

Fr. Christopher Shorrock, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest
Deacon N Tan

For Holy Communion to the sick OR housebound please call Br Louis on 0422 028 647.

ANZAC day Masses on Tuesday 25 April will be at the usual times of 6.45am and 7pm the Parish Church. Please note that the office will be closed on Monday 24 and 25 and will reopen Wednesday 26 April.

Professional Individual Counselling is available in the parish office, for addictions (including alcohol, drug and gambling) grief and loss, and also couple counselling. Please call the parish office to enquire or to make an appointment. No payment required.

You can save a life! Cardiac arrest can happen anywhere, anytime. Learn how to help. How to recognise a cardiac arrest; how to perform CPR and use an AED (which is available in our Church); Participate in a free accredited CPR training session on Sat. 13 May 10am - 12.30pm at St. Thomas Aquinas Parish in Springwood. Inquire at 0412 369 519 or email here.

Sacrament of Confirmation registrations are now open We invite all parents with children in Year 6 who have been Baptised and who have received First Holy Communion and First Reconciliation to receive Confirmation in July 2023. **Please complete by 5 May 2023** to reserve a place. You can register your child by filling in the form attached to the QR code displayed or by clicking here. If you have any questions, please do not hesitate to contact us at: sacraments@olorparishkellyville.org.au. We look forward to celebrating this Sacrament with your family!

The Catechesis of the Good Shepherd is starting up at our parish on Fridays, 4pm-5:30pm. Welcoming children aged 3 to 6 years old. Please contact Beth to join or for more info, on 0402 304 451.

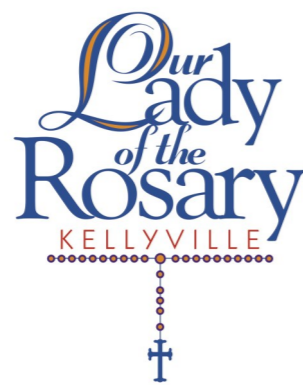
FRANCISCAN SHRINE OF THE HOLY INNOCENTS
Br. Bernard Fonkalsrud OFM Conv.,
Director



Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.

For booking inquiries please visit our website here (franciscanfriarsaustralia.org/shrineoftheholynnocents)

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of the Conventual Franciscans



Br. Bernard Fonkalsrud, OFM Conv., Shrine director
Fr. David Blowey OFM Conv., Delegate to Australia
Br. Louis Schmid, OFM Conv., Friary Assistant

Meet the pilgrims: Vanessa and Joshua! Vanessa (20) and her brother Josh (18) are hoping the life-changing experience of World Youth Day 2023 will renew their faith and relationship with God, while meeting new like-minded friends along the way. You can support Vanessa, Josh and our other 12 pilgrims by buying or donating tickets to our Parish Movie Night to see *The Super Mario Bros. Movie* this Thursday, 27 April at 6pm! Tickets will be sold after all Masses this weekend, or purchase yours online here or use the QR code on the right!



Boys Night/Girls Night for all high schoolers is on Sunday, 7 May after the 6pm Youth Band Mass until 8:45pm! Stay tuned for locations of this very special Youth Group!

The Journey of Hope Series for all young adults (18-35) is back on Friday, 5 May. Join us in the Friary from 8pm!

Would you like to join the parish knitting group? We meet on Wednesday mornings after 9.30am Mass until 12 Noon, in the parish office. Everyone is welcome to join us to knit squares for the poor. No need to book. Simply come along.

We're travelling to Penrose Park on 13 May Join us on a luxury bus to Berrima departing Kellyville at 7.30am to return 5pm on Saturday 13 May. Pack a lunch and come along on this pilgrimage in honour of Our Lady of Fatima. It will be a great day out celebrated together with Br. Louis as our guide. Please RSVP here or call the parish office. Tickets: \$35 each.



Please keep the Church tidy by returning bulletins to the baskets at the doors of the Church or taking them home, and by tidying up before you leave your pew, after Mass. Thanks.

WE PRAY FOR THE SICK Maureen, Andrew Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Peter Prizas, Leo Keutman, Helen Lewis, Winnie Smith, Robin Banks, Ricardo Patane, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Arnel Galeng, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Carmelo M Ortea, Josephine Murphy, Floralba Gonzalez, Maria Glinka, Doreen and Dudley Fernando, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angeliqve Vanjour, Michelle Climpson, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Theresa Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odtojan, Dolores Carreon, Matthew Nazariat, Negin Safae, Norma Webber.

Office Manager and Secretary: *Angela Barlow*
Finance and Assistant Secretary: *Catherine Bareham*
Sacramental Coordinator: *Angela Rosero*
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville
The parish office is closed on Mondays.

Save the date for the following events:

Wed. 24 May Solemnity of Our Lady Help of Christians. There will be Holy Mass in the Parish Church at 7pm followed by a Holy Hour in honour of the Patroness of Australia, Our Lady Help of Christians.
Saturday 10 June: St. Anthony Italian Fiesta at the Shrine of the Holy Innocents from 11am, there will be devotions to St. Anthony with procession of the relic and a St. Anthony blessing of children, followed by an Italian luncheon at the Shrine. Cost: \$10 per head. Children: free. For more information contact Br. Louis on 0422 028 647.
Tuesday 13 June on the **Feast of St. Anthony** we will include the Blessing of Bread at the 7pm Evening Mass.
Friday 16 June on the **Feast of The Sacred Heart of Jesus**, there will be Holy Mass at 7pm followed by devotions and Adoration until midnight.

Shrine 'Mass for Life' Join us for our monthly 'Mass for Life' at the Franciscan Shrine of the Holy Innocents (8 Greyfriar Place, Kellyville) on **Friday 28 April** at 7pm, 'Kolbe Mass,' followed by all-night Adoration. **Saturday 29 April:** 10.45am Benediction prior to 11am 'Mass for life,' followed by reception in the Undercroft. *The Mass is held every last Saturday of the Month, all are welcome!*

Spirituality Talks at the Shrine In the month of May, Br. Bernard Mary will be presenting a series of talks on the **four Marian Dogmas**. Join him in the Undercroft of the Franciscan Shrine of the Holy Innocents on **Wednesdays, 3, 10, 17 and 24 May, from 7pm - 9pm**. Participants are asked for a donation of \$5 to support the Shrine. To register, visit here or contact the parish office.

Relics on display for public veneration A new cabinet has been installed in the Shrine to display the relics of St Maximilian Kolbe, St. Gerard Majella, St. Gianna Molla and St. Mary MacKillop.

Condolences to the family of Charles Dettmann who passed away in Orange on Monday 17 April. Please pray for Inga Leifeld and all her family at this difficult time. Charles' funeral will be at 11am on Thursday 27 April at St. Mary's Church, Orange.

Thank you for last week's donation to the parish of \$5,602
Online donations are accepted through our parish website here.

REGULAR PARISH MASS TIMES
Saturdays: 9:30am and 6pm Sunday Vigil
Sundays: 7am, 9am, 11am and 6pm
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)
CONFESSION TIMES
10-10.30am on Saturdays and 7.30pm - 8pm on Mondays

For emergencies only, call 9629-2595 and select 4 to leave a message and a priest will return your call.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au
St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

MASS & MINISTRIES - 22/23 APRIL 2023		
Sat. 6pm	Acolyte Lectors: EM	George Ekstrom Jeanne and Paul Cashman Ruth Hyland & Natalie Guerlin
7am	Acolyte Lectors: EM	John Huber Kath Harding & Nancy Comito Sandra Huber
9am	Acolyte Lectors: EM	John Caswell Soo Wong and Steve Perez Margaret Samuels & Rachel Calisura
11am	Acolyte Lectors:	Alex Cecilia Caroline Ugarte & Maria Remiendo
6pm	Acolyte Lectors: EM	Ferdinand Villanueva Daniel Norman and Jennifer Lumapas Br. Louis and Joseph Lumapas

MASS & MINISTRIES - 29/30 APRIL 2023		
Sat. 6pm	Acolyte Lectors: EM	Ramon Rendon Philisha Chetty and Salena Sanders Ruth Hyland & Natalie Guerlin
7am	Acolyte Lectors: EM	John Huber Kath Harding & Winnie Farrugia Rocco Bombardiere
9am	Acolyte Lectors: EM	Allen Fernandes Ann Maddy & Joseph Terrel Norma Evans & Rachel Calisura
11am	Acolyte Lectors: EM	Ed Cecilia Del Arante & Tracy Capdor Princy Benny & Margaret Rodriguez
6pm	Acolyte Lectors: EM	Ferdinana Villanueva Rowena Villanueva & Rowena V. Br Louis & Sean Finucane

MASS INTENTIONS FOR 22 - 29 APRIL		
Sat. 22	9.30am 6pm	Maria Linda Catimpang Joseph F Mizzi
Sun. 23	7am 9am 11am 6pm	Maria Linda Catimpang Giuseppe and Giuseppina Murdocca Giuseppina Panetta PRO POPULO
Mon.24	6.45am 7pm	Maria Linda Catimpang Andy Zahra, Wayne Holland, Sam Bugeja
Tues.25	6.45am 7pm	Maria Linda Catimpang Marivic Navera
Wed.26	6.45am 9.30am	Violeta Fortunado Joseph & Netta, Sam & Elizabeth
Thurs. 27	6.45am 9.30am	Teresa Bombardiere Intention of donor
Fri. 28	6.45am 9.30am	Intention of donor Bill Lindon
Sat. 29	9.30am 6pm	Corazon Palacio PRO POPULO

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

GOSPEL

Lk 24:13-35

P. The Lord be with you.

R. **And with your spirit.**

P. A reading from the holy Gospel according to Luke.

R. **Glory to you, O Lord.**

They recognised him at the breaking of the bread.

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at the table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord.

R. **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / Aorn of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. **Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

P. Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord. R. **Amen.**

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. **And with your spirit.**

P. Lift up your hearts.

R. **We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

R. **It is right and just.**

PREFACE I-V OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. / Heaven and earth are full of your glory. / Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

COMMUNION ANTIPHON

Lk 24:35

The disciples recognised the Lord Jesus in the breaking of the bread, alleluia.

PRAYER AFTER COMMUNION

P. Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries

may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

R. **Amen.**

THE CONCLUDING RITES

P. The Lord be with you.

R. **And with your spirit.**

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. **Amen.**

P. Go forth, the Mass is ended.

R. **Thanks be to God.**

BREAKING OPEN THE WORD

CHRIST'S FULFILMENT OF GOD'S PLAN

In order to piece a jigsaw together, a great deal of patience is required, as well as the skill of being able to work out the relationship of one piece to the pieces around it. Slowly, large patterns begin to take shape, and so it was with the early Church. In the light of the experience of the Risen Lord, and the catalyst provided by the gift of the Spirit, the first generation of Christians was able to place the life, death and resurrection of Jesus into their proper context. The gift of the Spirit enabled Peter to see that all that had taken place in the life of Jesus was part of a larger plan, and took place with God's foreknowledge. Even Jesus' death was but a preliminary step towards his exaltation and ability to pour out the gift of the Spirit on those who believe.

In a similar vein, Peter saw that promises made before the world began were now fulfilled in Jesus. While the end of days was seen to have already begun, the final pieces of the jigsaw had yet to be put in place. In the meantime, the community was called to remember with gratitude the price Jesus had paid for our freedom, and to live appropriately till the Lord's return.

For the disciples on the road to Emmaus, it was not an easy matter to see how the pieces of the puzzle of Jesus' life fitted together. As they journeyed, they were helped by the Risen Lord to finally understand the message contained in the Scriptures and to recognise him with them in the breaking of the bread.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THIRD SUNDAY OF EASTER / A

23 APRIL 2023

HE WALKED BY THEIR SIDE. In today's Gospel we meet a person who walks with us, and talks with us, even when we walk away from him. Jesus will never abandon us. Let us invite him to eat with us. He will bring us joy, and give us the enthusiasm we need to continue to proclaim our faith in the resurrection.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 65:1-2

Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. **And with your spirit.**

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. **Amen.**

V. Lord, have mercy.

R. **Lord, have mercy.**

V. Christ, have mercy.

R. **Christ, have mercy.**

V. Lord, have mercy.

R. **Lord, have mercy.**

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. **Amen.**

LITURGY OF THE WORD

FIRST READING

Acts 2:14, 22-32

A reading from the Acts of the Apostles
It was impossible for him to be held by the power of Hades.

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always, / for with him at my right hand nothing can shake me. / So my heart was glad / and my tongue cried out with joy: / my body, too, will rest in the hope / that you will not abandon my soul to Hades / nor allow your holy one to experience corruption. / You have made known the way of life to me, / you will fill me with gladness through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

The word of the Lord.

R. **Thanks be to God.**



RESP PSALM Ps 15:1-2, 5, 7-11. R. v. 11
R. Lord, you will show us the path of life. (or Alleluia!)

1. Preserve me, God, I take refuge in you. / I say to the Lord: 'You are my God.' / O Lord, it is you who are my portion and cup; / it is you yourself who are my prize. R.
2. I will bless the Lord who gives me counsel, / who even at night directs my heart. / I keep the Lord ever in my sight: / since he is at my right hand, I shall stand firm. R.
3. And so my heart rejoices, my soul is glad; / even my body shall rest in safety. / For you will not leave my soul among the dead, / nor let your beloved know decay. R.
4. You will show me the path of life, / the fullness of joy in your presence, / at your right hand happiness for ever. R.

SECOND READING

1 Pet 1:17-21

A reading from the first letter of St Peter
The ransom that was paid to free you was the blood of the Lamb, Jesus Christ.

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

The word of the Lord.

R. **Thanks be to God.**

GOSPEL ACCLAMATION

cf. Lk 24:32

Alleluia, alleluia! / Lord Jesus, make your word plain to us: / make our hearts burn with love when you speak. / Alleluia!