

Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest

I made it! Through the help of your prayers and support, I completed the City2Surf Race last Sunday in 1 hour 32 minutes and 5 seconds according to the official time! I couldn't have done it without you. We've raised over \$18,000 to pay for the tiles in the church—all of us at OLOR are grateful. But we're still racing to cover the cost of the tiles in our renovated church! We need about \$14,000 more. It's well within reach, if we all pull together. To donate, just scan the QR code in church or click [here](#).

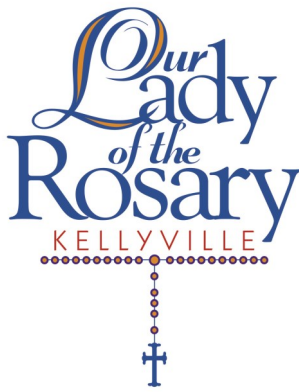
OLOR Youth Group Movie Night in is this Sunday, 21 August, in the old hall after 6pm Youth Mass until 8.45pm! All high school students in Years 7-12 are welcome. To vote for the movie we will watch, and to receive email updates, click [here](#).

Youth Band is back and serving every First Sunday of the month at the 6pm Mass. All youth and young adults of any musical ability are welcome! Our next practice is on Sunday, 2 September at 4.30pm (readying for the 6pm Mass). Do you play an instrument? Do you sing? We'd love to hear from you. Email us by clicking [here](#).

Adult Confirmation: Adult Confirmation will be held on **1 September at 7:30pm at St Patrick's Cathedral** with the Catechesis and Formation Day to be held next **Saturday, 20 August, at 9:30am at the Bede Heather Centre** (1-5 Marion St, Blacktown). To learn more, please contact the Office for Worship on (02) 8838 3456 or write to Anne Stanton by clicking [here](#).

Currently, we have no one for RCIA (Rite of Christian Initiation for Adults)! Your parish priest finds this astonishing, considering the vibrancy of our parish. Surely you, or someone you know, is interested in learning what it means to be a part of our parish as a Catholic. There is no commitment at this first stage of meetings as we are gathering to share information and answer questions. Pray about it and see if the Holy Spirit might inspire you or inspire you to ask someone you might know. Classes are scheduled to begin in September. So, if you are interested in finding out about the Catholic Church, or know someone who is, please send contact details as soon as possible by clicking [here](#).

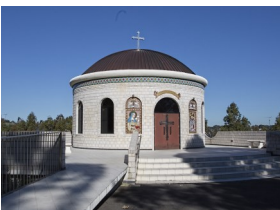
Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of the Conventual Franciscans

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

Bishop's Father's Day Appeal will take place on 4 September weekend. "On Father's Day, we're reminded of the infinite blessings we've been given through the caring, unconditional love of the father figures in our lives. This includes...priests, whose steadfast support and kind-hearted love has guided and shaped us...With your kind support, our Clergy Health and Wellbeing team can ensure...our priests' physical, emotional, and mental wellbeing will be nurtured, and they will receive the practical support needed to transition to a comfortable and well-deserved retirement."—Bishop Vincent. To watch a short video, click [here](#). To support now, click [here](#).



All night Adoration at the Shrine for Life begins on the Friday before the last Saturday of every month. The next one takes place next Friday, 26 August starting with a 7pm Mass at the Shrine, followed by Exposition, all night Adoration ending with Benediction at 10.45am before the 11am Shrine Mass on Saturday 27 August. To sign up for Mass or a time to adore the Blessed Sacrament, please contact Cecille on 0415 253 771. A luncheon will follow in the Undercroft after the 11am Mass on Saturday. Please bring a plate to share.

Sacrament News: First Reconciliation will take place this year for children in Year 2 or older who have not yet received it. Dates have not been confirmed. However the sacrament will take place in December. If you would like to enrol your child, please write to our Sacrament CoOrdinator [here](#) or find her address below.

A Triduum Rosary, Novena and Mass for the Feast of Our Lady of Penafrancia will be held at St. Aidan's Church, Rooty Hill on Saturday 27 August at 11am. Everyone welcome.

WE PRAY FOR THE SICK Maureen Hinton, Andrew Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Peter Prizas, Leo Keutman, Helen Lewis, Winnie Smith, Robin Banks, Ricardo Patane, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Arnel Galeng, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Carmelo M Ortea, Josephine Murphy, Floralba Gonzalez, Maria Glinka, Doreen and Dudley Fernando, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gualarte, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odtojan, Dolores Carreon, Matthew Nazariat, Negin Safaee

Office Manager and Secretary: *Angela Barlow*
Finance and Secretary: *Catherine Bareham*
Sacramental Coordinator: *Michele Newman*
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Fr. Alejandro's Parish Wish List for the renovated church: Repairs to a statue of our Lady of Perpetual help \$1,375; Repairs to the Sacred Heart of Jesus Statue \$1,150; Sacristy priest's vestment closets \$18,084; Sacristy cabinets \$13,904; Sacristy island cabinet \$15,829; deacon's chair \$1,500; credence table (for bread, water and wine used at Mass) \$850; 2 small tables \$400 each; 7 pedestals for statues (\$968 each); and the balance of the new Altar \$10,100. Repairs to the outdoor statue of St. Francis \$5,500. If you would like to make any of these wishes a reality, please contact the parish office by clicking [here](#). Thank you in advance for your great generosity!

Do you find life and faith inspiration by listening to the experiences of others? Pastoral Formation's Soul Food Podcast features life and faith stories of people from our diocesan family. Listen now for FREE via our website or on Spotify [here](#).

Social Justice COVID-19 Food and Toiletries Drive Under the remaining influence of the COVID-19 pandemic, Jesuit Refugee Service (JRS) and House of Welcome (HoW) cannot receive physical food and toiletry donations. However, many refugee families are still relying on their foodbanks or the provision of food vouchers. In this difficult time, please support JRS and HoW with a cash donation if you can. Find more information [here](#) or call JRS on (02) 9356 3888 or HoW on (02) 9727 9290.

Are you looking for a new way to manage your fertility? Natural Family Planning (NFP) methods, also known as Fertility Awareness Methods (FAMs) are natural, effective, healthy and modern approaches to managing fertility. **No drugs, devices, or side effects!** NFP is especially helpful for couples having difficulties achieving pregnancy as well as those that feel their family is complete. For more information about your options please contact Catherine [here](#) or 0400 427 605 or visit [here](#).

Thank you for last week's donation to the parish in the sum of \$1,555.35

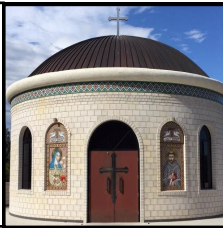
Donations may be made in the black mailbox at the door of the parish office.

Online donations are accepted through our parish website [here](#). "TAP-AND-GO" card devices are in the Church and can be used to donate to the parish or the friars.

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.



Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

REGULAR PARISH MASS TIMES
Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)
CONFESSION TIMES
10-10.30am on Saturdays
7.30pm - 8pm on Mondays
SCHEDULE MAY CHANGE WITHOUT NOTICE

Mass Intentions: 20 - 27 August, 2022

Sat. 20	9.30am	Intention of donor
	6pm	John Holder
Sun. 21	7am	Carmela and Vincenzo Bombardiere
	9am	Maria Aiossa
	11am	Christino Giordmaina
	6pm	PRO POPULO
Mon. 22	6.45am	John & Miriam Doyle
	7pm	Andy Zahra & Wayne Holland
Tues. 23	6.45am	Br. Juniper Kriss OFM Conv.
	7pm	Antoine Hermens
Wed. 24	6.45am	Intention of donor
	9.30am	Poly Lou Laugesen
Thur. 25	6.45am	Dorothy Abeyrama
	9.30am	Frances Mary James
Fri. 26	6.45am	Intention of donor
	9.30am	Charlie & Grace Vella, Joseph Scicluna
Sat. 27	9.30am	Lucyna Kobrzak
	6pm	PRO POPULO

Please note : The Parish office is closed on Mondays.

For emergencies only, call 9629-2595, select 4 to leave a message and a priest will return your call.

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

‘Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, “Lord, open to us” but he will answer, “I do not know where you come from.” Then you will find yourself saying, “We once ate and drank in your company; you taught in our streets,” but he will reply, “I do not know where you come from. Away from me, all you wicked men!”

‘Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves turned outside. And men from east and west, from north and south, will come to take their places at the feast in the kingdom of God.

‘Yes, there are those now last who will be first, and those now first who will be last.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O Lord, who gained for yourself a people by adoption through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church.

Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 103:13-15

The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.

PRAYER AFTER COMMUNION

P. Complete within us, O Lord, we pray, the healing work of your mercy and graciously perfect and sustain us, so that in all things we may please you. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,

the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

WORTH THE STRUGGLE

While the people of Israel were rightly thankful for being chosen by God, they often reflected on their relationship with the nations that surrounded them. The experience of the exile would change them forever since Jews could then be found throughout the ancient world. What was their role among the nations? Would the nations come to worship the living God? One response is represented for us in the last chapter of the book of Isaiah who saw that the role of the survivors of the exile was to be a light to the nations. Their faithful witness would result in conversion and worship in Jerusalem.

When Jesus was asked, ‘will there be only a few saved?’, his reply adds a new dimension to the equation. The nations will come and take part in the banquet of the Messiah, but some of those who felt they had reserved places will be forced to look on from outside! The determining factor is how people respond to the salvation and life which Jesus offers. Simply being part of the people of Israel is not enough; later Jesus weeps over Jerusalem because ‘you did not know the time of your visitation’ (Luke 19:44).

Today’s passage from the letter to the Hebrews sets out to help Christians who were discouraged by the opposition and suffering they were experiencing. Rather than suffering being a sign of God’s rejection, they are encouraged to see it as how they are being prepared to take their places at the messianic banquet.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

TWENTY-FIRST SUNDAY IN ORDINARY TIME / C

21 AUGUST 2022

ENTERING GOD’S KINGDOM. It is frustrating to arrive at a shop a few minutes after it has closed, or at an event only to discover that all tickets have been sold. There is nothing we can do about it. We have no automatic right of entry. The same applies to God’s kingdom. To join the many people from east and west at the heavenly banquet we must strive to follow Jesus along the narrow and sometimes difficult path of love.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 85:1-3

Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God.

Have mercy on me, O Lord, for I cry to you all the day long.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who cause the minds of the faithful to unite in a single purpose, grant your people to love what you command and to desire what you promise, that, amid the uncertainties of this world, our hearts may be fixed on that place where true gladness is found. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Isa 66:18-21

A reading from the prophet Isaiah

They will gather all of your people from all nations.

The Lord says this: I am coming to gather the nations of every language. They shall come to witness my glory. I will give them a sign and send some of their survivors to the nations: to Tarshish, Put, Lud, Moshech, Rosh, Tubal, and Javan, to the distant islands that have never heard of me or seen my glory. They will proclaim my glory to the nations. As an offering to the Lord they will bring all your brothers, on horses, in chariots, in litters, on mules, on dromedaries, from all the nations to my holy mountain in Jerusalem, says the Lord, like Israelites bringing oblations in clean vessels to the Temple of the Lord. And of some of them I will make priests and Levites, says the Lord.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 116. R. Mk 16:15

R. Go out to all the world; and tell the Good News (or Alleluia!)

- O praise the Lord, all you nations, / acclaim him all you peoples! **R.**
- Strong is his love for us; / he is faithful for ever. **R.**

SECOND READING Heb 12:5-7, 11-13

A reading from the letter to the Hebrews
The Lord disciplines those he loves.

Have you forgotten that encouraging text in which you are addressed as sons? My son, when the Lord corrects you, do not treat it lightly; but do not get discouraged when he reprimands you. For the Lord trains the ones that he loves and he punishes all those



that he acknowledges as his sons. Suffering is part of your training; God is treating you as his sons. Has there ever been any son whose father did not train him? Of course, any punishment is most painful at the time, and far from pleasant; but later, in those on whom it has been used, it bears fruit in peace and goodness. So hold up your limp arms and steady your trembling knees and smooth out the path you tread; then the injured limb will not be wrenched, it will grow strong again.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION

Jn 14:6

Alleluia, alleluia!

I am the way, the truth, and the life, says the Lord; no one comes to the Father, except through me. Alleluia!

GOSPEL

Lk 13:22-30

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

From east and west they will come to take their place in the kingdom of God.

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, ‘Sir, will there be only a few saved?’ He said to them, ‘Try your best to enter by the narrow door, because I tell you, many will try to enter and will not succeed.