mass on the First and Second Saturdays of the months starting 1 July, in the parish office. Everyone is welcome to join us to find out more.

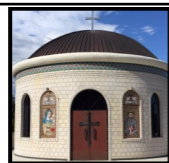
Would you enjoy a monthly 'date with our Lord'? Come and join the all-night Vigil Adoration of the Blessed Sacrament at the Shrine of the Holy Innocents every LAST Saturday of the month. There you will enjoy the intimacy of having one-on-one time with our Lord in the Blessed Sacrament at an hour of your choosing. Adoration begins after 7pm Mass at the Shrine on Friday night (23 June) and continues to 11am Mass on Saturday morning (24 June). If you would like to commit to a regular hour each month, please call or text Cecille who will return your call to arrange a mutually convenient schedule. You can reach Cecille at 0415 253 771.



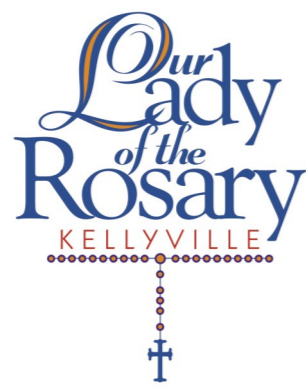
FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.

Br. Bernard Fonkalsrud OFM Conv., Director
For booking inquiries please visit our website [here](http://franciscanfriarsaustralia.org/shrineoftheholynnocents)
(franciscanfriarsaustralia.org/shrineoftheholynnocents)



Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of the Conventual Franciscans

Br. Bernard Fonkalsrud, OFM Conv., Shrine director
Fr. David Blowey OFM Conv., Delegate to Australia
Br. Louis Schmid, OFM Conv., Friary Assistant

Meet the WYD pilgrim: Lester! Lester (22) hopes that World Youth Day will be an opportunity to forge a deeper connection with his beliefs and values, leading to personal growth and spiritual renewal. Support Lester and our other 13



pilgrims by donating to our fund through the Parish Office, online [here](#) or using the QR code! Just over one month to go!



Youth Group goes bowling! All high school students are welcome to join us at Zone Bowling, Castle Hill this Sunday, 18 June from 7pm to 9pm! Please [RSVP here](#). To join our mailing list, or if you are concerned about the cost of the evening, please email youthgroupolor@gmail.com.

LIFTED Retreat 2023: Behold! All young adults aged 18-35 are welcome to join Catholic Youth Parramatta on Friday 7 - Sunday 9 July for a retreat weekend at Mt Carmel Retreat Centre, Varroville! At only \$125, which includes two nights' accommodation and all meals, this is a very accessible opportunity to encounter God through prayer and the Sacraments. Registration essential! Find out more [here](#).

Planned Giving envelopes are ready for collection Happily more parishioners choose to donate by credit card or direct debit. It helps us be able to budget for the year and count on your generosity to support our ministries and projects like paying for the renovation of the church. Plus it's easy and safe! If you would like to change your mode of giving to OLOR or the friars, we're happy to help. Simply call the parish office or visit us any time between 9am to 4pm on Tuesdays through Fridays. Visit our website [here](#) to donate now or send us an email [here](#).

You are invited to the **OLOR WYD pilgrims Commissioning Mass** here in our parish at the 11am mass on Sunday 9 July. This will be followed by a small gathering after mass for the whole parish community. We hope to see you there. Only 35 days before departure.

In the lead-up to the Commissioning Mass, the OLOR WYD pilgrims will be collecting your prayer intentions and would like to GIFT each family a miraculous medal from our pilgrimage. The miraculous medal is one of the "5 pilgrim gifts" the OLOR WYD pilgrims are giving to OLOR parishioners as our thank you for your continued support and prayers. Please register your family using the QR code on right (or in the back of the church) to ensure that you receive your own medal on our return.



Thank you for last week's donation to the parish of \$2,859.80 Online donations are accepted through our parish website [here](#).

Office Manager and Secretary: Angela Barlow
Finance and Assistant Secretary: Catherine Bareham
Sacramental Coordinator: Angela Rosero
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

The parish office is closed on Mondays.

Have you registered to attend a mandatory (and free) Safeguarding Course? All volunteers in parish ministry are Mandatory Reporters and are required to complete their Safeguarding Training. The Office of the Children's Guardian expects all volunteers in parish ministry to meet this Standard. In the Diocese of Parramatta we have a zero tolerance of abuse. We therefore commit to keeping children safe as well as all adults at risk. All Acolytes, Extra-Ordinary Ministers of the Eucharist, Readers and anyone who volunteers in the parish is expected to comply with the above. Join us in the Undercroft of the Shrine of the Holy Innocents on Saturday, 15 July from 10.30am until 3.30pm. Call the parish office to register or email [here](#).

Save the date
for our Parish dinner-dance on **Saturday 14 October 2023.**
Details will follow.

Looking for appropriate gifts for Confirmation or other sacraments? Visit our piety store either in the Church after Mass, or in the parish office between 9am and 4pm on weekdays.

WE PRAY FOR THE SICK Vince Bosco, Helen Jarick, Czecia Smuk and all those who are suffering illness in our community. (If you know the name of someone who is ill let us know and we will include their names on our list for Prayer. Please write to us [here](#).)



Altar Server Training Last week we did not contact the parents of those who are interested in serving as Altar Servers in our Parish, to let them know when the training will begin. Hopefully that will happen this week, If anyone is interested in joining the group to be trained, please pick up a form from the Sacristy or contact the parish office [here](#).

REGULAR PARISH MASS TIMES
Saturdays: 9:30am and 6pm Sunday Vigil
Sundays: 7am, 9am, 11am and 6pm
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)
CONFESSION TIMES
10-10.30am on Saturdays and 7.30pm - 8pm on Mondays

For emergencies only, call 9629-2595 and select 4 to leave a message and a priest will return your call.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

MASS & MINISTRIES - 17/18 JUNE, 2023		
Sat. 6pm	Acolyte Lectors: EM	Ramon Catherine Bareham & Erlinda Rendon Ruth Hyland & Ponciana Pastorfide
7am	Acolyte Lectors: EM	John Huber Winnie Farrugia & Gillian Pacheco Sandra Huber
9am	Acolyte Lectors: EM	Allen Fernandes Ann Maddy & Soo Wong Margaret Samuels & Rachel Calisura
11am	Acolyte Lectors: EM	Ed Cecilia Del Galang & Enza Sanders Sean Finucane & Margaret Rodrigues
6pm	Deacon Lectors: EM	Ferdinand Villanueva Youth & Youth Br. Louis & Elvira Tandingan

MASS & MINISTRIES -24/25 JUNE, 2023		
Sat. 6pm	Acolyte Lectors: EM	George Ekstrom Paul and Jeanne Cashman Ruth Hyland & Ponciana Pastorfide
7am	Acolyte Lectors: EM	Rocco Bombardiere Kath Harding & Nancy Comito Sandra Huber
9am	Acolyte Lectors: EM	John Caswell Errol Samuels & Carol Caswell Sean and Maria Finucane
11am	Acolyte Lectors: EM	Rodolfo Susi Caroline Ugarte & Tracy Capdor Princy Benny & Annette Tan
6pm	Acolyte Lectors: EM	Ferdinand Villanueva Jennifer Lumapas/Rowena Villanueva Elvira Tandingan/Joseph Lumapas

MASS INTENTIONS: 17 - 24 JUNE 2023		
Sat. 17	9.30am	Lionel Chan
	6pm	Rosa Catanzariti
Sun. 18	7am	Nerida , Carmela and Vincenzo Bombardiere
	9am	Maria Rosa Mrudocca
	11am	Vincent Croning
	6pm	PRO POPULO
Mon.19	45am	Holy Souls
	7pm	Andy Zahra, Wayne Holland, Sam Bugeja
Tues.20	6.45am	Holy Souls
	7pm	Holy Souls
Wed.21	6.45am	Holy Souls
	9.30am	Lament family
Thurs. 22	6.45am	Holy Souls
	9.30am	Diane, Robert Calabria
Fri. 23	6.45am	Kandalaft family
	9.30am	Jolson D'Souza
Sat. 24	9.30am	Margaret & Michael Berry
	6pm	Departed Priests and Religious

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

power to cast them out and cure all kinds of diseases and sickness.

These are the names of the twelve apostles: first, Simon who is called Peter, and his brother Andrew; James the son of Zebedee, and his brother John; Philip and Bartholomew; Thomas, and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, the one who was to betray him. These twelve Jesus sent out, instructing them as follows:

‘Do not turn your steps to pagan territory, and do not enter any Samaritan town; go rather to the lost sheep of the House of Israel. And as you go, proclaim that the kingdom of heaven is close at hand. Cure the sick, raise the dead, cleanse the lepers, cast out devils. You received without charge, give without charge.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O God, who in the offerings presented here provide for the twofold needs of human nature, nourishing us with food and renewing us with your Sacrament, grant, we pray, that the sustenance they provide may not fail us in body or in spirit. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 26: 4

There is one thing I ask of the Lord, only this do I seek:

to live in the house of the Lord all the days of my life.

PRAYER AFTER COMMUNION

As this reception of your Holy Communion, O Lord, foreshadows the union of the faithful in you, so may it bring about unity in your Church. Through Christ our Lord.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

SIGNS OF GOD IN THE TIMES

Reading accurately the signs of the times and then responding appropriately is seldom an easy matter. In coming to Mount Sinai, the people of Israel have arrived at a decisive moment, as today's first reading notes. They are called to remember how God rescued them and to pledge themselves to be faithful to their covenant relationship. By doing this each member will share in the priestly duties of bringing others to encounter the living God. Faced with the needs of so many people Jesus had also arrived at a moment of decision. The people were in desperate need of shepherds to care for them. His response was to appoint the Twelve to share in his ministry of healing and proclaiming the reign of God.

For Paul, the most important sign of the times was not the fact that all humanity deserved to be condemned as falling short of the mark. Rather, it was God's unexpected response to our need and powerlessness. Paul stresses our desperate plight in order to emphasise the marvellous gift we have been given in the saving death of Jesus. No greater proof could be found to show us God's love for all people than Jesus dying for us while we were yet sinners. From Paul's perspective, there was never a question of us meriting such an act of self-sacrifice. The death of Jesus is an invitation to wonder, hope and joyfully trust that whatever has ruptured our relationship with God has been healed.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

ELEVENTH SUNDAY IN ORDINARY TIME / A

18 JUNE 2023

THE HARVEST IS RICH. Aware of the vast numbers of people who were harassed and dejected Jesus called twelve apostles to share in his mission. They were to do the same works as Jesus, healing the sick and proclaiming the kingdom of heaven. Christ still needs helpers to share in his mission. At the end of each Mass Christ sends us out to love and serve God and one another.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 26: 7, 9

O Lord, hear my voice, for I have called to you; be my help.

Do not abandon or forsake me, O God, my Saviour!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, strength of those who hope in you, graciously hear our pleas, and, since without you mortal frailty can do nothing, grant us always the help of your grace, that in following your commands we may please you by our resolve and our deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Ex 19: 2-6

A reading from the book of Exodus.

You will be a kingdom of priests, a consecrated nation.

From Rephidim the Israelites set out again; and when they reached the wilderness of Sinai, there in the wilderness they pitched their camp; there facing the mountain Israel pitched camp.

Moses then went up to God, and the Lord called to him from the mountain, saying, 'Say this to the House of Jacob, declare this to the sons of Israel, "You yourselves have seen what I did with the Egyptians, how I carried you on eagles' wings and brought you to myself. From this you know that now, if you obey my voice and hold fast to my covenant, you of all the nations shall be my very own, for all the earth is mine. I will count you a kingdom of priests, a consecrated nation."'

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 99: 2-3, 5. R. v. 3

R. We are his people: the sheep of his flock.

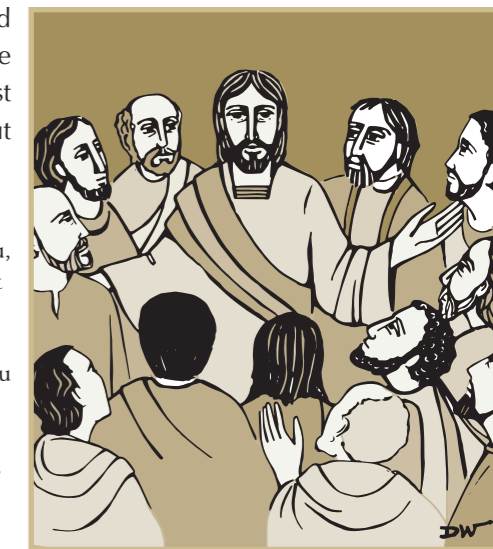
1. Cry out with joy to the Lord, all the earth. / Serve the Lord with gladness. / Come before him, singing for joy. **R.**
2. Know that he, the Lord, is God. / He made us, we belong to him, / we are his people, the sheep of his flock. **R.**
3. Indeed, how good is the Lord, / eternal his merciful love. / He is faithful from age to age. **R.**

SECOND READING

Rom 5: 6-11

A reading from the letter of St Paul to the Romans.

We have been reconciled to God through the death of his Son; we are saved by his life.



We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God's anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God through our Lord Jesus Christ, through whom we have already gained our reconciliation.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Mk 1: 15

Alleluia, alleluia! / The kingdom of God is near; / repent and believe the Good News! / Alleluia!

GOSPEL

Mt 9:36—10:8

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.

He summoned his twelve disciples, and sent them out.

When Jesus saw the crowds he felt sorry for them because they were harassed and dejected, like sheep without a shepherd. Then he said to his disciples, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest.'

He summoned his twelve disciples, and gave them authority over unclean spirits with