

Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest

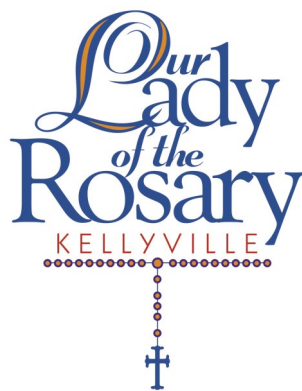
God's goodness continues to rain upon us as many inspired parishioners have already donated to pay for tiles in the church in support of my running the City2Surf Race (see blurb below, center). Others have walked in off the street to pay for my "wish list." One donated the \$5,555 for the new statue of St. Joseph that will match the existing statue of Our Lady of Perpetual Help. Another gave \$5,000 to help cover some of the cost of our new Altar. What a blessing! I feel God at work among us and give thanks to be a part of this work that will bring others to God through the beauty of our new church. This weekend, if you would like to assist, simply use the QR code below and around the church with the cartoon of me running. Any amount is great and all of it adds up. As Jesus tells us, when we pull together, the "kingdom of God is in our midst" Bless you all—Fr. Alejandro

OLOR Youth Group All high schoolers are invited to join the Parish OLOR Youth Group this Sunday, 7 August in the old hall after the 6pm Youth Band Mass until 8:45pm as we explore the life of St Mary Mackillop, whose feast day we celebrate this Monday. And don't forget to save our new date for our Movie Night In on Sunday, 21 August! To join our mailing list, email [here](#).

Lisbon, here we come! The World Youth Day 2023 Lauch Event on Thursday, 18 August, is fast approaching! Join Fr Rob Galea, Catholic Youth Parramatta and our OLOR Young Adults from 7:00pm - 9:30pm at St John XXIII College, Stanhope Gardens, for a joy-filled evening and to receive essential information about this opportunity. Register for the launch [here](#)!

Thank you for your donations amounting to \$5,883.20 for the "Vinnies Appeal" collection to assist those women and children fleeing domestic violence. Donations may still be made through the parish office or directly to SVDP by clicking [here](#).

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of the Conventual Franciscans



Fr. Alejandro is running City 2 Surf a week from Sunday and needs you to sponsor him. He is racing to help raise money to pay for the tiles in the church. Currently we've collected over \$4,000! (Our goal is \$32,000.) If you would like to join in the "race" to tile our church and sponsor him click [here](#).

nor influenza A or B. We are using copious amounts of antiseptic and wearing masks. You may want to consider wearing a mask while attending liturgies if not for yourself, for those around you who are especially vulnerable or for your priests.

WE PRAY FOR THE SICK Maureen Hinton, Andrew Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Peter Prizas, Leo Keutman, Helen Lewis, Winnie Smith, Robin Banks, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Arnel Galeng, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Carmelo M Ortea, Josephine Murphy, Floralba Gonzalez, Maria Glinka, Doreen and Dudley Fernando, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odojan, Dolores Carreon

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Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

Please pray for the repose of the soul of **Friar Juniper Kriss OFM CONV** who passed away in the United States on 1 August. For decades, tirelessly, "Br. Jupi" served the Order and was a friend to the friars in Australia. He also encouraged Fr. Alejandro in his vocation when he first started with the Community. **Condolences** also to the families of **Therese Sergi** who passed away on 2 August (her funeral will be at OLA on Wednesday 10 August at 11am) and **Norman Jarrick**, husband of Helen, who died on 3 August. Norman's funeral will be at 11am on Friday 19 August. Please pray for them and all the Faithful Departed; through the mercy of God may they rest in Peace. May the families of our loved ones also be consoled by the Lord and his Holy Mother.

RCIA (Rite of Christian Initiation for Adults) will begin in September. This process is for unbaptised adults, helping them discover what it means to be Catholic. The first period is called "Inquiry" and is for answering questions. RCIA also prepares adults baptised in other Christian denominations or those baptised Catholic who seek to complete their Sacraments of Initiation (like Confirmation or First Communion). If you are interested in finding out more, or know someone who is, please send us contact details by clicking [here](#).

Covid Update: Please be aware that there is another wave of illness hitting NSW. You may have noticed our priests coughing at Mass. We have tested and are NOT positive for Covid

Join our 10th Annual Assumption Walk from Kellyville to Parramatta Cathedral on Mon. 15 August. There will be Mass at the Shrine of the Holy Innocents at 11.30am. The 14km walk begins at the Shrine of the Holy Innocents at 1pm sharp ending at Parramatta Cathedral. There will be two stops along the way for refreshments: 2.30pm at St. Michael's, Baulkham Hills; and 4.30pm at St. Monica's, North Parramatta. Arrive at the Cathedral for prayer and readings at approximately 6pm. Banners and statues welcome. You may join the Walk at any point or time. Please register your interest with the parish office for catering purposes.

Social Justice Statement Released Australia's Bishops have used their annual Social Justice Statement to condemn the scourge of domestic and family violence, saying relationships must be "marked by respect and freedom rather than coercion and control". This year's statement is titled *Respect: Confronting Violence and Abuse*. "The respect due to each member of a family, household or community should reflect the respect and care shown for others by Christ."

Billings LIFE is presenting a free webinar entitled "Fertility Literacy in the Digital World the best use of fertility tracking apps" on Monday 22 August at 7.30pm AEST Presenters from Australia, Mexico and NZ will review 3 fertility tracking apps. See the Billings LIFE website [here](#).

Adult Confirmation: 1 September Adult Confirmation 2022 will be held on 1 September 2022 at 7:30pm at St Patrick's Cathedral with the Catechesis and Formation Day to be held on Saturday 20 August at 9:30am at the Bede Heather Centre (formerly known as the IFM). Adult Confirmation is a community celebration for those who have reached the age of 16 years and have received both the sacraments of Baptism and Eucharist, but are yet to receive the Confirmation. If you would like more information please contact the Office for Worship on (02) 8838 3456 or write to Anne Stanton [here](#).

Thank you for last week's donation to the parish in the sum of \$1,587.70

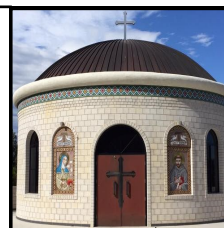
Donations may be made in the black mailbox at the door of the parish office.

Online donations are accepted through our parish website [here](#). "TAP-AND-GO" card devices are in the Church and can be used to donate to the parish or the friars.

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.



REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm

Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)

CONFESSION TIMES
10-10.30am on Saturdays
7.30pm - 8pm on Mondays
SCHEDULE MAY CHANGE WITHOUT NOTICE

Mass Intentions: 6 - 13 August, 2022

Sat. 6	9.30am	Intention of donor
	6pm	Alvin Bhiki
Sun. 7	7am	Nerida Bombardiere
	9am	Intention of donor
	11am	Zobeil Capdor
	6pm	PRO POPULO
Mon. 8	6.45am	Maximo Bables
	7pm	Andy Zahra and Wayne Holland
Tues. 9	6.45am	Andy Zahra and Wayne Holland
	7pm	Sibaratnam family and Shanka
Wed. 10	6.45am	Bertie Alphonso
	9.30am	Intention of donor
Thur. 11	6.45am	Lionel Ireland
	9.30am	Intention of donor
Fri. 12	6.45am	Holy Souls
	9.30am	Intention of donor
Sat. 13	9.30am	Jacquelin Capdor
	6pm	Phillippe Chung Kong

Please note : The Parish office is closed on Mondays.

For emergencies only, call 9629-2595, select 4 to leave a message and a priest will return your call.

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

promises had been made to him and he had been told: it is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION Mt 24:42,44
Alleluia, alleluia!
Be watchful and ready:
you know not when the Son of Man is coming.
Alleluia!

GOSPEL Lk 12:32-40
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.
See that you are prepared.
Jesus said to his disciples:

‘See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.
Longer form Lk 12:32-48

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.
I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered and by your power you transform them into the mystery of our salvation. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME
After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 147:12, 14
O Jerusalem, glorify the Lord, who gives you your fill of finest wheat.

PRAYER AFTER COMMUNION
P. May the communion in your Sacrament that we have consumed, save us, O Lord, and confirm us in the light of your truth. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

A TWO-EDGED SWORD
The word of the Lord is said to be a two-edged sword (Hebrews 4:12) and so it is with the readings for today – encouragement and warning stand side by side. Both the passage from the book of Wisdom and that from Hebrews, invite us to see our journey of faith in a positive light. The examples of Abraham and Sarah, as well as the people of the Exodus, show us that others too have had to trust in God’s promises when the way forward has not been clear. The most vivid instance of this is when Abraham was called to sacrifice his only son Isaac. One can only try to imagine his distress when called to sacrifice the very one by whom God’s promises were to be accomplished. Despite revulsion and fear he still took the leap of faith, and his faith was rewarded.
The two-edged sword of God’s word continues as Jesus reminds his disciples that while there is no need to fear we must live in a manner appropriate for people of faith. The leap of faith may not call us to sacrifice our children but it will challenge us to show that our hearts are in the right place by being prepared for the Lord’s return. The example of the faithful servants who are ready for their master’s return, even after a long delay, is powerfully contrasted with those who lost sight of the trust that they had been given.

CHRISTOPHER MONAGHAN CP

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OUR SUNDAY CELEBRATION

NINETEENTH SUNDAY IN ORDINARY TIME / C 7 AUGUST 2022

KEEP AWAKE TILL HE COMES. The early Christians applied this teaching of Jesus to their expectation of his second coming. More generally speaking, today’s Gospel parables should encourage us to be morally vigilant at all times and ever ready to encounter, in the midst of daily life, the ‘God of surprises’. Paul has similar advice for us: ‘Keep alert, stand firm in your faith’ (1 Cor 16:13).

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 73:20, 19, 22, 23
Look to your covenant, O Lord, and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause, and forget not the cries of those who seek you.

GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

GLORIA
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on



Lord is our help and our shield. / May your love be upon us, O Lord, / as we place all our hope in you. R.

SECOND READING Heb 11:1-2, 8-19
A reading from the letter to the Hebrews
We will look for the city designed and built by God.
Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended.

It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God.

It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the

Wis 18:6-9

A reading from the book of Wisdom
Just as you struck our enemies, you made us glorious by calling us to you.

That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in they would joyfully take courage. This was the expectation of your people, the saving of the virtuous and the ruin of their enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you. The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; and forthwith they had begun to chant the hymns of the fathers.

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 32:1, 12, 18-20, 22. R. v. 12
R. Happy the people the Lord has chosen to be his own.

1. Ring out your joy to the Lord, O you just; / for praise is fitting for loyal hearts. / They are happy, whose God is the Lord, / the people he has chosen as his own. R.
2. The Lord looks on those who revere him, / on those who hope in his love, / to rescue their souls from death, / to keep them alive in famine. R.
3. Our soul is waiting for the Lord. / The