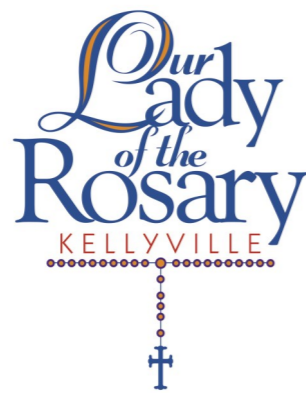


Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest

CITY2SURF Just a few days left to support

Fr. Alejandro in his race to raise funds for the tiles in the Church! To help simply scan the QR code in the posters of your crazy parish priest placed around the church or click [here](#). Any amount is great and all of it has been adding up. We're over a third of the way there (\$11,700). When we pull together as a community of Faith, the "kingdom of God is in our midst!" Bless you all!



Under the Pastoral Care of the Conventual Franciscans

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence



The Feast of the Assumption of the Blessed Virgin Mary is a holy day of obligation.

Catholics are required to attend Mass in Australia. Masses at our parish will be at 6:45am and 7pm (see below for an extra Mass at the Shrine of the Holy Innocents). Due to the holy day and the numbers attending, we will not be celebrating the usual devotions after Mass (Divine Mercy, Exposition/Benediction and confession).

Join our 10th Annual Assumption Walk from Kellyville to Parramatta Cathedral on Monday 15 August. There will be Mass at the Shrine of the Holy Innocents at 11.30am. The 14km walk begins at the Shrine of the Holy Innocents at 1pm sharp ending at Parramatta Cathedral. There will be two stops along the way for refreshments: 2.30pm at St. Michael's, Baulkham Hills; and 4.30pm at St. Monica's, North Parramatta. Arrive at the Cathedral for prayer and readings at approximately 6pm. Banners and statues welcome. You may join the Walk at any point or time. Please register your interest with the parish office for catering purposes.

God's Word 2023 Reflection books have arrived in time to send as gifts overseas for Christmas. They contain the daily Mass Readings as well as a good selection of Prayers at the back of the book. Each day has a Reflection and space for personal notes. They cost \$19.95 each. Every year we run out of this book, so come in or contact us if you would like a few. We also have new Catechism of the Catholic Church books, Bibles and Missals (for adults and children) and much more.



WE PRAY FOR THE SICK Maureen Hinton, Andrew Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Peter Prizas, Leo Keutman, Helen Lewis, Winnie Smith, Robin Banks, Ricardo Patane, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Arnel Galeng, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Carmelo M Ortea, Josephine Murphy, Floralba Gonzalez, Maria Glinka, Doreen and Dudley Fernando, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gulate, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odtojan, Dolores Carreon, Matthew Nazariat, Negin Safaee

Fr. Alejandro's Parish Wish List for the renovated church: Repairs to a statue of our Lady of Perpetual help \$1,375; Repairs to the Sacred Heart of Jesus Statue \$1,250; Sacristy priest's vestment closets \$18,084; Sacristy cabinets \$13,904; Sacristy island cabinet \$15,829; deacon's chair \$1,500; acolyte's bench \$1,000; credence table (for bread, water and wine used at Mass) \$850; 2 small tables \$400 each; 7 pedestals for statues (\$968 each); and the balance of the new Altar \$10,100. If you would like to make any of these wishes a reality, please contact the parish office by clicking [here](#). Thank you in advance for your great generosity!

RCIA (Rite of Christian Initiation for Adults) begins soon. This process is for unbaptised adults, helping them learn what it means to be Catholic. The first period is called "Inquiry" and is for answering questions. RCIA also prepares adults baptised in other Christian denominations or those baptised Catholic who seek to complete their Sacraments of Initiation (like Confirmation or First Communion). If interested in finding out more, or know someone who is, please send us contact details by clicking [here](#)

So how do you ask someone to think about becoming Catholic? Well, first you need to do some praying! Ask the Holy Spirit to help you discover people in your life who might be interested. And ask the Holy Spirit to help you to find the right words to say. I find in my own life that God places the people next to me. I remember once going to a wedding reception. I was placed sitting with a couple where the husband was Catholic and the wife was not. She was right next to me and we started talking. She shared how she raised her children Catholic though she herself had been brought up in another Christian denomination. For some reason I felt compelled to ask: Have you ever thought about becoming Catholic? This led to a discussion of the RCIA (see blurb above) and her eventually becoming Catholic. These things happen to you too! It helps to be ready and living with eyes open for where God might be leading us. If you need some help, know I am always available and willing to listen. God bless and good "hunting!"—Fr. A

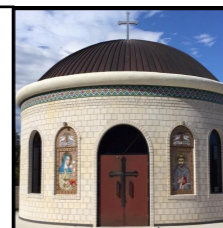
Thank you for last week's donation to the parish in the sum of \$1,693.30

Donations may be made in the black mailbox at the door of the parish office.
Online donations are accepted through our parish website [here](#). "TAP-AND-GO" card devices are in the Church and can be used to donate to the parish or the friars.

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.



REGULAR PARISH MASS TIMES

**Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm**

**Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)**

CONFESSION TIMES

**10-10.30am on Saturdays
7.30pm - 8pm on Mondays
SCHEDULE MAY CHANGE WITHOUT NOTICE**

**Mass Intentions:
13 - 20 August, 2022**

Sat. 13	9.30am	Jacquelin Capdor
	6pm	Phillippe Chung Kong
Sun. 14	7am	PRO POPULO
	9am	Giuseppe La Rosa
	11am	Christino Giordmaina
	6pm	Maximo Bables
Mon. 15	6.45am	Salvatore Egiziano
	7pm	Andy Zahra and Wayne Holland
Tues. 16	6.45am	Sammit family
	7pm	Susana Glorioso
Wed. 17	6.45am	Deceased Friars and families
	9.30am	Padraig Faulkner Collins
Thur. 18	6.45am	Giuseppina Panetta
	9.30am	Francisco Dela Cruz
Fri. 19	6.45am	Intention of donor
	9.30am	Augustine and Maria Vella
Sat. 20	9.30am	Intention of donor
	6pm	John Holder

Please note : The Parish office is closed on Mondays.

For emergencies only, call 9629-2595, select 4 to leave a message and a priest will return your call.

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Office Manager and Secretary: *Angela Barlow*
Finance and Secretary: *Catherine Bareham*
Sacramental Coordinator: *Michele Newman*
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Our Lady of the Rosary Primary 8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary 40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

GOSPEL

Lk 12:49-53

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

I have come not to give peace, but discord.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Receive our oblation, O Lord, by which is brought about a glorious exchange, that, by offering what you have given, we may merit to receive your very self. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna

in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord,

and profess your Resurrection

until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Ps 129:7

With the Lord there is mercy; in him is plentiful redemption.

PRAYER AFTER COMMUNION

P. Made partakers of Christ through these

Sacraments, we humbly implore your mercy, Lord, that, conformed to his image on earth, we may merit also to be his coheirs in heaven. Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,

the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

WE ARE NOT ALONE

Jeremiah could have been excused for thinking that he had been taken out of the frying pan and cast into the fire! No sooner had he been released from prison and placed under the watchful eyes of the royal guard, than he found himself up to his neck in mud in a water cistern! Little wonder he poured out his heart to God 'the word of the Lord has become for me a reproach and derision' (Jeremiah 20:8). The lot of those who speak the word of God is often one which meets with misunderstanding, rejection and isolation. Speaking the truth is no guarantee of being accepted. Jesus was aware that his mission of preaching the good news to the poor, bringing freedom to captives, and proclaiming the Lord's year of favour (Luke 4:18-19) would bring about division and rejection. As the early Church knew all too well, even family members could be divided based on their response to Jesus' message.

The letter to the Hebrews continues its reflection on the life of faith by noting that despite opposition and difficulties we are not alone. Just as the people of Israel in the desert were accompanied by a cloud that guided them, we are now surrounded by a cloud of witnesses – people of faith that stretch back through the ages to Abraham and Sarah. Above all, Jesus' presence, his example of endurance and his courage in facing the cross, can help us to keep running steadily in the life of faith.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

TWENTIETH SUNDAY IN ORDINARY TIME / C

14 AUGUST 2022

THE FIGHT AGAINST SIN. Some of the first converts to Christianity were shocked to find that their lives as Christians still contained many difficulties. In some cases, becoming a Christian added to their troubles as they met opposition from non-Christian family members. We too face difficulties of one kind or another. Participating in the Eucharist does not eliminate our problems, but gives us the strength and courage we need not to give up in the face of them.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 83:10-11

Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Gloria to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who have prepared for those who love you good things which no eye can see, fill our hearts, we pray, with the warmth of your love, so that, loving you in all things and above all things, we may attain your promises, which surpass every human desire. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Jer 38:4-6, 8-10

A reading from the prophet Jeremiah
You bore me to be a man of strife for the whole world.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank.

Ebed-melech came out from the palace and spoke to the king, 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull Jeremiah out of the well before he dies.'

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 39:2-4, 18. R. v. 14

R. Lord, come to my aid!

1. I waited, I waited for the Lord / and he stooped down to me; / he heard my cry. **R.**
2. He drew me from the deadly pit, / from the miry clay. / He set my feet upon a rock / and made my footsteps firm. **R.**
3. He put a new song into my mouth, / praise of our God. / Many shall see and fear / and shall trust in the Lord. **R.**



4. As for me, wretched and poor, / the Lord thinks of me. / You are my rescuer, my help, / O God, do not delay. **R.**

SECOND READING

Heb 12:1-4

A reading from the letter to the Hebrews
Let us bear patiently the struggle placed upon us.
With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shameful of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION

Jn 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the Lord; I know them, and they follow me.
Alleluia!