

Fr. Christopher Shorrocks, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest
Deacon N Tan

Dear Parishioners,

I am looking forward to seeing those of you who can be at my installation as Parish Priest of Our Lady of the Rosary Kellyville by Bishop Vincent, at the Vigil Mass this Saturday, 25 February, at 6pm, with a small reception in the foyer of the Church to follow.

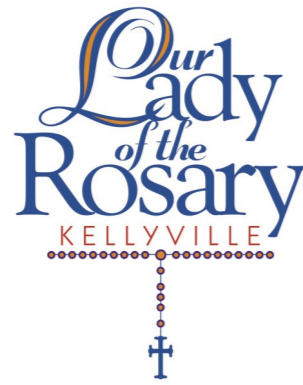
Fr. Christopher Shorrocks OFM Conv.

Young Adults will meet at the Friary at 8pm on Friday, 3 March following the 7pm Mass and Stations of the Cross. Come prepared for fellowship, food and reflection on our Lenten promises! Keep in the loop by liking us on [Facebook](#) and following us on [Instagram](#).

OLOR Youth are #CleaningUpKellyville! All parishioners are invited to join Youth Group as we participate in Clean Up Australia Day next Sunday, 5 March! Meet outside the old hall at 10:30am for a local excursion to collect litter and waste from our church grounds and neighbouring parklands. Lunch provided! Under 18s must provide a signed permission slip if not accompanied by a parent or guardian, which can be obtained by emailing [here](#). As we encourage all youth to participate in the Clean Up, there will be no Youth Group on the evening of Sunday, 5 March.

Youth Band practices in the Church next Sunday, 5 March at 4pm in preparation for the 6pm Youth Mass!

World Youth Day Update: OLOR now has 14 pilgrims travelling to Lisbon in July! Invest in our Parish's future by donating online [here](#) or by scanning the QR code on the right.



Under the Pastoral Care of the Conventual Franciscans

Br. Bernard Fonkalsrud, OFM Conv., Shrine director
Fr. David Blowey OFM Conv., Delegate to Australia
Br. Louis Schmid, OFM Conv., Friary Assistant

For Holy Communion to the sick OR housebound please call Br Louis on 0422 028 647.

(MI) Crusade of Mary Immaculate will meet in the Undercroft of the Shrine at 4.30pm and make their way up to the Chapel between 5pm and 5.45pm on the First and Third Saturdays of each month. Next one is on 3 March. Please feel free to join us. Contact Josephine Calangi for more information on 0402 216 884.

Our Lenten Journey towards Easter

Each Friday of Lent (from 24 March - 31 April incl.):
7pm Mass followed by Stations of the Cross at 7.30pm
in the Parish Church - Reconciliation available

Mornings of each Friday during Lent at the Shrine
there will be the Stations of the Cross at 10.15am,
after 9.30am Mass.

Are you interested in having a monthly 'date with our Lord'? Come and join the all-night Vigil Adoration of the Blessed Sacrament at the Shrine of the Holy Innocents every LAST Saturday of the month. There you will enjoy the intimacy of having one-on-one time with our Lord in the Blessed Sacrament at an hour of your choosing. Adoration begins after 7pm Mass at the Shrine on Friday night (24 February) and continues to 11am Mass on Saturday morning (25 February). If you would like to commit to a regular hour each month, please call or text Cecille who will return your call to arrange a mutually convenient schedule. You can reach Cecille at 0415 253 771.



WE PRAY FOR THE SICK Maureen and Bill Hinton, Andrew Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Peter Prizas, Leo Keutman, Helen Lewis, Winnie Smith, Robin Banks, Ricardo Patane, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Arnel Galeng, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Carmelo M Ortea, Josephine Murphy, Floralba Gonzalez, Maria Glinka, Doreen and Dudley Fernando, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gulate, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odtojan, Dolores Carreon, Matthew Nazariat, Negin Safaee, Norma Webber.

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

The parish office is closed on Mondays.

Children's choir Our new Children's Choir will be singing at 9am Mass on the First Sunday of each month. Our first Mass will be Sunday 5 March. All children are welcome. Rehearsals will take place prior to each Mass, at 8.30am. For more information please contact Bernie Hallyburton 0403092715 or email her [here](#).

Project Compassion boxes and envelopes are still available from the foyer of the Church. Please take one for each of your family members. If you'd prefer to donate online, visit [here](#).

Lenten Group Join us on Tuesday evenings, after St. Anthony's 7pm Mass, in the parish office. Contact Br. Louis on 0422 028 647 for more.

MI Crusade of Mary Immaculate Please contact Br. Louis if you would like your home consecrated to the Sacred Heart. The enthronement of the Sacred Heart, including a Certificate, will be given to the household. Call Br. Louis on 0422 028 647.

Lenten booklets: If you did not have the opportunity to donate towards these booklets, please feel free to make a donation in the Catholic Weekly box at the back of the Church.

Weekly flowers in the Church would you like to donate towards the weekly flowers which adorn the Sanctuary in the Church after Lent? Maybe there is a weekend which is special to you and your family and you'd like to offer thanksgiving, or you're simply happy call the parish office to offer a donation towards the flowers one week, or perhaps you're able to arrange two bowls yourself. The flowers cost \$200 each weekend. Please contact us at the office any time between 9am and 4pm weekdays or email [here](#) if you would like to help.

Soul Food Podcast - Pastoral Formation Do you find life and faith inspiration by listening to the experiences of others? Pastoral Formation's Soul Food Podcast features life and faith stories of people from our diocesan family. Listen now for FREE via our website or on Spotify, [here](#).

MGL Sisters Consecrated Life Discernment Weekend: 25 - 26 March The Missionaries of God's Love Sisters are creating an opportunity for single women aged 16-35 to come and listen for the voice of Jesus, ask questions and experience prayer, talks, sisterhood and times of sharing to help you discern your vocation. 25-26 March at the Sisters' home in Varroville. For more information, and to register, email [here](#).

Condolences to the family of Leslie Marie McFarlane whose funeral will be on Monday 27 February, at 1pm. May her soul and the souls of the Faithful Departed, through God's Mercy, rest in Peace. Please keep Leslie and her family in your prayers.

Thank you for last week's donation to the parish of \$2,447.80
Donations may be made in the black mailbox at the parish office door. "TAP-AND-GO" card devices are at both entrances to the Church. Online donations are accepted through our parish website [here](#).

Our Lady of the Rosary Primary 8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary 40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm (Sunday Vigil)

Sundays: 7am, 9am, 11am and 6pm

Mondays and Tuesdays: 6.45am and 7pm

Wednesdays, Thursdays : 6.45am and 9.30am

Fridays: 6.45am, 9.30am

(and 7pm on First Fridays of each month)

CONFESSION TIMES

10-10.30am on Saturdays

7.30pm - 8pm on Mondays

THIS SCHEDULE MAY CHANGE WITHOUT NOTICE

Would you like to receive your **weekly bulletin via email**? If so, please click [here](#)

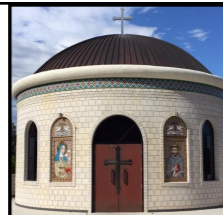
Mass Intentions: 25 Feb. - 4 March 2023

Sat. 25	9.30am	Maria, Vincente & Ricardo Figuero
	6pm	Departed Priests and Religious
Sun. 26	7am	PRO POPULO
	9am	Ernesto & Cosimo Murdocca
	11am	Nick Caruso
	6pm	John Federici
Mon. 27	6.45am	Joseph & Netta Galea, Elizabeth and Sam
	7pm	Any Zahra, Wayne Holland & Sam Bugeja
Tues. 28	6.45am	Intention of donor
	7pm	Joseph & Louise Bonello
Wed. 1	6.45am	Intention of donor
	9.30am	Fr. John Chrysostom Sims
Thur. 2	6.45am	Fr. Simon Zelinski
	9.30am	Intention of donor
Fri. 3	6.45am	Intention of donor
	9.30am	Angelina & John Ferreira
	7pm	Eduardo Morsillo
Sat. 4	9.30am	Fern Mayo
	6pm	Vince Fusca

For emergencies only, call 9629-2595 and select 4 to leave a message and a priest will return your call.

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Br. Bernard Fonkalsrud OFM Conv.,
Director



Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.

To make bookings at the Shrine, please send an email [here](#) (Franciscanfriarsaustralia.org/shrineoftheholynnocents)

Our Lady of the Rosary Parish Office Tel.: 9629-2595

Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Shrine of the Holy Innocents

Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyville.shrine@franciscanfriarsaustralia.org

OUR SUNDAY CELEBRATION

FIRST SUNDAY OF LENT / A

26 FEBRUARY 2023

Jesus was led by the Spirit out into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, after which he was very hungry, and the tempter came and said to him, 'If you are the Son of God, tell these stones to turn into loaves.' But he replied, 'Scripture says:

Man does not live on bread alone
but on every word that comes from the
mouth of God.'

The devil then took him to the holy city and made him stand on the parapet of the Temple. 'If you are the Son of God' he said 'throw yourself down; for scripture says:

He will put you in his angels' charge,
and they will support you on their hands
in case you hurt your foot against a stone.'

Jesus said to him, 'Scripture also says:

You must not put the Lord your God to the
test.'

Next, taking him to a very high mountain, the devil showed him all the kingdoms of the world and their splendour. 'I will give you all these,' he said, 'if you fall at my feet and worship me.' Then Jesus replied, 'Be off, Satan! For scripture says:

You must worship the Lord your God,
and serve him alone.'

Then the devil left him, and angels appeared and looked after him.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Give us the right dispositions, O Lord, we pray, to make these offerings, for with them we celebrate the beginning of this venerable and sacred time. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE OF 1ST SUNDAY OF LENT

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Mt 4:4

One does not live by bread alone, but by every word that comes forth from the mouth of God.

PRAYER AFTER COMMUNION

P. Renewed now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened, we pray, O Lord, that we may learn to hunger for Christ, the true

and living Bread, and strive to live by every word which proceeds from your mouth.

Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

IN JESUS' FOOTSTEPS

At the dawn of human history, Adam and Eve were seduced into trying to grasp equality with God. In their quest to become like God they gained some knowledge, but it left them chastened and disillusioned. Created in God's image they now saw that dignity was distorted by sin and became aware of their nakedness, vulnerability and need for God.

Prior to commencing his public ministry, Jesus undergoes a time of testing and preparation. During this time Jesus shares in all the trials that Israel experienced in the desert. They lost their way in the desert but Jesus gives us hope as he reveals the qualities that mark God's children. He knows the source of his life is to be found in God so there is no need to make his own bread. He knows that God is with him, and does not need to put God to the test. He is certain that God is the source of his life and power, and rejects the call to worship Satan.

Paul looked at all of salvation history and saw that Adam and Jesus marked two vital moments in God's dealing with humanity. What had been lost by one had been more than regained by the other. Through the gracious gift of Jesus' death, we are able to begin anew as God's children. As we begin the season of Lent we are invited to reflect on our own story, to begin once again with thankful hearts, and follow in the footsteps of Jesus.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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A TIME OF PREPARATION. The forty days spent by Jesus in the wilderness can be likened to the season of Lent. Jesus' time in the wilderness was a time of preparation for his ministry, a time in which he confronted the temptation to choose self and not the Father. For us Lent is a time of preparation for the feast of Easter. It is a time in which we are invited to examine whether the will of God is central to our lives.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 90:15-16

When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

The Gloria is not said during Lent.

COLLECT

P. Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Gen 2:7-9; 3:1-7

*A reading from the book of Genesis
Creation of our first parents, and sin.*

The Lord God fashioned man of dust from the soil. Then he breathed into his nostrils a breath of life, and thus man became a living being.

The Lord God planted a garden in Eden which is in the east, and there he put the man he had fashioned. The Lord God caused to spring up from the soil every kind of tree, enticing to look at and good to eat, with the tree of life and the tree of the knowledge of good and evil in the middle of the garden.

The serpent was the most subtle of all the wild beasts that the Lord God had made. It asked the woman, 'Did God really say you were not to eat from any of the trees in the garden?' The woman answered the serpent, 'We may eat the fruit of the trees in the garden. But of the fruit of the tree in the middle of the garden God said, "You must not eat it, nor touch it, under pain of death."' Then the serpent said to the woman, 'No! You will not die! God knows in fact that on the day you eat it your eyes will be opened and you will be like gods, knowing good and evil.' The woman saw that the tree was good to eat and pleasing to the eye, and that it was desirable for the knowledge that it could give. So she took some of its fruit and ate it. She gave some also to her husband who was with her, and he ate it. Then the eyes of both of them were opened and they realised that they were naked. So they sewed fig-leaves together to make themselves loin-cloths.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 50:3-6, 12-14, 17. R. v. 3

R. Be merciful, O Lord, for we have sinned.

1. Have mercy on me, God, in your kindness. / In your compassion blot out my offence. / O wash me more and more from my guilt / and cleanse me from my sin. **R.**
2. My offences truly I know them; / my sin is always before me. / Against you, you alone have I sinned; / what is evil in your sight I have done. **R.**

3. A pure heart create for me, O God, / put a steadfast spirit within me. / Do not cast me away from your presence, / nor deprive me of your holy spirit. **R.**



4. Give me again the joy of your help; / with a spirit of fervour sustain me. / O Lord, open my lips / and my mouth shall declare your praise. **R.**

SECOND READING Rom 5:12, 17-19.

*A reading from the letter of St Paul to the Romans
Where sin increased, there grace abounded all the more.*

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned.

If it is certain that death reigned over everyone as the consequence of one man's fall, it is even more certain that one man, Jesus Christ, will cause everyone to reign in life who receives the free gift that he does not deserve, of being made righteous. Again, as one man's fall brought condemnation on everyone, so the good act of one man brings everyone life and makes them justified. As by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

The word of the Lord.

R. Thanks be to God.

Longer form 5:12-19

GOSPEL ACCLAMATION Mt 4:4

Praise to you, Lord Jesus Christ, king of endless glory! / No one lives on bread alone, / but on every word that comes from the mouth of God. / Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL Mt 4:1-11

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.

Jesus fasted for forty days and nights.