

Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest



Wednesday and Friday nights.

Our 50th Anniversary Parish Dinner Dance will be held this Saturday, **23 July 2022** at Lily's Restaurant and Bar in Seven Hills. Please pray for the success of the event. Hopefully we'll have an update by next bulletin.

CITY2SURF



Fr. Alejandro is running City 2 Surf on 14 August and needs you to sponsor him. He is racing to help raise money to pay for the tiles in church. Currently we've collected about \$1,000 of the \$32,000 total cost. If you would like to help sponsor him click [here](#).

OLOR Young Adults will be back on Friday, 5 August! Watch this space for details on our next gathering. Keep in the loop with upcoming events by joining our Facebook group [here](#).

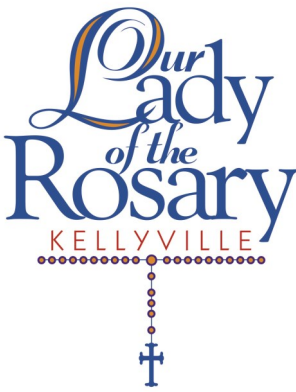
OLOR Youth Group meets again on Sunday, 7 August! All high school students are welcome to join us for faith, fun, fellowship and pizza! To join our mailing list, email [here](#).



Are you ready to travel in 2023? Catholic Youth Parramatta will be launching their pilgrimage for World Youth Day on Thursday, 18 August at St John XXIII College, Stanhope Gardens! Join other OLOR Young Adults for a vibrant evening and to receive essential information about this once-in-a-lifetime opportunity. Interested? Contact OLOR Young Adults by clicking [here](#).

Australian Catholic Mission thanks you for the \$1,850.70 collected last week. To find out more, visit [here](#).

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of the Conventual Franciscans



RCIA (Rite of Christian Initiation for Adults) will begin in September. This process is for unbaptized adults, helping them discover what it means to be Catholic. The first period is called "Inquiry" and is for answering questions. RCIA also prepares adults baptized in other Christian denominations or those baptized Catholic who seek to complete their Sacraments of Initiation (like Confirmation or First Communion). If you are interested in finding out more, or know someone who is, please send us contact details by clicking [here](#).

WE PRAY FOR THE SICK Maureen Hinton, Andrew Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Peter Prizas, Leo Keutman, Helen Lewis, Winnie Smith, Robin Banks, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Arnel Galeng, Andrea Bioco, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Carmelo M Ortea, Josephine Murphy, Floralba Gonzalez, Maria Glinka, Doreen and Dudley Fernando, Wieslaw Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularre, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odtojan, Dolores Carreon

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

Covid Update Please be aware that there is another wave of Covid hitting NSW. You may want to consider wearing a mask when attending Mass and other liturgies if not for yourself for those around you who are especially vulnerable.

Anyone for Alpha? Join us for an Online encounter with Christ. Who is Christ and what does He want to say to me? How is God working in the world today? Looking at these questions and more! Starting **this Thursday, 28 July, 7:30pm** on Zoom. Contact Beth for details, [here](#).

Join our 10th Annual Walk on The Feast of the Assumption, Monday, 15 August. Join us at the Shrine of the Holy Innocents at 11.30am for Mass. The walk begins from the Shrine at 1pm sharp. It's a 14km walk to Parramatta Cathedral with two stops along the way for refreshments. 2.30pm at St. Michael's, Baulkham Hills and at 4.30pm at St. Monica's North Parramatta. Arrive at the Cathedral for prayer and readings at approximately 6pm. Banners and statues are welcome. You are welcome to join at any point of The Walk.

Soul Food Podcast – Pastoral Formation
Do you find life & faith inspiration by listening to the experiences of others? Pastoral Formation's Soul Food Podcast features life and faith stories of people from our diocesan family. Listen now for FREE via our website or on Spotify: [here](#).

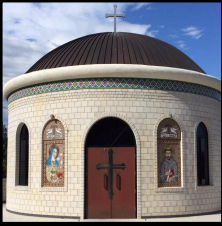
Young Adult Faith Formation: 7 August
Young adults aged 18 to 35 are invited to a young adults faith formation session on Sunday 7 August at The Hustle, 4-6 Purdy St, Minchinbury, starting from 7pm. Join Fr John Rizzo for a discussion on mercy in scripture. A donation of \$5 is suggested. Come along for fun, faith and fellowship! Call Mark on 0477 004 678 for more information.

August 2: Feast of the Portiuncula Indulgence : Saint Francis had a vision in which our Lord appeared to him with the Blessed Virgin Mary, surrounded by angels. He asked the Poor Man of Assisi to make any wish. Francis asked that a "full and generous pardon" be given to all who would visit the church of "St. Mary of the Angels of the Little Portion" (The "Portiuncula") on her feast day (August 2). Granted in 1216 by Pope Honorius III, the Portiuncula Indulgence is the first plenary indulgence of the Catholic Church. Since that time, this unique pardon is obtained for the usual conditions of a plenary indulgence, for one's self or for the dead. The conditions to obtain the Special Plenary Indulgence of the Portiuncula are as follows: 1) Sacramental Confession (8 days before or after the feast of August 2); 2) Participation at the Holy Mass and reception of the Eucharist on the special feast; 3) Recitation of The Apostles Creed, Our Father, and a prayer for the Pope's Intentions at our parish church or the Shrine as they are Franciscan.

What is an Indulgence? "An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints." "An indulgence is partial or plenary according as it removes either part or all of the temporal punishment due to sin." Indulgences may be applied to the living or the dead. To understand this doctrine and practice of the Church, it is necessary to understand that sin has a double consequence. Grave sin deprives us of communion with God and therefore makes us incapable of eternal life...On the other hand every sin, even venial, entails an unhealthy attachment to creatures, which must be purified either here on earth, or after death in the state called Purgatory. This purification frees one from what is called the "temporal punishment" of sin. These two punishments must not be conceived of as a kind of vengeance inflicted by God...but as following from the very nature of sin. A conversion which proceeds from a fervent charity can attain the complete purification of the sinner in such a way that no punishment would remain. (From the Catechism of the Catholic Church paragraphs 1471-2.)

Thank you for last week's donations to the parish in the sum of \$1,567.90
Donations may be made in the black mailbox at the parish office.
Online donations are accepted through our parish website.
Click [here](#) to donate.
"TAP-AND-GO" card devices are in the Church and can be used to donate to the parish or the friars.

FRANCISCAN SHRINE OF THE HOLY INNOCENTS
Fr. David Blowey, OFM Conv., Rector
Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.



Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au
St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

REGULAR PARISH MASS TIMES
Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)
CONFESSION TIMES
10-10.30am on Saturdays
7.30pm - 8pm on Mondays
SCHEDULE MAY CHANGE WITHOUT NOTICE

Mass Intentions: 23 - 30 July, 2022		
Sat. 23	9.30am 6pm	Angelina and John Ferreira Kundukulam family
Sun. 24	7am 9am 11am 6pm	Irvin Ratnayake and Nicky Cruse Vincenzo Panetta Angelina and John Ferreira & family <i>PRO POPULO</i>
Mon. 25	6.45am 7pm	Joseph Grima Andy Zahra and Wayne Holland
Tues. 26	6.45am 7pm	Those enrolled in the FMA Wilfredo del Rosario
Wed. 27	6.45am 9.30am	George Dagher Intention of donor
Thur. 28	6.45am 9.30am	Intention of donor Deceased friars and families ,
Fri. 29	6.45am 9.30am	Intention of donor Charlie Abela & Joe Borg
Sat. 30	9.30am 6pm	Nick & Joshua Caruso Intention of donor

Please note : The Parish office is closed on Mondays.

For emergencies only, call 9629-2595, select 4 to leave a message and a priest will return your call.

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

Ask, and it will be given to you.

Once Jesus was in a certain place praying, and when he had finished, one of his disciples said, ‘Lord, teach us to pray, just as John taught his disciples.’ He said to them, ‘Say this when you pray:

“Father, may your name be held holy, your kingdom come; give us each day our daily bread, and forgive us our sins, for we ourselves forgive each one who is in debt to us. And do not put us to the test.” ’

He also said to them, ‘Suppose one of you has a friend and goes to him in the middle of the night to say, “My friend, lend me three loaves because a friend of mine on his travels has just arrived at my house and I have nothing to offer him”; and the man answers from inside the house, “Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it to you.” I tell you, if the man does not get up and give it him for friendship’s sake, persistence will be enough to make him get up and give his friend all he wants.

‘So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY
PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST
After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. Accept, O Lord, we pray, the offerings / which we bring from the abundance of your gifts, / that through the powerful working of your grace / these most sacred mysteries may sanctify our present way of life / and lead us to eternal gladness. / Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME
After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE
P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.

P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 102:2
Bless the Lord, O my soul, and never forget all his benefits.

PRAYER AFTER COMMUNION
P. We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES
P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD
FOUNDATION OF PRAYER

Like the disciples we find ourselves asking, ‘Lord, teach us to pray’. All people of faith are called to pray but how are we to pray? What attitudes are appropriate? Should we be fearful of the living God or trusting and open? The readings for today provide us with some useful orientations. Abraham’s pleading for Sodom and Gomorrah is not simply a theoretical concern. Abraham is pleading for the survival of Lot and his family, though he does not mention them specifically. He is prepared to push God’s mercy to the limit to save his relatives. His trust in God and his courageous persistence in prayer are rewarded. Similarly, Jesus teaches the disciples that such persistence is the very stuff of the life of faith. Those who seek will find, to those who knock the door will be opened. Abraham knew that the living God was a God of justice and mercy; Jesus goes further to show that the living God is also to be seen as a loving parent, a tireless provider, to be addressed as our Father.

Paul knew that we can have this sort of confidence in God because of what had come about through Jesus’ death. Our baptism enables us to share in his saving death and resurrection. On the cross, Jesus has already graciously paid the debt our sin would normally require us to pay. Because of this gift, we can approach God with confidence and trust because the burden of our past has already been taken up by Jesus.

CHRISTOPHER MONAGHAN CP

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OUR SUNDAY CELEBRATION

SEVENTEENTH SUNDAY IN ORDINARY TIME / C

24 JULY 2022

YOU ANSWERED ME. From Abraham’s example and Jesus’ teaching, we learn much about prayer in today’s readings. Truly persevering prayer implies more than mere persistence on our part; it should combine peaceful expectation with humble acceptance of God’s will. If we are too busy to pray, we are busier than God wants us to be.

INTRODUCTORY RITES
ENTRANCE ANTIPHON cf. Ps 67:6-7, 36
God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Have mercy on us, O Lord.
R. For we have sinned against you.
P. Show us, O Lord, your mercy.
R. And grant us your salvation.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

GLORIA
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT
P. O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your



RESP PSALM Ps 137:1-3, 6-8. R. v. 3
R. Lord, on the day I called for help, you answered me.

1. I thank you, Lord, with all my heart, / you have heard the words of my mouth. / Before the angels I will bless you. / I will adore before your holy temple. **R.**
2. I thank you for your faithfulness and love / which excel all we ever knew of you. / On the day I called, you answered; / you increased the strength of my soul. **R.**
3. The Lord is high yet he looks on the lowly / and the haughty he knows from afar. / Though I walk in the midst of affliction / you give me life and frustrate my foes. **R.**
4. You stretch out your hand and save me, / your hand will do all things for me. / Your love, O Lord, is eternal, / discard not the work of your hands. **R.**

SECOND READING Col 2:12-14
A reading from the letter of St Paul to the Colossians
He has made you alive with Christ for he has forgiven all our sins.

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins.

He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross.

The word of the Lord.
GOSPEL ACCLAMATION Rom 8:15
Alleluia, alleluia!
You have received the Spirit which makes us God’s children, and in that Spirit we call God our Father. Alleluia!

GOSPEL Lk 11:1-13
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.