Fr. Alejandro Lopez, OFM Conv., Parish Priest Fr. Leonides Mateo, OFM Conv., Associate Priest

Fr. Tony Fox's 40th Anniversary Mass is on Sunday, 27 November (next week), at the 11am Mass. All are invited to give thanks to God and join in the celebration! A feast follows in the old hall. Please bring a plate to share...along with your memories of dear Fr. Tony!



OLOR Parish Church Rededication Mass will be held on Friday, 2 December, at 7pm. Bishop

Vincent will preside and consecrate the new Altar. We would like to offer a buffet celebration afterwards. Please plan to attend and bring a plate to share. **Please** note that during the liturgy we will be using incense.

Needing a cleaner. Friars are in need of someone/company to clean the friary living spaces and public toilets every fortnight. Know of someone? Click here.



Under the Pastoral Care of

the Conventual Franciscans

We need a defibrillator to save lives! Would you like to help with the purchase of this device for the renovated church? The cost is \$2,475 (which also includes a set of child-friendly pads).



Novena to honour the Immaculate Conception begins on Tuesday, 29 November and continues until Wednesday, 7 December. This special novena honours our Holy Mother and prayerfully asks for her protection to help us live more in union with Jesus, her Son. The Novena will be recited at the conclusion of Mass each day. Masses for the Solemnity of the Immaculate Conception are on Thursday 8 December at 6.45am and 9.15am in the Church. Please join us in honouring our Blessed Mother.

A Mass for those Bereaved by Suicide_to honour loved ones who have taken their lives will be held on Monday 28 November at 7.15pm for 7.30pm at St. Patrick's Cathedral. For more information and to RSVP for catering purposes please contact Rita at Catholic Care on 8843 2500 or email here.

Join the Mass and prayers for deceased clergy on Friday 25 November at 10.30am at St Bernadette's Parish, Castle Hill, followed by prayers at Castle Hill Cemetery. All are welcome.

Our Lady of the Rosary Parish Office Tel.: 9629-2595

Open 9am-4pm, Tuesday - Friday 8 Diana Ave (PO Box 21), Kellyville, NSW 2155 Parish Website: olorparishkellyville.org.au Parish Email: admin@olorparishkellyville.org.au

Fr. David Blowey, OFM Conv., Rector of the Shrine Fr. Tony Fox, OFM Conv., Priest in residence

Thank you for supporting the Youth Group and Young Adult Group in their efforts to raise funds



to go to Portugal for World Youth Day 2023. If you would like to support them through a donation, simply click here or contact the parish office during the week, Tuesday to Friday, on 9629-2595.

"Rise Up!" Join our OLOR Youth and OLOR Young Adults this Sunday, 20 November, at St John XXIII College, at Stanhope Gardens at 6pm to

celebrate World Youth Day! Two years ago, Pope Francis moved the annual World Youth Day celebration from Palm Sunday to the Feast of Christ the King to facilitate better opportunities for local gatherings of young people. An outdoor Mass will be celebrated by Bishop Vincent - see you there!

Please note there will be **no Youth Group** this coming Sunday, 20 November, as we encourage all youth and their families to attend the Diocesan World Youth Day Mass (see above)!

Save the date for our OLOR Young Adults Christmas Party on Friday 16 December! Watch here for details to follow!

All night Adoration at the Shrine takes place Friday, 25 November starting with a 7pm Mass at the Shrine, followed by Exposition and all-night Adoration, ending with Benediction at 10.45am before the 11am



Shrine Mass on Saturday, 26 November. To sign up for Mass or a time to adore the Blessed Sacrament, please contact Cecille on 0415 253 771. A luncheon will follow in the Undercroft after the 11am Mass on Saturday. Please bring a plate to share.

Are you interested in learning more about what it means to be Catholic? Or do you know someone who is? Please contact us by clicking here or by phone at 9629 2595.

WE PRAY FOR THE SICK Maureen Hinton, Andrew Foley, Tracy Capdon Giuseppina Rossi, Stephanie, Christopher Anthony, Peter Prizas, Leo Keutman, Helen Lewis, Winnie Smith, Robin Banks, Ricardo Patane, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Arnel Galeng, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Carmelo M Ortea, Josephine Murphy, Floralba Gonzalez, Maria Glinka, Doreen and Dudley Fernando, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Matthew Francis Crowley, Miguel Cayari, ulie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe. Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odtojan, Dolores Carreon, Matthew Nazariat, Negin Safaee, Norma Webber.

Office Manager and Secretary: Angela Barlow Finance and Secretary: Catherine Bareham Sacramental Coordinator: Michele Newman Sacraments: sacraments@olorparishkellyville.org.au Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Bishop's Christmas Appeal 26 and 27 November 2022



No one should be homeless Your Christmas gift will enable Catholic Care to give homeless people practical and emotional support and a safe place to call home. Please stretch out your hand to the poor and give generously via the Bishop's Christmas Appeal envelopes found in the pews next

week, visit here or scan the above QR code. Thank you for stretching out your hand in compassion for our homeless community. Next week, at all Masses, a collection will be taken to support the above appeal. Please be generous as usual.

Nigerian Catholic Community Family Day Out Picnic: **26 November** The Nigerian Catholic Community invites you to a special family day out picnic on Saturday 26 November at the Spinebill area of the Plough and Harrow East part of the Western Sydney Parklands, Abbotsbury, from 12.30pm to 5pm. Join them for a range of kid and family-friendly activities, food and drinks and music. For more information, call 0431 479 272 or 0450 974 550 or email here.

Liturgical Ministry Formation Courses 2023 The Liturgical Ministry Formation Courses will recommence next year in February. This is formation for anyone interested in serving within the Liturgical Ministries either as Readers, Extraordinary Ministers of Communion, Communion to the Sick and Dying and Ministers at the Altar. If you are interested or would like more information, please contact the Office for Worship on 0460 037 795 or email here or visit our website to download an enrolment form here.

Thank you for last week's donation to the parish of \$1,504.25

Donations may be made in the black mailbox at the door of the parish office.

Online donations are accepted through our parish website here . "TAP-AND-GO" card devices are in the Church and can be used to donate to the parish or the friars.

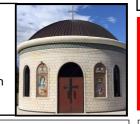
> 1002191 - Parish Support 1002087 - Franciscan Friars Support

Fr. Alejandro's updated Wish List for the Renovated **Church:** Closets for Priest's vestments in the Sacristy - \$18,084 Sacristy cabinets \$13,904; Sacristy island cabinet - \$15,829; 7 pedestals for statues (\$968 each); new Holy Water tank \$1,559 and repairs to the outdoor statue of St. Francis \$5,500. If you would like to make any of these wishes a reality, please contact the parish office (see bottom left). Thank you in advance!

FRANCISCAN SHRINE **OF THE HOLY INNOCENTS**

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.



St Angela's Primary **Our Lady of the Rosary Primary**

40 Harrington Ave, Castle Hill 2154 8 Diana Ave, Kellyville NSW 2155 Tel: 9407 6400 Tel: 8664 7800 olorkellyville.catholic.edu.au stangelaschill.catholic.edu.au

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm (Sunday Vigil) Sundays: 7am, 9am, 11am and 6pm

Mondays and Tuesdays: 6.45am and 7pm Wednesdays, Thursdays: 6.45am and 9.30am Fridays: 6.45am, 9.30am (and 7pm on First Fridays of each month)

> **CONFESSION TIMES** 10-10.30am on Saturdays 7.30pm - 8pm on Mondays

THIS SCHEDULE MAY CHANGE WITHOUT NOTICE

Would you like to receive your weekly **bulletin via email**? If so, please click here

Mass Intentions: 19 - 26 Nov. 2022

Sat. 19 9.30am Holy Souls Holy Souls 6pm Sun. 20 7am Holy Souls PRO POPULO 9am 11am Holy Souls Holy Souls 6pm Mon. 21 6.45am Intention of donor Holy Souls 7pm Tues. 22 6.45am Polito family 7pm Holy Souls Wed. 23 6.45am Tony Sharah 9.30am Holy Souls Thur. 24 6.45am Teresa, Sergi & Catanzaritti families 9.30am Holy Souls Fri. 25 6.45am Joseph F Mizzi 9.30am Holy Souls 9.30am Holy Souls Sat. 26 6pm Holy Souls

Please note: The Parish office is closed on Mondays.

> For emergencies only, call 9629-2595 and select 4 to leave a message

Shrine of the Holy Innocents

Tel: 0429 441 955

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155 kellyvilleshrine@yahoo.com.au

GOSPEL Lk 23:35-43

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

Lord, remember me when you come into your

The people stayed there before the cross watching Jesus. As for the leaders, they jeered at him. 'He saved others', they said 'let him save himself if he is the Christ of God, the Chosen One'. The soldiers mocked him too. and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself'. Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said, 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray

that your Son himself may bestow on all

the gifts of unity and peace. Through Christ our Lord. R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you. R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God. R. It is right and just.

PREFACE OF CHRIST, KING OF THE UNIVERSE

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup,

we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . . P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Iesus Christ, who said . . .

P. The peace of the Lord be with you always. R. And with your spirit.

P. Let us offer each other the sign of peace. All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 28:10-11

The Lord sits as King for ever. The Lord will bless his people with peace.

PRAYER AFTER COMMUNION

P. Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly Kingdom. Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, **\mathbb{H}** and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

VICTORY DEARLY-WON

While the idea of the monarchy may be a difficult and controversial one in contemporary Australia, today's feast calls us to reflect on the paradoxical kingship of Christ. We are invited to ponder with awe and gratitude a kingship unlike any other. In the ancient world, people such as Alexander the Great and Julius Caesar became kings or emperors as a result of their military exploits. David was acclaimed king by the tribes of Israel precisely on that basis. His military prowess was seen to be a sign of God's blessing upon him and his descendants.

When we reflect on the kingship of Jesus it is patently clear that Jesus' exploits and prowess are of another kind. His battles were against sin, suffering and death. His victory was dearly won and his enthronement took place on a rocky outcrop called Calvary, surrounded by misunderstanding, ridicule, rejection and calls to exercise his kingship by saving himself. Both the early Christian hymn of Colossians and Luke's passion narrative bear eloquent testimony to a kingship based on service and self-giving love.

In the hymn from Colossians, we witness the outpouring of the faith of the early Church as it praised Jesus as Lord of creation, head of the Church, and firstborn from the dead. However, they did not lose sight of the fact that it was on the cross that victory had been won, wounds healed and all creation reconciled with God.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE / C

20 November 2022

BEARING WITNESS TO THE TRUTH. With a wooden cross for a throne, at a place where thieves were crucified, the king of the Jews meted out a judgement to a common thief: 'this day you will be with me in paradise'. This king can still be found among the criminals and outcasts of our society, in the worst parts of our cities and towns. Worshipping him in the least of our brothers and sisters, we too will experience his compassionate judgement.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Apoc 5:12; 1:6

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Glory to God in the highest, / and on

R. Amen.

GLORIA

earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father, / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. /

COLLECT

P. Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

2 Sam 5:1-3

A reading from the second book of Samuel They anointed David king of Israel.

All the tribes of Israel came to David at Hebron. 'Look' they said 'we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, "You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel."' So all the elders of Israel came to the king at Hebron, and King David made a pact with them at Hebron in the presence of the Lord, and they anointed David king of Israel.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 121:1-5. R. cf. v. 2 R. Let us go rejoicing to the house of the

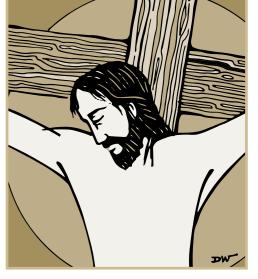
- 1. I rejoiced when I heard them say: / 'Let us go to God's house.' / And now our feet are standing / within your gates, O Jerusalem. R.
- 2. Jerusalem is built as a city / strongly compact. / It is there that the tribes go up, / the tribes of the Lord. R.
- 3. For Israel's law it is, / there to praise the Lord's name. / There were set the thrones of judgement / of the house of David. R.

SECOND READING

A reading from the letter of St Paul to the Colossians

He has taken us into the kingdom of his beloved

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light.



Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins.

He is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignties,

all things were created through him and for

Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head

As he is the Beginning,

he was first to be born from the dead, so that he should be first in every way;

because God wanted all perfection to be found in him

and all things to be reconciled through him and for him,

everything in heaven and everything on earth,

by his death on the cross.

when he made peace

The word of the Lord. R. Thanks be to God.

GOSPEL ACCLAMATION Mk 11:9, 10

Alleluia, alleluia!

Blessed is he who inherits the kingdom of David our father:

blessed is he who comes in the name of the Lord.

Alleluia!

Col 1:12-20