

Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest



Please note that Monday, 3 October is the beginning of the celebration of the Solemnity of St. Francis of Assisi (on 4 October). We will be celebrating the traditional *Transitus* Liturgy of the Word, after 7pm Mass, starting around 7:30 pm. This solemn liturgy is unique to Franciscans. It is a night of prayer and vigil remembering the death of St. Francis before the Great Feast on the following day. All are invited and welcome to attend. (Please note that due to the *Transitus* there will be no Exposition/Benediction, Sacrament of Reconciliation or devotions to Divine Mercy this night.)

THANK YOU for your donations to the Father’s Day collection for retired Priests. The sum of \$4,073.40 was donated.

MET Worship Formation for Ministry of Communion to the Sick and Dying is on Saturday 22 October at the Bishop Bede Heather Centre, Blacktown. The formation day includes a reflection on the Spirituality of Suffering, working within Safeguarding Guidelines and the practicalities of this ministry. If you are interested or would like more information, contact the Office for Worship on (02) 8838 3456 or by clicking [here](#).

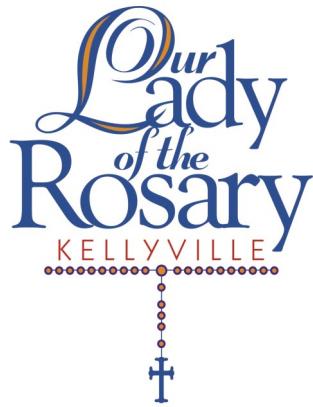
Fr. Leonides update Doctors continue to poke and prod our associate and are happy with his progress. He will be undergoing a series of tests and hopes to be home mid week. Please continue to pray for him and all of our sick and elderly parishioners.

New credit card? If you are donating via direct debit or automatic deduction from a credit card, please let us know of any changes. Your support to our church is important to you, and to us! Thank you in advance for your generosity.

All night Adoration at the Shrine takes place **tonight, Friday, 23 September** starting with a 7pm Mass at the Shrine, followed by Exposition and all night Adoration, ending with Benediction at 10.45am before the 11am Shrine Mass on **Saturday, 24 September**. To sign up for Mass or a time to adore the Blessed Sacrament, please contact Cecille on 0415 253 771. A luncheon will follow in the Undercroft after the 11am Mass on Saturday. Please bring a plate to share.



Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of the Conventual Franciscans

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

Construction alert: From Monday, 3 October to Saturday, 8 October the Diana Avenue entrance to the Church premises, will be closed as crews fix the bitumen parking lot. Thus, the only entrance to the school, COSHC and the church will be via Redden Drive only.

Are you interested in learning more about what it means to be a Catholic? Or do you know someone who is? Please contact us by clicking [here](#) or by phone at 9629 2595.

All Year 12 students are invited to our HSC Mass on Sunday 2 October at 6pm. Immediately following the Mass and blessing, join us for Youth Group in the old hall!

Youth Group See the message above. To join our mailing list, click [here](#)!

Youth Band serves next on Sunday, 2 October at the 6pm Youth Mass and on every first Sunday of the month! Join us from 4.30pm for practice prior to the Mass. Find out more [here](#).



World Youth Day 2023 expressions of interest are open! Sign up for essential updates about the pilgrimage [here](#).

Diocese of Parramatta Tribunal is open The Tribunal of the Catholic Church in the Diocese of Parramatta remains open and committed to assisting anyone with enquiries regarding marriage annulments. Interviews are being conducted via telephone and Zoom in response to COVID-19. Please contact the Tribunal office on (02) 8838 3480 or email [here](#).

WE PRAY FOR THE SICK Maureen Hinton, Andrew Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Peter Prizas, Leo Keutman, Helen Lewis, Winnie Smith, Robin Banks, Ricardo Patane, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Arnel Galeng, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Carmelo M Ortea, Josephine Murphy, Floralba Gonzalez, Maria Glinka, Doreen and Dudley Fernando, Wieslawia Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gulate, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odtojan, Dolores Carreon, Matthew Nazariat, Negin Safaei, Flory, Norma Webber.

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Please pray to St. Anthony for the return of the statue of St. Anthony! (Just kidding!) Our large statue of St. Anthony has been taken by professionals to restore the image. This has happened through the generous donations of a couple of parishioners. Should you like to help restore the image or donate to help us renovate the church, please contact the parish by clicking [here](#).

Let the adventure begin! We’re inviting you to consider joining a group of adults from OLOR to visit new places; have fun at festivals; watch musicals or go to a show or movie; enjoy a meal, dinner or lunch, maybe a dance, coffee, a morning walk; share a picnic, a BBQ, a wine tasting, a weekend away; discover some of Sydney’s secrets; sit around a campfire singing songs and enjoying one another’s smile and laughter; look at the stars; take a cruise, go whale watching, enjoy gardens in all their wonder, splendour and glory; take a church tour and more. What have we got to lose? Nothing! But think of all we have to gain: new friendships, memories, joys, and laughter! Those curious to know more, please click [here](#). A meeting will take place once we know who is interested. See you soon!



OLOR Re-dedication Mass will be at 7pm on Friday, 2 December. Bishop Vincent will preside (with the friars); he will be consecrating the new Altar. Please plan to attend and celebrate with our whole community of Faith. Watch this space for more details.

Thank you for last week’s donation to the parish of \$1,833.35

Donations may be made in the black mailbox at the door of the parish office.

Online donations are accepted through our parish website [here](#) .

“TAP-AND-GO” card devices are in the Church and can be used to donate to the parish or the friars.

1002191 - Parish Support

1002087 - Franciscan Friars Support

Fr. Alejandro’s Wish List for the Renovated Church: Sacristy priest’s vestment closets \$18,084; Sacristy cabinets \$13,904; Sacristy island cabinet \$15,829; deacon’s chair \$1,500; 2 small tables \$400 each; 7 pedestals for statues (\$968 each); the balance of the new Altar \$10,100; new Holy Water tank \$2,559 and repairs to the outdoor statue of St. Francis \$5,500. If you would like to make any of these wishes a reality, please contact the parish office (see bottom left). Thank you in advance!

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., *Rector*

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela’s Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm

Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)

CONFESSION TIMES
10-10.30am on Saturdays
7.30pm - 8pm on Mondays

THIS SCHEDULE MAY CHANGE WITHOUT NOTICE

Mass Intentions: 24 - 31 Sept. 2022		
Sat. 24	9.30am 6pm	Grace Torres-Lynch Owen and Sheila Doyle
Sun. 25	7am 9am 11am 6pm	Joseph, Martha & Joe Mizzi <i>PRO POPULO</i> Wilfredo del Rosario Departed priests & Religious
Mon. 26	6.45am 7pm	Enrique Gallardo Andy Zahra & Wayne Holland
Tues. 27	6.45am 7pm	Holy Souls Bruce Wright & Rita Byrne
Wed. 28	6.45am 9.30am	Intention of donor Moss Tanous
Thur. 29	6.45am 9.30am	Intention of donor Sisters of St. Joseph who passed in 2022
Fri. 30	6.45am 9.30am	Intention of donor Charlie and Grace Vella, Joseph Scicluna
Sat. 31	9.30am 6pm	James Giuseppe Polito, Barbara Santa Polito, Maria Catarina Reitano, Gabriella Murdocca, Mararosa Papallo

Please note : The Parish office is closed on Mondays.

For emergencies only, call 9629-2595, select 4 to leave a message and a priest will return your call.

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

During your life good things came your way just as bad things came the way of Lazarus. Now he is being comforted while you are in agony.

Jesus said to the Pharisees: “There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man’s table. Dogs even came and licked his sores. Now the poor man died and was carried away by the angels to the bosom of Abraham. The rich man also died and was buried.

‘In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, “Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.” “My son,” Abraham replied “remember that during your life good things came your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop any crossing from your side to ours.”

‘The rich man replied, “Father, I beg you then to send Lazarus to my father’s house, since I have five brothers, to give them warning so that they do not come to this place of torment too.” “They have Moses and the prophets,” said Abraham “let them listen to them.” “Ah no, father Abraham,” said the rich man “but if someone comes to them from the dead, they will repent.” Then Abraham said to him, “If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead.”’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
P. Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.

PRAYER AFTER COMMUNION

P. May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

WEALTH AND CARE FOR OTHERS

Complacency can be a misguided, ill-founded and inappropriate response to power and privilege. The northern kingdom of Samaria was one that had a period of expansion and wealth while the southern kingdom suffered economically. Amos fearlessly proclaimed that a time of reckoning was approaching when such wealth would be no defence against the forces that would drag them into exile. He points out that it is their lack of concern for their brothers and sisters in the south that will result in them being the first to be exiled.
In a similar manner, Jesus used the parable of the rich man and Lazarus to remind his listeners that with wealth comes the responsibility to be attentive to the suffering of those who are less fortunate. The sudden reversal of the situations of the poor man and Lazarus is a powerful reminder that the time of accounting may find us unprepared, and our complacency at best a delusion.
As the first letter to Timothy concludes, Timothy is reminded of his responsibilities as a Christian leader and exhorted to keep faithful to the instructions he has been given. There is an air of solemnity as he is called to fulfil his duty in a spirit of faith, love, patience and gentleness until the return of the Lord at the end of time. As Jesus stood up to witness to the truth before Pontius Pilate, Timothy is challenged to let his leadership of the community serve as his testimony when the Lord returns.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAULS
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TWENTY-SIXTH SUNDAY IN ORDINARY TIME / C 25 SEPTEMBER 2022

FOR WHAT WE HAVE FAILED TO DO. The rich man in today’s Gospel is condemned for his inactivity towards the poor man. Lazarus was starving and covered in sores, but the rich man did nothing to help him. In the Penitential Act at Mass we ask forgiveness not only for the bad we have done but for the good we have failed to do.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Dan 3:31, 29, 30, 43, 42
All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are

seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

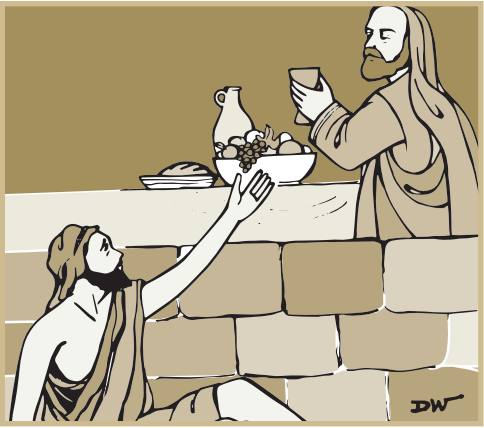
FIRST READING Amos 6:1, 4-7
A reading from the prophet Amos
You who give yourself to licentiousness and revelry will be exiled.

The almighty Lord says this:
Woe to those ensconced so snugly in Zion and those who feel so safe on the mountain of Samaria.
Lying on ivory beds and sprawling on their divans, they dine on lambs from the flock, and stall-fattened veal; they bawl to the sound of the harp, they invent new instruments of music like David, they drink wine by the bowlful, and use the finest oil for anointing themselves, but about the ruin of Joseph they do not care at all.
That is why they will be the first to be exiled; the sprawlers’ revelry is over.

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 145:6-10. R. v. 2

R. Praise the Lord, my soul! (or R. Alleluia!)
1. It is the Lord who keeps faith for ever, / who is just to those who are oppressed. / It is he who gives bread to the hungry, / the Lord, who sets prisoners free. R.
2. It is the Lord who gives sight to the blind, / who raises up those who are bowed down. / It is the Lord who loves the just, / the Lord, who protects the stranger. R.



3. He upholds the widow and orphan / but thwarts the path of the wicked. / The Lord will reign for ever, / Zion’s God, from age to age. R.

SECOND READING 1 Tim 6:11-16

A reading from the first letter of St Paul to Timothy
Obey the commandments until the coming of the Lord.

As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source of all life and before Jesus Christ, who spoke up as a witness for the truth in front of Pontius Pilate, I put to you the duty of doing all that you have been told, with no faults or failures, until the Appearing of our Lord Jesus Christ,

who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see: to him be honour and everlasting power. Amen.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION 2 Cor 8:9
Alleluia, alleluia!
Jesus Christ was rich but he became poor, to make you rich out of his poverty. Alleluia!

GOSPEL Lk 16:19-31

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.