Fr. Alejandro Lopez, OFM Conv., Parish Priest Fr. Leonides Mateo, OFM Conv., Associate Priest



Line Marking of the parish and school carpark will be carried out this Saturday, 5 November. Please note that the gates will

be closed to the carpark from late Friday until Monday morning. You may access the parking lot via our Redden Drive entrance this weekend. Thank you for your patience.

OLOR Parish Church Re-dedication



Vincent will be present to consecrate the new Altar. We would like to offer a buffet celebration. Please plan to attend and bring a plate to share. Please note that during the liturgy we will be using lots of incense.

Our church pew migration has begun! Throughout the next week pews will disappear from the hall as they are assembled in the church's renovated worship space. We thank you in advance for your continued patience. Please help us in the hall by keeping plastic chairs on the grey carpet strips so as not to scratch the new hardwood floors.

Please note: The Parish office closes on Mondays

Needing a cleaner. Friars are in need of some one /company to come and clean the friary living spaces and public toilets every fortnight. Know of someone? Click here.



Enrol dearly departed loved ones Throughout November, Masses at the Parish will be offered for deceased family and friends enrolled in our All Souls Novena. Please enrol your departed loved ones by clicking here, or you may want to complete a golden envelope found in the Church, WE PRAY FOR THE SICK Maureen Hinton, Andrew Foley, Tracy Capdor at the statue of Our Lady, or in the parish office.

A reflection on All Souls Day "I would go so far as to say that if there were no purgatory, then we would have to invent it, for who would dare say of himself that he was able to stand directly before God? And yet we don't want to be, to use an image from Scripture, 'a pot that turned out wrong', that has to be thrown away; we want to be able to be put right. Purgatory basically means that God can put the pieces back together again. That he can cleanse us in such a way that we are able to be with him and can stand there in the fullness of life."-Pope Benedict XVI

Our Lady of the Rosary Parish Office Tel.: 9629-2595 Open 9am-4pm, Tuesday - Friday 8 Diana Ave (PO Box 21), Kellyville, NSW 2155 Parish Website: olorparishkellyville.org.au Parish Email: admin@olorparishkellyville.org.au

Fr. David Blowey, OFM Conv., Rector of the Shrine Fr. Tony Fox, OFM Conv., Priest in residence

Thank you for supporting the Youth Group and Young Adult Group in their



efforts to raise funds to go to Portugal for World Youth Day 2023. If you would like to support them through a donation, simply click here or contact the parish office during the week, Tuesday to Friday, on 9629-2595.

Under the Pastoral Care of the Conventual Franciscans The next Youth Group (Years 7-12) is this Sunday, 6 November following the 6pm Youth Mass will be on Friday, 2 December, at 7pm. Bishop Band Mass! All high school students are welcome to join us in the

old hall for faith, fun and fellowship from 7pm - 8:45pm. Do you sing or play an instrument? Join Youth Band for practice at 4.30pm in the new hall prior to the Mass!

"Rise Up!" With OLOR Youth and Young Adults on Sunday, 20 November and join us to celebrate World Youth Day! Three years ago, Pope Francis moved the annual World Youth Day celebration (not to be confused with the WYD pilgrimage) from Palm Sunday to the Feast of Christ the King to facilitate better opportunities for local gatherings of young people. An outdoor Mass will be celebrated by Bishop Vincent at St John XXIII College, Stanhope Gardens at 6pm. See you there!

Save the date for our Young Adults Christmas Party - Friday 16 December!

Young Adult Faith Formation: 13 November Young Adult Faith Formation sessions continue on Sunday 13 November 2022 at The Hustle, Unit 4, 4-6 Purdy Rd, Minchinbury at 7pm. The speakers are Cardinal Joseph Coutts, Archbishop Emeritus of Karachi, Pakistan, and Miss Regina Lynch, International Head of Projects, ACN International (Germany). All adults 18-35 are encouraged to come along and enjoy some faith formation and fellowship!

Giuseppina Rossi, Stephanie, Christopher Anthony, Peter Prizas, Leo Keutman, Helen Lewis, Winnie Smith, Robin Banks, Ricardo Patane, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Arnel Galeng, Andrea Bioco Vitaliana Terrado, Antonino Pull, Betty Muldoon, Carmelo M Ortea, Josephine Murphy, Floralba Gonzalez, Maria Glinka, Doreen and Dudley Fernando, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Matthew Francis Crowley, Miguel Cayari, ulie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe oelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam Marie Adolphe, Iolanda Giannetta, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odtojan, Dolores Carreon, Matthew Nazariat, Negir Safaee, Norma Webber.

Office Manager and Secretary: Angela Barlow Finance and Secretary: Catherine Bareham Sacramental Coordinator: Michele Newman Sacraments: sacraments@olorparishkellyville.org.au Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville Are you interested in learning more about what it means to **be a Catholic?** Or do you know someone who is? Please contact us by clicking here or by phone at 9629 2595.

Open invitation to the Parramatta Street Feast: 12 November

Parishioners in the Diocese of Parramatta are invited to the Parramatta Street Feast on Saturday 12 November at 12pm to commemorate the World Day of the Poor. Come and share a meal and company with members of our community who are on the margins of society. This free event will be held at Prince Alfred Square in Parramatta from 12pm to 2pm. All are welcome. For more details click here

Aid to the Church in Need (ACN) invites you to join in a special day THIS SCHEDULE MAY CHANGE WITHOUT NOTICE to pray for and stand in solidarity with the 200+ million Christians persecuted for their faith. Around the world, on "Red Wednesday," (23 November 2022) churches and public buildings will light up in red as Would you like to receive your weekly a symbol of the sacrifice and suffering of our modern-day martyrs. In Australia, ten Cathedrals will be lit in red, with some holding Masses and **bulletin via email**? If so, please click here prayer vigils for persecuted Christians. Parishes and groups may like to hold a prayer hour or pray the Rosary together. Individually, you may wish to go to Mass, for someone who can't intentionally wear a religious **Mass Intentions:** symbol, remembering those who cannot make such a public display of 5 - 12 Nov. 2022 faith. To find out what is happening at a Cathedral near you and other ways to get involved visit here.

Save a new date On Sunday 27 November, Fr. Tony will celebrate his 40th Ordination Anniversary with Mass at 11am followed by a celebration lunch in the old hall. Please join us and bring a plate to share.

Thank you for last week's donation to the parish of \$1775.15

Donations may be made in the black mailbox at the door of the parish office. **Online donations** are accepted through our parish website <u>here</u>. "TAP-AND-GO" card devices are in the Church and can be used to donate to the parish or the friars.



Fr. Alejandro's Wish List for the Renovated Church: Closets for Priest's vestments in the Sacristy - \$18,084; Sacristy cabinets \$13,904; Sacristy island cabinet - \$15,829; 2 small tables \$400 each; 7 pedestals for statues (\$968 each); the balance of the new Altar \$8,000; new Holy Water tank \$2,559 and repairs to the outdoor statue of St. Francis \$5,500. If you would like to make any of these wishes a reality, please contact the parish office (see bottom left). Thank you in advance!



Tel: 8664 7800

olorkellyville.catholic.edu.au

40 Harrington Ave, Castle Hill 2154 Tel: 9407 6400 stangelaschill.catholic.edu.au



REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm (Sunday Vigil) Sundays: 7am, 9am, 11am and 6pm

Mondays and Tuesdays: 6.45am and 7pm Wednesdays, Thursdays : 6.45am and 9.30am Fridays: 6.45am, 9.30am (and 7pm on First Fridays of each month)

> **CONFESSION TIMES** 10-10.30am on Saturdays 7.30pm - 8pm on Mondays

Sat. 5	9.30am 6pm	Holy Souls Holy Souls
Sun. 6	9am	Holy Souls Holy Souls Holy Souls <i>PRO POPULO</i>
Mon. 7	6.45am 7pm	Ernesto, Maria Rosa and Jeannette Murdocca Holy Souls
Tues. 8	6.45am 7pm	Maria Nguyen Thi Dinh Holy Souls
Wed. 9		Maria Nguyen Thi Dinh Holy Souls
Thur. 10		Maria Nguyen Thi Dinh Holy Souls
Fri. 11		Maria Iossa Holy Souls
Sat. 12	9.30am 6pm	Holy Souls Holy Souls

Please note : The Parish office is closed on Mondays.

For emergencies only, call 9629-2595 and select 4 to leave a message

Shrine of the Holy Innocents Tel: 0429 441 955 8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155 kellyvilleshrine@yahoo.com.au

GOSPEL

P. The Lord be with you. R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

He is not a God of the dead but of the living. Some Sadducees - those who say that there is no resurrection - approached Jesus and they put this question to him, 'Master, we have it from Moses in writing, that if a man's married brother dies childless, the man must marry the widow to raise up children for his brother. Well, then, there were seven brothers. The first, having married a wife, died childless. The second and then the third married the widow. And the same with all the seven, they died leaving no children. Finally the woman herself died. Now, at the resurrection, to which of them will she be wife since she had been married to all seven?'

Jesus replied, 'The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham. the God of Isaac and the God of Iacob. Now he is God, not of the dead, but of the living; for to him all are in fact alive."

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each praver:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Lk 20:27-38 PRAYER OVER THE OFFERINGS

P. Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord. R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit. P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God. R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith. All: We proclaim your Death, O Lord, and profess your Resurrection

until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . . P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace. All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. R. Lord, I am not worthy

that you should enter under my roof, but only say the word

and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 22:1-2

The Lord is my shepherd; there is nothing I shall want.

- Fresh and green are the pastures where he gives me repose,
- near restful waters he leads me.

PRAYER AFTER COMMUNION

P. Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered. Through Christ our Lord. R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

- R. And with your spirit.
- P. May almighty God bless you,
- the Father, and the Son, 🕈 and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended. R. Thanks be to God.

BREAKING OPEN THE WORD

ENDURANCE AND STEADFASTNESS OF CHRIST

While we may take belief in the resurrection for granted, it was not always so for the people of Israel. For most of their history the people of Israel did not believe in an afterlife, and if they did, it was the shadowy afterlife of Sheol where even God was not praised (Psalms 6:5; Isaiah 38:18). Both the first reading and today's Gospel give us a glimpse into the development of Jewish belief in the resurrection. In the second century BC, the martyrs of the Maccabean revolt found the strength to endure torture and death because they trusted that the living God would give their lives back to them at the resurrection. In Jesus' time, this belief was still not widespread. The Sadducees were one group who found the idea of the resurrection to be ludicrous. The Pharisees, however, believed in the resurrection, angels and spirits (Acts 23:8).

As a preacher of the death and resurrection of Jesus, Paul knew better than most how difficult it could be to convince people of the truth of the Christian message. We hear the voice of experience when he observes that faith is not given to everyone. Misunderstanding and opposition were ever-present realities in his ministry of proclaiming the Good News. The Christians of Thessalonika are encouraged to remain steadfast in their faith, certain that the Lord is with them to guide, console and strengthen. Furthermore, they are called to support Paul's ministry using their prayers.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THIRTY-SECOND SUNDAY IN ORDINARY TIME / C

THE GOD OF THE LIVING. 'Lord, when your glory appears, my joy will be full' (Psalm response). Confident that those who live in the Lord never see each other for the last time, we remember at each Mass, and in a particular way during the month of November, our relatives and friends and all who have died: 'welcome them into the light of your face'. We pray for these 'children of the resurrection' as others will someday pray for us.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

- R. Amen.
- P. The Lord be with you. R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. Your are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. R. Amen.

cf. Ps 87:3

FIRST READING

A reading from the second book of Maccabees

The king of the world will receive us into life eternal at the resurrection. There were seven brothers who were arrested with their mother. The king tried to force them to taste pig's flesh, which the Law forbids, by torturing them with whips and scourges. One of them, acting as spokesman for the others, said, 'What are you trying to find out from us? We are prepared to die rather than break the Law of our ancestors.'

With his last breath the second brother exclaimed, 'Inhuman fiend, you may discharge us from this present life, but the King of the world will raise us up, since it is for his laws that we die, to live again for ever.'

After him, they amused themselves with the third, who on being asked for his tongue promptly thrust it out and boldly held out his hands, with these honourable words, 'It was heaven that gave me these limbs; for the sake of his laws I disdain them; from him I hope to receive them again.' The king and his attendants were astounded at the young man's courage and his utter indifference to suffering.

When this one was dead they subjected the fourth to the same savage torture. When he neared his end he cried, 'Ours is the better choice, to meet death at men's hands, yet relying on God's promise that we shall be raised up by him; whereas for you there can be no resurrection, no new life.'

The word of the Lord. R. Thanks be to God.

RESP PSALM R. Lord, when your glory appears, my joy will be full.

6 NOVEMBER **2022**

LITURGY OF THE WORD

2 Macc 7:1-2, 9-14

Ps 16:1, 5-6, 8, 15. R. v. 15

1. Lord, hear a cause that is just, / pay heed to my cry. / Turn your ear to my prayer: / no deceit is on my lips. R.



2. I kept my feet firmly in your paths; / there was no faltering in my steps. / I am here and I call, you will hear me, O God. / Turn your ear to me; hear my words. R. 3. Guard me as the apple of your eye. / Hide me in the shadow of your wings. / As for me, in my justice I shall see your face / and be filled, when I awake, with the sight of your glory. R.

SECOND READING

2 Thess 2:16-3:5

A reading from the second letter of St Paul to the Thessalonians

May the Lord strengthen you in everything good that you do or say.

May our Lord Jesus Christ himself, and God our Father who has given us his love and, through his grace, such inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say.

Finally, brothers, pray for us; pray that the Lord's message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone. But the Lord is faithful, and he will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the fortitude of Christ.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Alleluia, alleluia!

Apoc 1:5, 6

Jesus Christ is the firstborn of the dead; glory and kingship be his for ever and ever. Alleluia!