

Fr. Christopher Shorrock, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest
Deacon N Tan

Dear Parishioners,
Let us continue our Lenten journey as we enter Holy Week, the most Solemn week in the Church's calendar, and let it be a time of new beginnings on our spiritual journey. Let us continue to pray for one another. Farewell to Fr. Al as he leaves Australia on Sunday and thanks for all he has done these past 8 years.
Fr. Christopher Shorrock OFM Conv.

World Youth Day Update: Sponsor our WYD pilgrims before Good Friday! This week is your last chance to sponsor our young adults who are walking 20km on Good Friday Night to pray for you. Donations may be made [online](#) using the QR Code below, or via the Parish Office. You may also submit your prayer intentions in the box at the back of the Church. Thanks for your generosity!



Join our Youth re-enacting the Stations of the Cross! All youth and young adults are invited to join us this Sunday 2 April in the old hall from 7pm - 8:45pm for our third practice. All our "cast and crew" must also be available from 8am on Good Friday morning. To find out more, email the Youth Leaders!

Save the date for a Parish Movie Night on Thursday, 27 April at 6pm! Join us for a screening of the family-friendly Super Mario Bros. Movie at Reading Cinemas, Rouse Hill. Tickets are now available for purchase here and all proceeds will support our WYD Pilgrims!

Telephones in the Parish Office are operating again. We apologise for any inconvenience caused last week and the early part of this week.

Please note that Daylight Savings ends in NSW on Sunday 2 April at 3am. Please move your clocks back one hour.



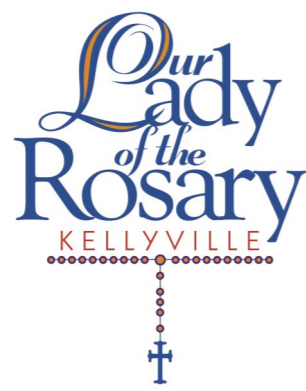
FRANCISCAN SHRINE OF THE HOLY INNOCENTS
Br. Bernard Fonkalsrud OFM Conv.,
Director



Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.

For booking inquiries please visit our website [here](#)
(franciscanfriarsaustralia.org/shrineoftheholynnocents)

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: [olorparishkellyville.org.au](#)
Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of the Conventual Franciscans

Br. Bernard Fonkalsrud, OFM Conv., Shrine director
Fr. David Blowey OFM Conv., Delegate to Australia
Br. Louis Schmid, OFM Conv., Friary Assistant

For Holy Communion to the sick OR housebound please call Br Louis on 0422 028 647.

Working bee Please join our working bee on Saturday 1 April from 10am until 12pm. We'll be cleaning the Church and its surrounds and decorating with palms for Palm Sunday. We really need you. More hands make less work! Morning tea will be provided.



Our Lenten Journey towards Easter

Sacred Triduum
Holy Thursday (6 April)

Mass of the Lord's Supper at 7pm
Silent Prayer in Adoration in the old hall until 11pm

Good Friday (7 April)

11am Living Stations of the Cross at the Shrine
3pm Liturgy of the Lord's Passion

Holy Saturday (8 April)

No Confession or Morning Mass
8pm Easter Vigil

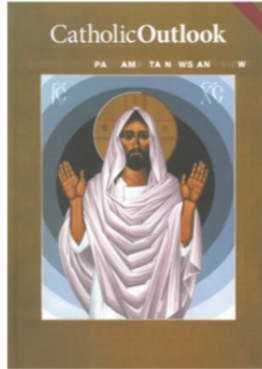
Easter Sunday (9 April) : 7am, 9am and 11am
(No Evening Mass)

Easter Monday: 8am Mass only
Easter Tuesday: Return to normal schedule

The 2023 Holy Week Liturgy and Mass times in our diocese have been published on the *Catholic Outlook* website [here](#).

Catholic Outlook magazines are available from the foyer of the Church. Please take one per family.

The **Catholic Weekly** newspaper is available from the back of the Church at just \$2 each.



WE PRAY FOR THE SICK Maureen and Bill Hinton, Andrew Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Peter Prizas, Leo Keutman, Helen Lewis, Winnie Smith, Robin Banks, Ricardo Patane, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Arnel Galeng, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Carmelo M Ortea, Josephine Murphy, Floralba Gonzalez, Maria Glinka, Doreen and Dudley Fernando, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angeliqve Vanjour, Michelle Climpson, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odtojan, Dolores Carreon, Matthew Nazariat, Negin Safae, Norma Webber.

Office Manager and Secretary: *Angela Barlow*
Finance and Secretary: *Catherine Bareham*
Sacramental Coordinator: *Angela Rosero*
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville
The parish office is closed on Mondays.

Support our seminarians to humbly serve our faith community.



This week there will be a third collection to support seminarians in our diocese once more. The sum of \$2,526.35 was collected last week. Our Parish quota is \$7,329 Please be generous as usual. The QR code on the right may also be used for donations to this worthy cause.



Shrine Sodality of the Holy Innocents More volunteers are needed to assist with the cleaning and/or maintenance at the Franciscan Shrine of the Holy Innocents. If you have a group, or would like to join one, please contact Br. Louis on 0422 028 647, or leave your details at the Parish Office. Ideally, each group would meet monthly on alternative weeks, at a suitable time dependant on the Shrine calendar. Equipment will be provided. The friars keep all our generous volunteers in their prayers.

Your Parish needs you Thank you to those who have responded to the request for help. Would you like to serve in your parish in a special way? Perhaps as a "greeter" who welcomes parishioners to Sunday Mass or as a Lector or ExtraOrdinary Minister of Holy Communion? How about a glass door cleaner? Or would you like to take care of morning tea after attending Mass? There are other little jobs which, when done, also deserve a huge THANK YOU. If you are able to volunteer, please email us on this new link [here](#).

Divine Mercy devotions at the Shrine of the Holy Innocents will be held each First Sunday of each month at 5pm until 5.45pm. Join us before 6pm Holy Mass on First Sundays of each month. The next one is on 2 April.

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)

CONFESSION TIMES

10-10.30am on Saturdays and 7.30pm - 8pm on Mondays

Thank you for last week's donation to the parish of \$2 394.15
Online donations are accepted through our parish website [here](#).

For emergencies only, call 9629-2595 and select 4 to leave a message and a priest will return your call.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au
St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

MASS & MINISTRIES - 1 AND 2 APRIL, 2023

Sat. 6pm	Acolyte Lectors: EM	Ramon Rendon Catherine B. and Jeanne Cashman Ruth Hyland and Ponciana Pastorifide
7am	Acolyte Lectors: EM	John Huber & Rocco Bombardiere Gillian Pacheco and Winnie Farrugia Sandra Huber
9am	Acolyte Lectors: EM	Allen Fernandes Errol Samuels and Carol Caswell Margaret Samuels & Rachel Calisura
11am	Acolyte Lectors: EM	Alex Cecilia Caroline Ugarte and Maria Remiendo Princy Benny and Annette Tan
6pm	Acolyte Lectors: EM	Arul Arulthasan Youth Group Br. Louis and Sean Finucane

DIVINE MERCY SUNDAY



Our Lady of the Rosary
8 Diana Avenue, KELLYVILLE

Sunday 16 April, 2022

begining 1pm

- ✦ Relic of St Faustina
- ✦ Exposition of the Blessed Sacrament
- ✦ Divine Mercy Novena
- ✦ Divine Mercy Chaplet
- ✦ Benediction of the Blessed Sacrament

Holy Mass 3:00pm

Celebrant: Fr John Rizzo
Images, banners & statues welcome

- Confessions
- Veneration of the Relic after Mass.
- Religious items will be on sale.
- Enquiries:
Steve Boland on 0405 206 695

NOVENA OF MERCY
Good Friday, 7 April to Saturday, 15 April
St Faustina's Relic resides permanently at Our Lady of the Rosary Kellyville

JESUS I TRUST IN YOU

MASS INTENTIONS FOR 1 - 6 APRIL

Sat. 1	9.15am 6pm	Intention of donor Joseph F Mizzi
Sun. 2	7 am 9 am	Joseph, Martha & Joe Mizzi Ernesto, Maria Rosa and Jeannette Murdocca
	11 am	Christino Giordmaina and family and Sammut family PRO POPULO
Mon. 3	6.45am 7 pm	Angelina and John Ferreira Andy Zahra, Wayne Holland, Sam Bugeja
Tues. 4	6.45am 7 pm	Benita Cajayon Yee Lin Cheung
Wed. 5	6.45am 9.30am	John Mizzi Saliba family
Thurs. 6	7pm	Holy Thursday - Mass of the Lord

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

OUR SUNDAY CELEBRATION

PASSION SUNDAY (PALM SUNDAY) / A

2 APRIL 2023

N. For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgement, his wife sent him a message,

O. Have nothing to do with that man; I have been upset all day by a dream I had about him.

N. The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them:

O. Which of the two do you want me to release for you?

N. They said:

C. Barabbas.

N. Pilate said to them:

O. What am I to do with Jesus who is called Christ?

N. They all said:

C. Let him be crucified!

N. Pilate asked:

O. Why? What harm has he done?

N. But they shouted all the louder,

C. Let him be crucified!

N. Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said:

O. I am innocent of this man's blood. It is your concern.

N. And the people, to a man, shouted back:

C. His blood be on us and on our children!

N. Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified.

The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort round him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying:

C. Hail, king of the Jews!

N. And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him.

On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him. Above his head was placed

the charge against him; it read: 'This is Jesus, the King of the Jews'. At the same time two robbers were crucified with him, one on the right and one on the left.

The passers-by jeered at him; they shook their heads and said:

C. So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!

N. The chief priests with the scribes and elders mocked him in the same way, saying:

C. He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He put his trust in God; now let God rescue him if he wants him. For he did say, 'I am the son of God'.

N. Even the robbers who were crucified with him taunted him in the same way.

From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice:

J. Eli, Eli, lama sabachthani?

N. That is: 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said:

C. The man is calling on Elijah,

N. and one of them quickly ran to get a sponge which he dipped in vinegar and, putting it on a reed, gave it him to drink. The rest of them said:

C. Wait! See if Elijah will come to save him.

N. But Jesus, again crying out in a loud voice, yielded up his spirit.

All kneel and pause a moment.

N. At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people.

Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said:

C. In truth this was a son of God.

Longer form, Mt 26:14-27:66

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

P. Pray, brethren . . .

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

PREFACE OF THE LORD'S PASSION

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

INVITATION TO COMMUNION

P. Behold the Lamb of God . . .

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

 Mt 26:42

Father, if this chalice cannot pass without my drinking it, your will be done.

PRAYER AFTER COMMUNION

P. Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

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THE FORGIVENESS OF SINS. We see ourselves in the crowds who cried 'Hosanna to the Son of David' one day and 'Crucify him' just a few days later. Like Peter and the other disciples we can be fickle followers of Jesus. We should not, however, imitate Judas and despair at our infidelity. Rather, we should look to Jesus who allowed his blood to be poured out for many 'for the forgiveness of sins'. Let us praise him with grateful hearts.

COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

THE PROCESSION

The faithful, carrying palm branches, assemble either in front of the church or inside the church.

ENTRANCE ANTIPHON

 cf. Jn 12:1; Ps 23:9-10

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out:

Hosanna in the highest! Blessed are you, who have come in your abundant mercy! O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory.

Hosanna in the highest! Blessed are you, who have come in your abundant mercy!

The Gloria is omitted.

COLLECT

P. Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 50:4-7

A reading from the prophet Isaiah
I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

 Ps 21:8-9, 17-20, 23-24. R. v. 2

R. My God, my God, why have you abandoned me?

1. All who see me deride me. / They curl their lips, they toss their heads. / 'He trusted in the Lord, let him save him: / let him release him if this is his friend.' **R.**

2. Many dogs have surrounded me, / a band of the wicked beset me. / They tear holes in my hands and my feet, / I can count every one of my bones. **R.**

3. They divide my clothing among them. / They cast lots for my robe. / O Lord, do not leave me alone, / my strength, make haste to help me! **R.**

4. I will tell of your name to my brethren / and praise you where they are assembled. / 'You who fear the Lord give him praise; / all sons of Jacob, give him glory. / Revere him, Israel's sons.' **R.**

SECOND READING

Phil 2:6-11

A reading from the letter of St Paul to the Philippians
He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee in the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Phil 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory! / Christ became obedient for us even to death, / dying on the cross. / Therefore God raised him on high / and gave him a name above all other names. / Praise to you, Lord Jesus Christ, king of endless glory!



GOSPEL

Mt 27:11-54

N. The passion of our Lord Jesus Christ according to Matthew

(**N.** Narrator **J.** Jesus **O.** Other single speaker **C.** Crowd, or more than one other speaker)

N. Jesus, then, was brought before the governor, and the governor put to him this question:

O. Are you the king of the Jews?

N. Jesus replied:

J. It is you who say it.

N. But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him:

O. Do you not hear how many charges they have brought against you?

N. But to the governor's complete amazement, he offered no reply to any of the charges.

At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them,
O. Which do you want me to release for you: Barabbas or Jesus who is called Christ?