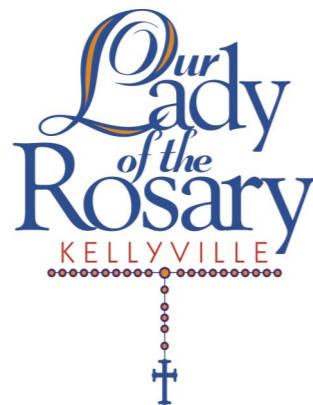


Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest



Fr. Tony Fox's 40th Anniversary Mass is on Sunday, 27 November (2 weeks from now), at the 11am Mass. All are invited to give thanks to God and join in the celebration! A feast follows in the old hall. Please bring a plate to share...along with your memories of dear Fr. Tony!

OLOR Parish Church Rededication Mass

will be held on Friday, 2 December, at 7pm. Bishop Vincent will preside and consecrate the new Altar. We would like to offer a buffet celebration afterwards. Please plan to attend and bring a plate to share. **Please note that during the liturgy we will be using incense.**

Under the Pastoral Care of the Conventual Franciscans

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence



Thank you for supporting the Youth Group and Young Adult Group in their efforts to raise funds to go to Portugal for World Youth Day 2023. If you would like to support them through a donation, simply click [here](#) or contact the parish office during the week, Tuesday to Friday, on 9629-2595.

"Rise Up!" With OLOR Youth and Young Adults on Sunday, 20 November, to celebrate World Youth Day! Two years ago, Pope Francis moved the

annual World Youth Day celebration (not to be confused with the WYD pilgrimage) from Palm Sunday to the Feast of Christ the King to facilitate better opportunities for local gatherings of young people. An outdoor Mass will be celebrated by Bishop Vincent at St John XXIII College, Stanhope Gardens at 6pm - see you there!

Please note there will be **no Youth Group** on Sunday, 20 November, as we encourage all youth and their families to attend the Diocesan World Youth Day Mass (see above)!

Save the date for our OLOR Young Adults Christmas Party on Friday 16 December! Watch here for details to follow!

Young Adult Faith Formation continues this Sunday, 13 November, at The Hustle, Unit 4, 4-6 Purdy Rd, Minchinbury at 7pm. The speakers are Cardinal Joseph Coutts, Archbishop Emeritus of Karachi, Pakistan, and Miss Regina Lynch, International Head of Projects, ACN International (Germany). Adults aged 18-35 are encouraged to come along and enjoy some faith formation and fellowship!



Please welcome our Provincial, Fr. Paul Langevin, (left) who arrives on Friday and will be visiting all our friaries here and in Melbourne.

Please note: parish office closes on Mondays.

WE PRAY FOR THE SICK Maureen Hinton, Andrew Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Peter Prizas, Leo Keutman, Helen Lewis, Winnie Smith, Robin Banks, Ricardo Patane, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Arnel Galeng, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Carmelo M Ortea, Josephine Murphy, Floralba Gonzalez, Maria Glinka, Doreen and Dudley Fernando, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gulate, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odtojan, Dolores Carreon, Matthew Nazariat, Negin Safae, Norma Webber.

Office Manager and Secretary: *Angela Barlow*
Finance and Secretary: *Catherine Bareham*
Sacramental Coordinator: *Michele Newman*
Sacraments: *sacraments@olorparishkellyville.org.au*
Parish Facebook page: *www.facebook.com/OLOR.Parish.Kellyville*

Aid to the Church in Need (ACN) invites you to join in a special day of prayer in solidarity with the 200+ million Christians persecuted for their faith. Around the world, on "Red Wednesday," (23 November 2022) churches and public buildings will light up in red as a symbol of the sacrifice and suffering of our modern-day martyrs. In Australia, ten Cathedrals will be lit in red, with some holding Masses and prayer vigils for persecuted Christians. Parishes and groups may hold a prayer hour or pray the Rosary together. Individually, you may wish to attend Mass for someone who can't intentionally wear a religious symbol. For more info, visit [here](#).

A Holy Rosary for the faithful departed will be offered on Saturday, 19 November at 4.30pm, at Castlebrook Cemetery at the Stations of the Cross (located opposite Rouse Hill Centre). Please join us!

Join the Mass and prayers for deceased clergy on Friday 25 November at 10.30am at St Bernadette's Parish, Castle Hill, followed by prayers at Castle Hill Cemetery. All are welcome.

Are you interested in learning more about what it means to be Catholic? Or do you know someone who is? Please contact us by clicking [here](#) or by phone at 9629 2595.

RCIA information night will take place this Tuesday, 15 November, following 7pm Mass. Join our team for a short meeting in the parish office to learn more about what it means to be Catholic and the process for joining the Church.

Thank you for last week's donation to the parish of \$1,721.25

Donations may be made in the black mailbox at the door of the parish office.

Online donations are accepted through our parish website [here](#). "TAP-AND-GO" card devices are in the Church and can be used to donate to the parish or the friars.

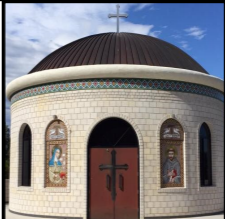
1002087 - Franciscan Friars Support

Fr. Alejandro's updated Wish List for the Renovated Church: Closets for Priest's vestments in the Sacristy - \$18,084; Sacristy cabinets \$13,904; Sacristy island cabinet - \$15,829; 7 pedestals for statues (\$968 each); new Holy Water tank \$1,559 and repairs to the outdoor statue of St. Francis \$5,500. If you would like to make any of these wishes a reality, please contact the parish office (see bottom left). Thank you in advance!

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.



Our Lady of the Rosary Primary 8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary 40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm

Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)

CONFESSION TIMES
10-10.30am on Saturdays
7.30pm - 8pm on Mondays

THIS SCHEDULE MAY CHANGE WITHOUT NOTICE

Would you like to receive your **weekly bulletin via email**? If so, please click [here](#)

| Mass Intentions: 12 - 19 Nov. 2022 | | |
|---|---------------------------|---|
| Sat. 12 | 9.30am 6pm | Holy Souls Holy Souls |
| Sun. 13 | 7am 9am 11am 6pm | <i>PRO POPULO</i> Holy Souls Holy Souls Holy Souls |
| Mon. 14 | 6.45am 7pm | Departed Priests and Religious Holy Souls |
| Tues. 15 | 6.45am 7pm | Jessie Curmi Holy Souls |
| Wed. 16 | 6.45am 9.30am | Andy Zahra & Wayne Holland and Sam Bugeja Holy Souls |
| Thur. 17 | 6.45am 9.30am | Flory Isaacs Holy Souls |
| Fri. 18 | 6.45am 9.30am | Arleen and Ely Pineda Holy Souls |
| Sat. 19 | 9.30am 6pm | Holy Souls Holy Souls |

Please note : The Parish office is closed on Mondays.

For emergencies only, call 9629-2595 and select 4 to leave a message

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

OUR SUNDAY CELEBRATION

THIRTY-THIRD SUNDAY IN ORDINARY TIME / C

13 NOVEMBER 2022

'Take care not to be deceived', he said 'because many will come using my name and saying, "I am he", and, "The time is near at hand." Refuse to join them. And when you hear of wars and revolutions, do not be frightened, for this is something that must happen but the end is not so soon.' Then he said to them, 'Nation will fight against nation, and kingdom against kingdom. There will be great earthquakes and plagues and famines here and there; there will be fearful sights and great signs from heaven.

'But before all this happens, men will seize you and persecute you; they will hand you over to the synagogues and to imprisonment, and bring you before kings and governors because of my name – and that will be your opportunity to bear witness. Keep this carefully in mind: you are not to prepare your defence, because I myself shall give you an eloquence and a wisdom that none of your opponents will be able to resist or contradict. You will be betrayed even by parents and brothers, relations and friends; and some of you will be put to death. You will be hated by all men on account of my name, but not a hair of your head will be lost. Your endurance will win you your lives.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and

gain us the prize of everlasting happiness. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 72:28

To be near God is my happiness, to place my hope in God the Lord.

PRAYER AFTER COMMUNION

P. We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

THE COMING DAY OF THE LORD

Throughout the centuries people of faith have maintained that the history of the world is in God's hands and that there will come a time when our stewardship of the world will be judged. But when will that day come, and how are we to prepare for it?

Malachi believed that the day would come in his own time. Centuries later the early Church came to believe that it was Jesus who would return as Lord and Judge. Some members of the community in Thessalonika expected that this return would occur at any moment. The problem that arose was that these Christians expected others to support them while they waited for the Lord's return. To counteract this Paul draws their attention to his own practice of working wherever he preaches the Gospel. Such people are advised to follow his example and quietly return to their daily routine and Christian life not burdening others.

The passing of time has borne witness to the wisdom of Paul's advice to the Thessalonians. Jesus had not yet appeared, and this gave rise to another set of questions. Jesus had spoken of the signs that would precede his return. Luke's community late in the first century found themselves asking whether the turmoil and persecution of their own time were to be understood as signs that the Lord's return was imminent. The response they are given is that the difficulties of this present time are an opportunity to give faithful and courageous witness. Two thousand years later this challenge is an enduring one for us all.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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THE END IS NOT SO SOON. Members of the early Church expected the Lord to return in glory very soon. Some people even stopped working in the belief that the end was nigh. St Paul, however, urged the members of the community to go on working, quietly earning their food. And in today's Gospel, Jesus stresses that the end is not so soon. We, his followers, will first have to persevere faithfully through many trials.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Jer 29:11, 12, 14

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Mal 3:19-20

*A reading from the prophet Malachi
The sun of righteousness will shine on you.*

The day is coming now, burning like a furnace; and all the arrogant and the evil-doers will be like stubble. The day that is coming is going to burn them up, says the Lord of hosts, leaving them neither root nor stalk. But for you who fear my name, the sun of righteousness will shine out with healing in its rays.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 97:5-9. R. cf. v. 9

R. The Lord comes to rule the earth with justice.

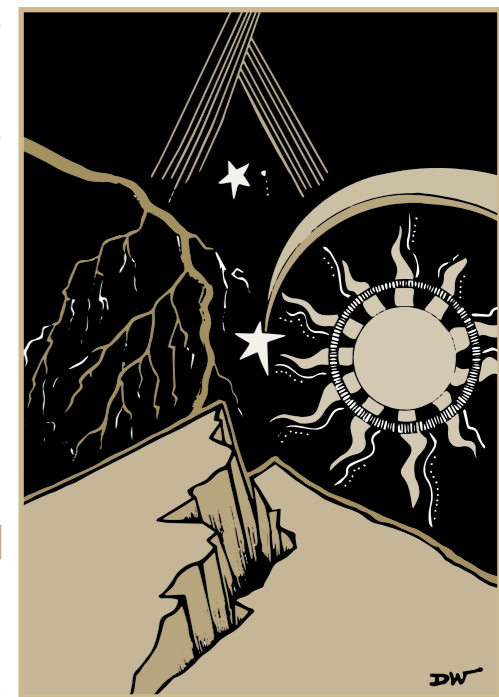
1. Sing psalms to the Lord with the harp / with the sound of music. / With trumpets and the sound of the horn / acclaim the King, the Lord. **R.**

2. Let the sea and all within it, thunder; / the world, and all its peoples. / Let the rivers clap their hands / and the hills ring out their joy / at the presence of the Lord. **R.**

3. For the Lord comes, / he comes to rule the earth. / He will rule the world with justice / and the peoples with fairness. **R.**

SECOND READING 2 Thess 3:7-12

*A reading from the second letter of St Paul to the Thessalonians
Do not give anyone food who refuses to work.*
You know how you are supposed to imitate us: now we were not idle when we were with you, nor did we ever have our meals at anyone's table without paying for them; no, we worked night and day, slaving and straining, so as not to be a burden on any of you. This was not because we had no right to be, but in order to make ourselves an example for you to follow.



We gave you a rule when we were with you: not to let anyone have any food if he refused to do any work. Now we hear that there are some of you who are living in idleness, doing no work themselves but interfering with everyone else's. In the Lord Jesus Christ, we order and call on people of this kind to go on quietly working and earning the food that they eat.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Lk 21:28

**Alleluia, alleluia!
Lift up your heads and see;
your redemption is near at hand.
Alleluia!**

GOSPEL Lk 21:5-19

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

Your endurance will win you your life.

When some were talking about the Temple, remarking how it was adorned with fine stonework and votive offerings, Jesus said, 'All these things you are staring at now – the time will come when not a single stone will be left on another: everything will be destroyed.' And they put to him this question: 'Master', they said 'when will this happen, then, and what sign will there be that this is about to take place?'