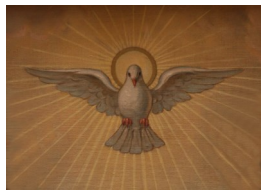
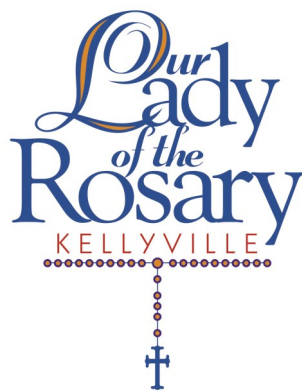


Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest



Congratulations to all our students Confirmed in our Parish this month. May God's Holy Spirit bring them and their families closer to the Lord and their parish community.



Under the Pastoral Care of the Conventual Franciscans

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

RCIA (Rite of Christian Initiation for Adults) will begin in September. This process is for unbaptised adults, helping them discover what it means to be Catholic. The first period is called "Inquiry" and is for answering questions. RCIA also prepares adults baptised in other Christian denominations or those baptised Catholic who seek to complete their Sacraments of Initiation (like Confirmation or First Communion). If you are interested in finding out more, or know someone who is, please send us contact details by clicking [here](#).

Covid Update Please be aware that there is another wave of Covid hitting NSW. You may want to consider wearing a mask when attending Mass and other liturgies if not for yourself for those around you who are especially vulnerable.

Anyone for Alpha? "Join us for an Online encounter with Christ. Who is Christ and what does He want to say to me? How is God working in the world today? Looking at these questions and more! Starting Thursday 4 August, 7:30pm on Zoom. Contact Beth for more details [here](#).

Join our 10th Annual Assumption Walk from Kellyville to Parramatta Cathedral on Monday, 15 August. There will be Mass at the Shrine of the Holy Innocents at 11.30am. The walk begins from the Shrine at 1pm sharp. It's a 14km walk to Parramatta Cathedral with two stops along the way for refreshments: 2.30pm at St. Michael's, Baulkham Hills; and 4.30pm at St. Monica's, North Parramatta. Arrive at the Cathedral for prayer and readings at approximately 6pm. Banners and statues welcome. You may join the Walk at any point or time of the day.

Fr. Alejandro is running City 2 Surf in two weeks and needs you to sponsor him.

He is racing to help raise money to pay for the tiles in the church. Currently we've collected over \$2,400 of the \$32,000 total cost. If you would like to join in the race to tile the church and help sponsor him click [here](#).



WE PRAY FOR THE SICK Maureen Hinton, Andrew Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Peter Prizas, Leo Keutman, Helen Lewis, Winnie Smith, Robin Banks, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Ibera, Saja Derbas, Nigel Napoli, Arnel Galeng, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Carmelo M Ortea, Josephine Murphy, Floralba Gonzalez, Maria Glinka, Doreen and Dudley Fernando, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gulate, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odtojan, Dolores Carreon

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

"Vinnies Appeal" collection this weekend This winter, your commitment to helping those experiencing disadvantage is still very much needed and appreciated. The scourge of domestic violence continues to place vulnerable people at risk of harm and in need of assistance. A collection for St. Vincent de Paul will take place after Masses this weekend. Collectors will be at the doors of the Church. Please support this very worthy cause.



August 2: Feast of the Portiuncula Indulgence : Saint Francis had a vision in which our Lord appeared to him with the Blessed Virgin Mary, surrounded by angels. He asked the Poor Man of Assisi to make any wish. Francis asked that a "full and generous pardon" be given to all who would visit the church of "St. Mary of the Angels of the Little Portion" (The "Portiuncula") on her feast day (August 2). Granted in 1216 by Pope Honorius III, the Portiuncula Indulgence is the first plenary indulgence of the Catholic Church. Since that time, this unique pardon is obtained for the usual conditions of a plenary indulgence, for one's self or for the dead. The conditions to obtain the Special Plenary Indulgence of the Portiuncula are as follows: 1) Sacramental Confession (8 days before or after the feast of 2 August); 2) Participation at the Holy Mass and reception of the Eucharist on the special feast; 3) Recitation of The Apostles Creed, Our Father, and a prayer for the Pope's Intentions at our parish church or the Shrine as they are both Franciscan.

Pastoral Formation Scripture Short Course Are you passionate about the Bible? Join Dr Laurie Woods for FOUR Thursday nights: 11, 18 and 25 August and 1 September from 6:30pm to 8:30pm at the Bishop Bede Heather Centre, 1-5 Marion Street, Blacktown. Register by 3 August [here](#)

Young Adult Faith Formation: 7 August Young adults aged 18 to 35 are invited to a young adults faith formation session on Sunday 7 August at The Hustle, 4-6 Purdy St, Minchinbury, starting from 7pm. Join Fr John Rizzo for a discussion on mercy in scripture. A donation of \$5 is suggested. Come along for fun, faith and fellowship! Call Mark on 0477 004 678 for more information.

Thank you for last week's donations to the parish in the sum of \$1,784.50

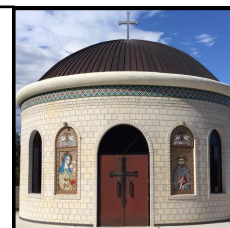
Donations may be made in the black mailbox at the door of the parish office.

Online donations are accepted through our parish website [here](#) . "TAP-AND-GO" card devices are in the Church and can be used to donate to the parish or the friars.

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.



Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm

Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)

CONFESSION TIMES
10-10.30am on Saturdays
7.30pm - 8pm on Mondays
SCHEDULE MAY CHANGE WITHOUT NOTICE

Mass Intentions:
30 July - 6 August, 2022

Sat. 30	9.30am	Nick & Joshua Caruso
	6pm	Intention of donor
Sun. 31	7am	Christa Baitinger
	9am	Woei Han King, Lau Gek Mie, Anna, Robert Chan
	11am	Ernesto, Maria Rosa. Jeannette Murdocca
	6pm	PRO POPULO
Mon. 1	6.45am	Gregory Cartisano
	7pm	Andy Zahra and Wayne Holland
Tues. 2	6.45am	Intention of donor
	7pm	Vincenzo Fuda
Wed. 3	6.45am	John Campbell
	9.30am	Jesline Bastien Pullae
Thur. 4	6.45am	Anna, Angel, Cus Albert and Leticia Albert
	9.30am	Stephen George & George Abagi
Fri. 5	6.45am	Elizabeth Pulle
	9.30am	Angelina, John Ferreira & family
	7pm	Holy Souls
Sat. 6	9.30am	Intention of donor
	6pm	Alvin Bhiki

Please note : The Parish office is closed on Mondays.

For emergencies only, call 9629-2595, select 4 to leave a message and a priest will return your call.



OLOR Young Adults will be back on Friday, 5 August! Meet us at the Shrine Undercroft from 8pm for dinner and fellowship! Join our Facebook page and stay in the loop events by clicking [here](#).

OLOR Youth Group meets again on Sunday, 7 August! All high school students are welcome to join us for faith, fun, fellowship and pizza from 7 - 8.45pm! To join our mailing list, email [here](#).



to receive essential information about this once-in-a-lifetime opportunity. Register for the launch [here](#) and express your interest for the pilgrimage [here](#).

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

GOSPEL Lk 12:13-21
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.

To whom will all this wealth of yours go?
A man in the crowd said to Jesus, ‘Master, tell my brother to give me a share of our inheritance.’ ‘My friend,’ he replied ‘who appointed me your judge, or the arbitrator of your claims?’ Then he said to them, ‘Watch, and be on your guard against avarice of any kind, for a man’s life is not made secure by what he owns, even when he has more than he needs.’

Then he told them a parable: ‘There was once a rich man who, having had a good harvest from his land, thought to himself, “What am I to do? I have not enough room to store my crops.” Then he said, “This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time.” But God said to him, “Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?” So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY
PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST
After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME
After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE
P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Wis 16:20
You have given us, O Lord, bread from heaven endowed with all delights and sweetness in every taste.

PRAYER AFTER COMMUNION
P. Accompany with constant protection, O Lord, those you renew with these heavenly gifts and, in your never-failing care for them,

make them worthy of eternal redemption. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES
P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD
THE SEARCH FOR WISDOM

When the author of Ecclesiastes declares that all is vanity it is important to know that the Hebrew word *hebel* refers to much more than vanity since it includes ideas of what is transitory, just a breath, and without substance. We all seek wisdom and meaning in a world that is often unjust and full of inconsistencies and paradoxes. As Christians, we look for that time when God will heal the wounds and injustices of our world and renew all creation. This was not the case when Ecclesiastes was written. At that time, there was no concept of an afterlife. The people believed that what was unresolved during our lives would stay that way, and understandably that provided a powerful and painful challenge for the people of Israel.

In both the first reading and in the parable of the rich fool, we can see that the saying holds true that ‘you can’t take it with you’. For all his wealth and fortune the wealthy man does not have the key to eternal life and his self-focus is shown to be sadly mistaken as he learns that the riches that endure to eternal life are of another kind altogether. Paul reminds us that we have been raised with Christ and that our lives must reflect this. True wisdom is to be found in living lives with integrity, reflecting our identity as followers of Christ by the quality of our thought and actions. We have been brought into a new creation where our old prejudices and divisions must be left behind as we put on Christ anything that will not endure into eternal life.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL
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OUR SUNDAY CELEBRATION

EIGHTEENTH SUNDAY IN ORDINARY TIME / C

31 JULY 2022

BECOME RICH IN THE SIGHT OF GOD. Today we reflect on the call we all have to love God by sharing what we have with others. The rich man in today’s Gospel chose foolishly to hoard his possessions. If we are prepared to risk putting what we have at the service of others, we may find ourselves poor in material terms but rich in the eyes of God. A treasure awaits us in heaven, along with many blessings in this life.

INTRODUCTORY RITES
ENTRANCE ANTIPHON Ps 69:2, 6
O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.
R. Lord, have mercy.
P. Your are the first born of all creation: Christ, have mercy.
R. Christ, have mercy.
P. You are the head of the body, the Church: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT
P. Draw near to your servants, O Lord, and answer their prayers with unceasing kindness,

that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
R. Amen.

LITURGY OF THE WORD
FIRST READING Eccl 1:2; 2:21-23
A reading from the book of Ecclesiastes
What do people gain by all their work?
Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity!

For so it is that a man who has laboured wisely, skilfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 89:3-6, 12-14, 17. R. v. 1
R. In every age, O Lord, you have been our refuge.
1. You turn men back into dust / and say: ‘Go back, sons of men.’ / To your eyes a thousand years / are like yesterday, come and gone, / no more than a watch in the night. **R.**
2. You sweep men away like a dream, / like grass which springs up in the morning. / In the morning it springs up and flowers: / by evening it withers and fades. **R.**
3. Make us know the shortness of our life / that we may gain wisdom of heart. / Lord, relent! Is your anger for ever? / Show pity to your servants. **R.**
4. In the morning, fill us with your love; / we shall exult and rejoice all our days. / Let the favour of the Lord be upon us: / give success to the work of our hands. **R.**

SECOND READING Col 3:1-5,9-11
A reading from the letter of St Paul to the Colossians
Seek the things that are above, where Christ is.
Since you have been brought back to true life



with Christ, you must look for the things that are in heaven, where Christ is, sitting at God’s right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION Mt 5:3
Alleluia, alleluia! Happy the poor in spirit; the kingdom of heaven is theirs! Alleluia!