

Fr. Alejandro Lopez, OFM Conv., Parish Priest  
Fr. Leonides Mateo, OFM Conv., Associate Priest

**Lamington drive is this weekend!** Our Youth Group and Young Adult Group are raising funds to go to Portugal for World Youth Day 2023. Delicious lamingtons and raffle tickets for a \$150 cash prize will be sold after each Mass. Thank you in advance for your generosity! Sponsor this life changing event and bring home treats for yourself and the family. EFTPOS will be available. To simply offer a donation now, click [here](#) or contact the parish office on 9629 2595.

**Office for Safeguarding Spring Training Opportunities** The Office for Safeguarding is offering a range of opportunities to complete your Safeguarding training this spring. A **Full-day training** session is this Monday, 17 October, from 9.30am to 2.30pm at the Bishop Bede Heather Centre, Blacktown. **Weekly training** sessions take place on Monday 24 and 31 October and Monday, 7 November from 10am to 11.30am at St Andrew the Apostle Parish, Marayong. A **Full-day training** session is on Saturday 29 October from 10am to 3pm, at St Matthew’s Parish, Windsor. To register, please click [here](#).

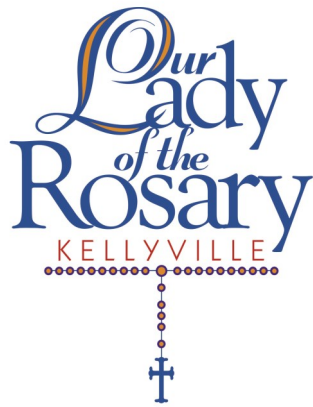
**Are you interested in learning more about what it means to be a Catholic?** Or do you know someone who is? Please contact us by clicking [here](#) or by phone at 9629 2595.

**Condolences** to the family of Angelo Siragusano whose funeral will be on Monday 17 October at 11am. Please pray for him and his family. May Angelo and all the faithful departed, through the mercy of God, rest in Peace. The Holy Rosary will be prayed for Angelo on Sunday night at 7.30pm in this Church.

**Christ’s Catholic Community** is celebrating 15 years of continuous prayer groups. At the moment we are meeting via Zoom. Anyone is welcome to join 7pm Wednesdays. Contact Joe Apap on 0402 089 555 for more information.

**Please remember : The Parish office is closed on Mondays.**

**Our Lady of the Rosary Parish Office** Tel.: 9629-2595  
Open 9am-4pm, Tuesday - Friday  
8 Diana Ave (PO Box 21), Kellyville, NSW 2155  
Parish Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)



Under the Pastoral Care of  
the Conventual Franciscans

**LIFTED Live in the fore-court** will take place Saturday, 22 October, 7-10 pm! A bus has been arranged to transport OLOR youth and young adults from Kellyville. To join other youth and young adults, register by clicking [here](#).

**WE PRAY FOR THE SICK** Maureen Hinton, Andrew Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Peter Prizas, Leo Keutman, Helen Lewis, Winnie Smith, Robin Banks, Ricardo Patane, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Arnel Galeng, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Carmelo M Ortea, Josephine Murphy, Floralba Gonzalez, Maria Glinka, Doreen and Dudley Fernando, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughie, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odtojan, Dolores Carreon, Matthew Nazariat, Negin Safaei, Flory, Norma Webber.

Office Manager and Secretary: *Angela Barlow*  
Finance and Secretary: *Catherine Bareham*  
Sacramental Coordinator: *Michele Newman*  
Sacraments: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
Parish Facebook page: [www.facebook.com/OLOR.Parish.Kellyville](http://www.facebook.com/OLOR.Parish.Kellyville)

Fr. David Blowey, OFM Conv., Rector of the Shrine  
Fr. Tony Fox, OFM Conv., Priest in residence

**All Souls Day is on Wednesday, 2 November!** Throughout November, Masses at the Parish will be offered for deceased family and friends enrolled in our OLOR All Souls Novena. Please enroll your deceased family and friends by clicking [here](#). Or you may complete a golden envelope found on the table at the entrance to the Church or in the parish office. The envelopes may be deposited in the Sunday collection with your other Sunday offerings or handed to a priest or acolyte. They may also be taken to the office.

This weekend **OLOR Youth** will be raising funds to support Parish pilgrims travelling to World Youth Day in 2023. For \$10, you will receive a tray of delicious lamingtons *and* a free raffle ticket for your chance to win \$150 cash! Raffle tickets are also available for \$2 each or 3 for \$5. Thank you in advance for your generosity!

**Youth Group** is this Sunday following the 6pm Mass! All high school students are welcome to join us in the old hall for faith, fun and fellowship from 7pm - 8:45pm. Please note our praise and worship night has been postponed to next month.

**Young Adults** is back with dinner and discussion next Friday, 21 October, from 8pm at the Friary Patio! Join us for an evening with Fr Tony as he unpacks the Marian Spirituality of St Maximilian Kolbe. Join our mailing list [here](#)!

MASS FOR THE HOLY SOULS  
Please offer Mass for the Family  
(Name, Address and Date of Death of)

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Amount: \$ \_\_\_\_\_  
(The amount of the Mass is \$10.00)  
Date of Mass: \_\_\_\_\_

November Masses

**Where does the Bible speak of praying for the dead?** The earliest Scriptural reference to prayers for the dead comes in the second book of Maccabees. The books of Maccabees were among the latest written books found in the Old Testament, and they recount the struggle of the Jewish people for freedom against the Seleucid Empire, around 100-200 years before the birth of Christ. As such, they are written from an Orthodox Jewish point of view. The second book of Maccabees tells how Judas Maccabee, the Jewish leader, led his troops into battle in 163 B.C. When the battle ended, he directed that the bodies of those Jews who had died be buried. As soldiers prepared their slain comrades for burial, they discovered that each was wearing an amulet taken as booty from a pagan Temple. This violated the law of Deuteronomy and so Judas and his soldiers prayed that God would forgive the sin these men had committed (*II Maccabees 12:39-45*). This is the first indication in the Bible of a belief that prayers offered by the living can help free the dead from any sin that would separate them from God in the life to come. It is echoed in the New Testament when Paul offers a prayer for a man named Onesiphorus who had died: “May the Lord grant him to find mercy from the Lord on that day” (*II Timothy 1:18*). The cave-like tombs under the city of Rome, which we call catacombs, also bear evidence that members of the Roman Christian community gathered there to pray for their fellow followers of Christ who lay buried there. By the fourth century, prayers for the dead are mentioned in Christian literature as though they were already a longstanding custom.—from Busted Halo. For the full article, click [here](#).



**Thank you for last week’s donation to the parish of \$1817.75**

Donations may be made in the black mailbox at the door of the parish office.

**Online donations** are accepted through our parish website [here](#) .

“TAP-AND-GO” card devices are in the Church and can be used to donate to the parish or the friars.

1002191 - Parish Support

1002087 - Franciscan Friars Support

**Fr. Alejandro’s Wish List for the Renovated Church: Sacristy** Priest’s vestment closets \$18,084; Sacristy cabinets \$13,904; Sacristy island cabinet \$15,829; 2 small tables \$400 each; 7 pedestals for statues (\$968 each); the balance of the new Altar \$9,000; new Holy Water tank \$2,559 and repairs to the outdoor statue of St. Francis \$5,500. If you would like to make any of these wishes a reality, please contact the parish office (see bottom left). Thank you in advance!

**FRANCISCAN SHRINE OF THE HOLY INNOCENTS**

Fr. David Blowey, OFM Conv., *Rector*

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.

**Our Lady of the Rosary Primary**  
8 Diana Ave, Kellyville NSW 2155  
Tel: 8664 7800  
[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

**St Angela’s Primary**  
40 Harrington Ave, Castle Hill 2154  
Tel: 9407 6400  
[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

**REGULAR PARISH MASS TIMES**

**Saturdays: 9:30am and 6pm (Sunday Vigil)**  
**Sundays: 7am, 9am, 11am and 6pm**

**Mondays and Tuesdays: 6.45am and 7pm**  
**Wednesdays, Thursdays : 6.45am and 9.30am**  
**Fridays: 6.45am, 9.30am**  
**(and 7pm on First Fridays of each month)**

**CONFESSION TIMES**  
**10-10.30am on Saturdays**  
**7.30pm - 8pm on Mondays**

THIS SCHEDULE MAY CHANGE WITHOUT NOTICE

Mass Intentions: 15 - 22 Oct. 2022		
Sat. 15	9.30am 6pm	Departed Priests and Religious Intention of donor
Sun. 16	7am	Carmela & Vincenzo Bombardiere
	9am	Salvatore & Giovanna-Maria Frasca, Teresa Crucitti
	11am	Maria Giuseppina Panetta
	6pm	<i>PRO POPULO</i>
Mon. 17	6.45am	Theresa Sergi & Catanzaritti families
	7pm	Nilo Dulay
Tues. 18	6.45am	Therese, Sergi and Catanzaritti families
	7pm	Frank Papallo
Wed. 19	6.45am	Intention of donor
	9.30am	Andy Zahra & Wayne Holland
Thur. 20	6.45am	Augustine Pham Nhu Lan
	9.30am	Francis and Annie Utley
Fri. 21	6.45am	Holy Souls
	9.30am	Holy Souls
Sat. 22	9.30am	Fr. Emmanuel Gatt
	6pm	Therese, Servi & Catanzaritti families

**Please note : The Parish office is closed on Mondays.**

**For emergencies only, call 9629-2595, select 4 to leave a message and a priest will return your call.**

**Shrine of the Holy Innocents**  
Tel: 0429 441 955  
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155  
[kellyvilleshrine@yahoo.com.au](mailto:kellyvilleshrine@yahoo.com.au)



Jesus told his disciples a parable about the need to pray continually and never lose heart. ‘There was a judge in a certain town’ he said ‘who had neither fear of God nor respect for man. In the same town there was a widow who kept on coming to him and saying, “I want justice from you against my enemy!” For a long time he refused, but at last he said to himself, “Maybe I have neither fear of God nor respect for man, but since she keeps pestering me I must give this widow her just rights, or she will persist in coming and worry me to death.”’

And the Lord said, ‘You notice what the unjust judge has to say? Now will not God see justice done to his chosen who cry to him day and night even when he delays to help them? I promise you, he will see justice done to them, and done speedily. But when the Son of Man comes, will he find any faith on earth?’

The Gospel of the Lord.  
**R. Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED  
*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**  
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.  
**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

P. Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve.  
Through Christ our Lord.  
**R. Amen.**

THE EUCHARISTIC PRAYER

P. The Lord be with you.  
**R. And with your spirit.**  
P. Lift up your hearts.  
**R. We lift them up to the Lord.**  
P. Let us give thanks to the Lord our God.  
**R. It is right and just.**

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

THE MEMORIAL ACCLAMATION

P. The mystery of faith.  
**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**  
P. Deliver us, Lord, we pray . . .  
**All: For the kingdom, the power and the glory are yours now and for ever.**  
P. Lord Jesus Christ, who said . . .  
**R. Amen.**

P. The peace of the Lord be with you always.  
**R. And with your spirit.**  
P. Let us offer each other the sign of peace.  
*All exchange a sign of peace*

LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON cf. Ps 32:18-19

Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

PRAYER AFTER COMMUNION

P. Grant, O Lord, we pray, that, benefiting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord.  
**R. Amen.**

THE CONCLUDING RITES

P. The Lord be with you.  
**R. And with your spirit.**  
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.  
**R. Amen.**  
P. Go forth, the Mass is ended.  
**R. Thanks be to God.**

BREAKING OPEN THE WORD

PRAYER AND THE SCRIPTURES

Many people find the scriptures both fascinating and confusing. Written for different times and cultures between 2000-3000 years ago, it should come as no surprise that there are occasions when their meaning is not immediately clear, and their application to our lives uncertain. Today’s readings from the second letter to Timothy reveal that it was not all that different for Christians late in the first century. Paul’s letters were just beginning to be gathered and the gospels were just beginning to be preserved in written form. How should a community of faith make use of the Old Testament and these new Christian writings? Timothy is challenged on a number of levels to use the scriptures as a resource for his ministry, providing sound teaching and guidance. One of the deepest challenges in the reading is that of proclaiming the message whether it is welcomed or not. It is a call to have the courage of one’s convictions and persistent and enduring faith. Jesus’ parable about the widow and the unjust judge, as well as Moses’ victory over the Amalekites, focus on how persistent and hope-filled prayer is essential for the life of faith. In an age when communication is almost instantaneous, it can come as a shock to learn that it is by patiently waiting and listening that we will best hear God’s voice. While it may seem that God is slow to answer, sometimes it’s our hearts that are slow to grow, change, and be attuned to God’s plans!

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

TWENTY-NINTH SUNDAY IN ORDINARY TIME / C

16 OCTOBER 2022

PRAY CONTINUALLY. The saving power of God flows into our world through human agents. In today’s First Reading, the Israelites are saved from destruction by the power of God mediated through Moses, their leader. In the Gospel Jesus assures us that God will see justice done on earth provided we pray for it night and day, and keep knocking on the doors of the unjust. Let us pray and work constantly for justice, never losing heart.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 16:6, 8  
**To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.**

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.  
**R. Amen.**  
P. The Lord be with you.  
**R. And with your spirit.**

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.  
P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.  
**R. Lord, have mercy.**  
P. You are the first born of all creation: Christ, have mercy.  
**R. Christ, have mercy.**  
P. You are the head of the body, the Church: Lord, have mercy.  
**R. Lord, have mercy.**  
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**R. Amen.**

GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

COLLECT

P. Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.  
**R. Amen.**

LITURGY OF THE WORD

FIRST READING Ex 17:8-13  
A reading from the book of Exodus  
*As long as Moses kept his arms raised, Israel had the advantage.*

The Amalekites came and attacked Israel at Rephidim. Moses said to Joshua, ‘Pick out men for yourself, and tomorrow morning march out to engage Amalek. I, meanwhile, will stand on the hilltop, the staff of God in my hand.’ Joshua did as Moses told him and marched out to engage Amalek, while Moses and Aaron and Hur went up to the top of the hill. As long as Moses kept his arms raised, Israel had the advantage; when he let his arms fall, the advantage went to Amalek. But Moses’ arms grew heavy, so they took a stone and put it one on one side, one on the other; and his arms remained firm till sunset. With the edge of the sword Joshua cut down Amalek and his people.

The word of the Lord.  
**R. Thanks be to God.**

RESPONSORIAL PSALM Ps 120. R. cf. v. 2  
**R. Our help is from the Lord, who made heaven and earth.**

1. I lift up my eyes to the mountains: / from where shall come my help? / My help shall come from the Lord / who made heaven and earth. **R.**
2. May he never allow you to stumble! / Let him sleep not, your guard. / No, he sleeps not nor slumbers, / Israel’s guard. **R.**
3. The Lord is your guard and your shade; / at your right side he stands. / By day the sun shall not smite you / nor the moon in the night. **R.**
4. The Lord will guard you from evil, / he will guard your soul. / The Lord will guard your going and coming / both now and for ever. **R.**



SECOND READING 2 Tim 3:14–4:2  
A reading from the second letter of St Paul to Timothy  
*This is how the people of God become equipped and ready for every good work.*

You must keep to what you have been taught and know to be true; remember who your teachers were, and how, ever since you were a child, you have known the holy scriptures – from these you can learn the wisdom that leads to salvation through faith in Christ Jesus. All scripture is inspired by God and can profitably be used for teaching, for refuting error, for guiding people’s lives and teaching them to be holy. This is how the man who is dedicated to God becomes fully equipped and ready for any good work.

Before God and before Christ Jesus who is to be judge of the living and the dead, I put this duty to you, in the name of his Appearing and of his kingdom: proclaim the message and, welcome or unwelcome, insist on it. Refute falsehood, correct error, call to obedience – but do all with patience and with the intention of teaching.

The word of the Lord.  
**R. Thanks be to God.**

GOSPEL ACCLAMATION Heb 4:12  
**Alleluia, alleluia! The word of God is living and active; it probes the thoughts and motives of our heart. Alleluia!**

GOSPEL Lk 18:1-8  
P. The Lord be with you.  
**R. And with your spirit.**  
P. A reading from the holy Gospel according to Luke.  
**R. Glory to you, O Lord.**  
*God will see those who cry to him vindicated.*