

Fr. Christopher Shorrock, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest
Deacon N Tan



Dear Parishioners, Let's continue to pray for our children who receive their First Holy Communion. This is our last weekend and they have all gone very well according to the positive feedback received. I would like to thank all those involved in the preparation, especially Angela Rosero, our Sacramental Co-ordinator. The Novena to St. Anthony continues until the feast day on 13th June. Petitions, with offerings to assist the friars, may be placed in the box near the statue of St. Anthony, as we pray the annual Novena in preparation for the feast. Let us continue to pray for one another.
Fr. Christopher Shorrock OFM Conv.

Hours of Adoration of The Blessed Sacrament in our Parish Join us on Thursdays between 7.15am and 9.15am for Adoration in our Parish. Everyone is, of course, most welcome. The Holy Rosary will be recited after 9.30am Mass on Thursdays instead of before 9.30am Mass. Adoration is held also on Monday nights after 7pm Mass when there is Adoration during the time of Confession.

The parish office will be closed this **Monday 12 June**, celebrating the king's birthday.

This Sunday, 11 June, after 11am Mass there will be a Corpus Christi procession from the Church to the Shrine in honour of the The Blessed Sacrament. Children are invited to join the procession dressed in their First Holy Communion clothing. Please call Br. Louis for more information on 0422 028 647.

Would you like your home consecrated to the Sacred Heart of Jesus in this month of June? Call Br. Louis: on 0422 028 647 to book.

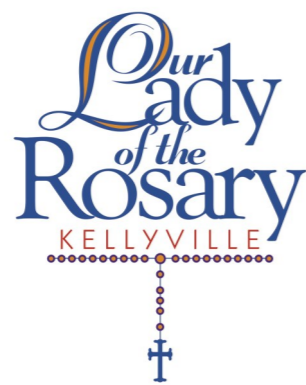
For **Holy Communion to the Sick** please call Br. Louis on 0422 028 647.

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.

Br. Bernard Fonkalsrud OFM Conv., *Director*
For booking inquiries please visit our website [here](http://www.franciscanfriarsaustralia.org/shrineoftheholynnocs)
(franciscanfriarsaustralia.org/shrineoftheholynnocs)

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of the Conventual Franciscans

Br. Bernard Fonkalsrud, OFM Conv., Shrine director
Fr. David Blowey OFM Conv., Delegate to Australia
Br. Louis Schmid, OFM Conv., Friary Assistant

Meet the WYD pilgrim: Br Bernard! Br Bernard will be bringing all the prayers and intentions of our parishioners on pilgrimage. He will be praying particularly for the sick during the pilgrims' time in Lourdes! Support Br Bernard and our other 13 pilgrims by donating to our fund through the Parish Office, online here or using the QR code on the left.



Bowling? That's how we roll! Join Youth Group for fun and fellowship at Zone Bowling, Castle Hill on Sunday, 18 June from 7pm to 9pm! Please RSVP here. To join our mailing list, or if you are concerned about the cost of the evening, please email youthgroupolor@gmail.com

Young Adults (18-35) are invited to join us for a Friday Night Social at The Fiddler from 8pm on Friday, 16 June! Follow @olorkellyvilleyouth on Facebook and Instagram for info on more upcoming events.

Save Calvary Hospital There is a petition to the Members of the ACT Legislative Assembly to reverse a decision of the ACT government to compulsorily acquire Calvary Hospital in Canberra. This removes the ownership and management from Calvary Health Care - a Catholic operator - and gives the ownership to the government-run, non-faith-based Canberra Health Services instead. To find out more about the implications of this decision and to sign the petition please visit here or www.savecalvary.com.au

Magi Pilgrimages Fr. Brendan Murphy from Our lady of Rosary Parish, St Mary's would like to invite you for an 18-day pilgrimage, departing on 9th October 2023. This pilgrimage features Avila, Fatima, Santiago, Oviedo, Turin, Assisi, Rotondo and Rome for an all-inclusive price of \$8940. The fare includes Return Economy Airfares + Local Transfers in Deluxe coaches + Stay in Premium Hotels + All Breakfasts & Dinners + Catholic Priest + English speaking professional guides. For enquiries & bookings call 03 8839 6615 or 1300 721 561 or email us here or pilgrimage@magiholidays.com.au.

Planned Giving envelopes will be ready for collection next weekend. Happily more parishioners choose to donate by credit card or direct debit. It helps us be able to budget for the year and count on your generosity to support our ministries and projects like paying for the renovation of the church. Plus it's easy and safe! If you would like to change your mode of giving to OLOR or the friars, we're happy to help. Simply call the parish office or visit us any time between 9am to 4pm on Tuesdays through Fridays. Visit our website here to donate now or send us an email here.

Office Manager and Secretary: Angela Barlow
Finance and Assistant Secretary: Catherine Bareham
Sacramental Coordinator: Angela Rosero
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

The parish office is closed on Mondays.

Have you registered to attend a mandatory (and free) Safeguarding Course? All volunteers in parish ministry are Mandatory Reporters and are required to complete their Safeguarding Training. The Office of the Children's Guardian expects all volunteers in parish ministry to meet this Standard. In the Diocese of Parramatta we have a zero tolerance of abuse. We therefore commit to keeping children safe as well as all adults at risk. All Acolytes, Extra-Ordinary Ministers of the Eucharist, Readers and anyone who volunteers in the parish is expected to comply with the above. Join us in the Undercroft of the Shrine of the Holy Innocents on Saturday, 15 July from 10.30am until 3.30pm. Call the parish office to register or email here.

Save the date
for our Parish dinner-dance on **Saturday 14 October 2023.**
Details will follow.



Visit our Piety Store either in the Church after Mass or in the Parish Office during the week, for gifts for any occasion.

Thank you from Sr. Maria of St. Elizabeth Convent who sold religious items in our Parish last weekend. She is most grateful for the support she received from our Parish.

WE PRAY FOR THE SICK Vince Bosco, Helen Jarick, Czecia Smuk and all those who are suffering illness in our community. (If you know the name of someone who is ill let us know and we will include their names on our list for Prayer. Please write to us here.)



Altar Server Training This week we will contact the parents of those who are interested in serving as Altar Servers in our Parish, to let them know when the training will begin. If anyone is interested in joining the group to be trained, please pick up a form from the Sacristy or contact the parish office here.

Thank you for last week's donation to the parish of \$2,160.20
Online donations are accepted through our parish website here.

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm Sunday Vigil
Sundays: 7am, 9am, 11am and 6pm
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)

CONFESSION TIMES
10-10.30am on Saturdays and 7.30pm - 8pm on Mondays

For emergencies only, call 9629-2595 and select 4 to leave a message and a priest will return your call.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

| MASS & MINISTRIES - 10/11 JUNE, 2023 | | |
|--------------------------------------|---------------------|---|
| Sat. 6pm | Acolyte Lectors: EM | Ramon Philisha Chetty & Catherine Bareham Ruth Hyland & Natalie Guerlin |
| 7am | Acolyte Lectors: EM | Rocco Nancy Comito and Gillian Pacheco Sandra Huber |
| 9am | Acolyte Lectors: EM | John Caswell Joseph Terrel and Carol Caswell Volunteers |
| 11am | Acolyte Lectors: EM | Ed Cecilia Caroline Ugarte and Tracy Capdor Princy Benny & Maria Finucane |
| 6pm | Deacon Lectors: EM | Ferdinand Villanueva Bon Amamangpang & Rowena V. Br. Louis and Elvira Tandingan |

| MASS & MINISTRIES -17/18 JUNE, 2023 | | |
|-------------------------------------|---------------------|--|
| Sat. 6pm | Acolyte Lectors: EM | Ramon Catherine Bareham & Erlinda Rendon Ruth Hyland & Ponciana Pastorfide |
| 7am | Acolyte Lectors: EM | John Huber Winnie Farrugia & Gillian Pacheco Sandra Huber |
| 9am | Acolyte Lectors: EM | Allen Fernandes Ann Maddy & Soo Wong Margaret Samuels & Rachel Calisura |
| 11am | Acolyte Lectors: EM | Ed Cecilia Del Galang & Enza Sanders Sean Finucane & Margaret Rodrigues |
| 6pm | Acolyte Lectors: EM | Ferdinand Villanueva Youth & Youth Br. Louis & Elvira Tandingan |

| MASS INTENTIONS: 10 - 17 JUNE 2023 | | |
|------------------------------------|--------|--|
| Sat. 10 | 9.30am | Koshy family |
| | 6pm | Sylvester & Bernadine Rodrigues |
| Sun. 11 | 7am | Frank Comito |
| | 9am | Giovanni La Rosa |
| | 11am | Louise and Joseph Bonello |
| | 6pm | PRO POPULO |
| Mon.12 | 45am | Intention of donor |
| | 7pm | Andy Zahra, Wayne Holland & Sam Bugeja |
| Tues.13 | 6.45am | Fr. Anthony Zahra OFM Conv. |
| | 7pm | Jacquelin Capdor |
| Wed.14 | 6.45am | Intention of donor |
| | 9.30am | Eduardo Cajayon |
| Thurs. 15 | 6.45am | Karen Bartolo |
| | 9.30am | Vittorio Alberti |
| Fri. 16 | 6.45am | Giorgio Maiolo |
| | 9.30am | Marian & Joseph Briffa |
| Sat. 17 | 9.30am | Lionel Chan |
| | 6pm | Rosa Catanzariti |

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

Jesus said to the Jews:

‘I am the living bread which has come down from heaven.

Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.’

Then the Jews started arguing with one another: ‘How can this man give us his flesh to eat?’ they said. Jesus replied:

‘I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you.

Anyone who does eat my flesh and drink my blood

has eternal life,

and I shall raise him up on the last day.

For my flesh is real food

and my blood is real drink.

He who eats my flesh and drinks my blood lives in me and I live in him.

As I, who am sent by the living Father,

myself draw life from the Father,

so whoever eats me will draw life from me.

This is the bread come down from heaven;

not like the bread our ancestors ate:

they are dead,

but anyone who eats this bread will live for ever.’

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I OR II OF THE MOST HOLY EUCHARIST

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Jn 6:57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

PRAYER AFTER COMMUNION

P. Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go in peace, glorifying the Lord by your life.

R. Thanks be to God.

BREAKING OPEN THE WORD

A PROMISE OF LIFE

On the feast of the Body and Blood of Christ, we are invited to consider the sustaining love of God in the past, present, and future. Deuteronomy calls us to remember how God nourished the people of Israel in the desert. Amid great hardship on that long journey to the land of promise, it was the living God who provided the people with the means to overcome thirst and hunger.

In trying to help the Corinthians address the division among them Paul stresses the role the Eucharist has in the present. United with Christ's great act of self-giving, Christians are called to celebrate the source of their unity. Moreover, their participation is a solemn pledge to overcome division by working to reflect who they are, the body of Christ Jesus.

The future aspects of the Eucharist become apparent in today's reading from John's Gospel. It reflects how the early church had come to understand that the Eucharist they celebrated was the most precious of gifts. Unlike the manna in the desert, it is a source of life that will carry us through all of life's journeys and is a reminder, promise, and preparation of the eternal life that awaits us.

The Eucharist prompts us to remember God's sustaining acts in the past as a source of encouragement for the present. We are called to continue Jesus' mission and message by working for unity in the present to be ready and worthy to share in eternal life which has been prepared for us in the future.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THE MOST HOLY BODY AND BLOOD OF CHRIST / A

11 JUNE 2023

FOR THE LIFE OF THE WORLD. When we eat the flesh of Jesus and drink his blood in Eucharistic communion, we share in his very life, a life poured out for all on the cross. As we gratefully receive this food of eternal life, we are called in turn to pour out our lives in loving service to our brothers and sisters.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 80:17

He fed them with the finest wheat and satisfied them with honey from the rock.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. Grace to you and peace from God our Father and the Lord Jesus Christ.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. You were sent to heal the contrite of heart: Lord have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ have mercy.

R. Christ, have mercy.

P. You are seated at the right hand of the Father to intercede for us: Lord have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory. / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Deut 8:2-3, 14-16

A reading from the book of Deuteronomy
He gave you food which you and your ancestors did not know.

Moses said to the people: ‘Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and to know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

‘Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.’

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 147:12-15, 19-20. R. v. 12

R. Praise the Lord, Jerusalem. (or Alleluia!)

1. O praise the Lord, Jerusalem! / Zion, praise your God! / He has strengthened the bars of your gates, / he has blessed the children within you. **R.**
2. He established peace on your borders, / he feeds you with finest wheat. / He sends out his word to the earth / and swiftly runs his command. **R.**
3. He makes his word known to Jacob, / to Israel his laws and decrees. / He has not dealt thus with other nations; / he has not taught them his decrees. **R.**

SECOND READING 1 Cor 10:16-17

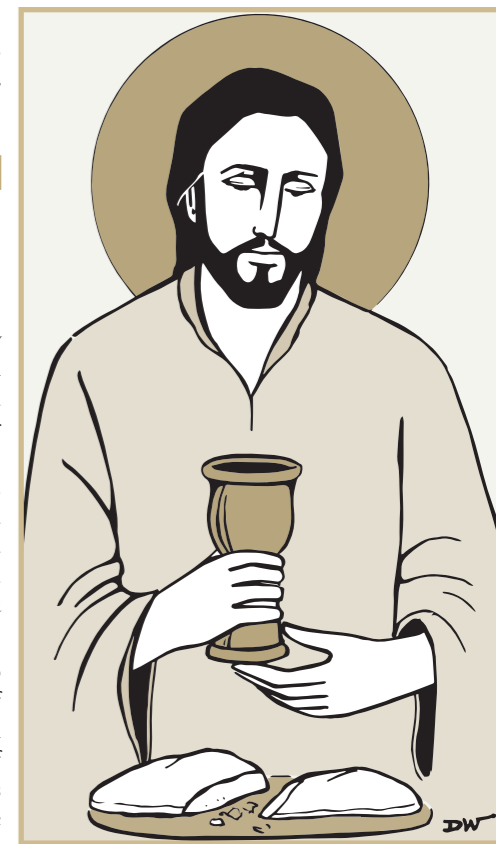
A reading from the first letter of St Paul to the Corinthians

Though we are many, we form a single body because we share this one loaf.

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

The word of the Lord.

R. Thanks be to God



SEQUENCE

Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:

Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine

In fields of immortality;
O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.

GOSPEL ACCLAMATION Jn 6:51-52

Alleluia, alleluia! / I am the living bread from heaven, says the Lord; / whoever eats this bread will live for ever. / Alleluia!

GOSPEL Jn 6:51-58

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

My flesh is real food and my blood is real drink.