

Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest

Our 50th Anniversary Parish Dinner Dance will be held next Saturday, **23 July 2022** at Lily’s Restaurant and Bar in Seven Hills. If you have paid to join us at the dance but do not yet have your ticket, please contact the parish office.



CITY2SURF

Fr. Alejandro is running City 2 Surf on 14 August and needs you to sponsor him. He is racing to help pay for the tiles in Church. Currently we’ve collected about \$1,000 of the \$32,000 total cost. If you would like to help sponsor the race click [here](#).

OLOR Youth Group meets this Sunday, 17 July! Join us in the old hall after the 6pm Youth Mass. Have parents join our email list and find out what all the fun’s about by [here](#).

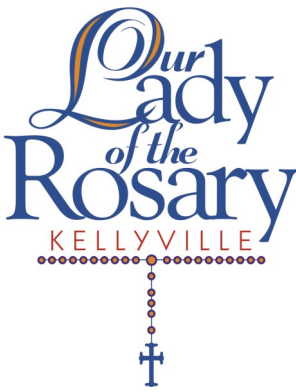
Join OLOR Young Adults for Theology Hour x LIFTED Games Night on Friday, 22 July from 6:30pm-10:30pm! Hosted by Catholic Youth Parramatta at the Bede Heather Centre, 1-5 Marion Street, Blacktown. Please bring \$15 which will go towards those affected by recent flooding. Keep in the loop with upcoming events by joining our Facebook group [here](#).

Are you ready to travel in 2023? Catholic Youth Parramatta will be launching their pilgrimage for World Youth Day on Thursday, 18 August at St John XXIII College, Stanhope Gardens! Join other OLOR Young Adults for a vibrant evening and to receive essential information about this once-in-a-lifetime opportunity.

Have you moved house recently? Or have you had a new baby born in the family? Please inform us at the parish office [here](#) so we can update our records.

Condolences to the family of Chloe Lori-Simitsiotis whose funeral will be on Tuesday, 19 July, at 10am. Please pray for her family at this very difficult time. May her soul and the souls of the Faithful Departed through the mercy of God, rest in Peace.

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of the Conventual Franciscans



RCIA (Rite of Christian Initiation for Adults) will begin in September. This process is for unbaptized adults, helping them discover what it means to be Catholic. The first period is called “Inquiry” and is for answering questions. RCIA also prepares adults baptized in other Christian denominations or those baptized Catholic who seek to complete their Sacraments of Initiation (like Confirmation or First Communion). If you are interested in finding out more, or know someone who is, please send us contact details by clicking [here](#).

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

Anyone for Alpha? "Join us for an Online encounter with Christ. Who is Christ and what does He want to say to me? How is God working in the world today? Looking at these questions and more! Starting Thursday 28 July, 7:30pm on Zoom. Contact Beth for more details, [here](#)."

Catholic schools across the Diocese are enrolling now for 2023. To learn more please contact your local Catholic school or visit our website [here](#).

This week there will be a third collection to support “Australian Catholic Mission”. To find out more visit [here](#).



Adult Confirmation will be held on 1 September 2022 at 7:30pm at St Patrick’s Cathedral. A catechesis and formation day will be held on Saturday 20 August at 9:30am at the Bede Heather Centre (formerly known as the IFM). Adult Confirmation is for those who have reached the age of 16 years and have received both the sacraments of Baptism and Eucharist, but are yet to receive Confirmation. If you would like more information please contact the Office for Worship on (02) 8838 3456 or email [here](#).

St Patrick’s Cathedral Choir is seeking new Bass singers If you are a good singer and you sing bass, St Patrick’s Cathedral Choir is looking for you. The Cathedral Choir is offering paid scholarships, remunerating at \$100 per Mass/service sung (\$5700 per annum maximum). Hear more of the Cathedral choir [here](#). Interested applicants can submit their expression of interest [here](#). The Choir will consider any application to any voice part, but at this time, are only offering paid positions to successful Bass applicants.

Thank you for last week’s donations to the parish in the sum of \$1,458.20

Donations may be made in the black mailbox at the parish office.
Online donations are accepted through our parish website.
Click [here](#) to donate.

“TAP-AND-GO” card devices are in the Church and can be used to donate to the parish or the friars.

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Social Justice COVID-19 Food and Toiletries Drive Under the remaining influence of the COVID-19 pandemic, Jesuit Refugee Service (JRS) and House of Welcome (HoW) cannot receive physical food and toiletry donations. However, many refugee families are still relying on their foodbanks or the provision of food vouchers. In this difficult time, please support JRS and HoW with a cash donation if you can. Find more information [here](#) or call (02) 9356 3888 or (02) 9727 9290.

St Vincent Pallotti Scholarship Trust The St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care. More information and Applications Forms are available on our website [here](#). Applications close 29 July 2022.

Divine Retreat Centre One Day Pilgrimage Retreat: 31 July The Divine Retreat Centre in Somersby, NSW is hosting a one-day pilgrimage from 9am to 4pm on Sunday 31 July and will feature praise and worship, Eucharistic Adoration and Holy Mass and ministry for children and teenagers. Bookings are required and limited numbers are available. Please call (02) 4372 1598 or email [here](#) to confirm attendance. Visit [here](#) for more information.

Catholic Theological College Ageing Persons and Pastoral Care Unit: Beginning 30 July The Catholic Theological College is offering a unit on Ageing Persons and Pastoral Care over six Saturday sessions beginning 30 July. Commencing with the ancient Christian understanding of the “care of souls” the course unit explores the evolution of pastoral and spiritual care to the present day as they contribute to the personal, mental and social wellbeing of ageing persons in our society. Contact the Academic Records Office for enrolment information and appointments on (03) 9412 3309 or [here](#)

WE PRAY FOR THE SICK Maureen Hinton, Cath Dalgliesh, Andrew Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Ibera, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gualarte, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Famel, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odtojan, Dolores Carreon

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela’s Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm

Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)

CONFESSION TIMES
10-10.30am on Saturdays
7.30pm - 8pm on Mondays
SCHEDULE MAY CHANGE WITHOUT NOTICE

Mass Intentions: 16 - 23 July, 2022		
Sat. 16	9.30am 6pm	Intention of donor Catherine Lonnappan
Sun. 17	7am 9am 11am 6pm	Carmela, Vincenzo Bombardiere Salvatore, Giovanna-Maria Frasca, Teresa Crucitti Intention of donor <i>PRO POPULO</i>
Mon. 18	6.45am 7pm	Intention of donor Andy Zahra and Wayne Holland
Tues. 19	6.45am 7pm	Holy Souls Fr. Anthony Zahra OFM Conv.
Wed. 20	6.45am 9.30am	Holy Souls Holy Souls
Thur. 21	6.45am 9.30am	Medhekar family Enrique Avedillo
Fri. 22	6.45am 9.30am	Salvatore, Giovanna-Maria Frasca, Teresa Crucitti Charlie and Grace Vella, Joseph Scicluna
Sat. 23	9.30am 6pm	Angelina and John Ferreira Kundukulam family

Please note : The Parish office is closed on Mondays.

For emergencies only, call 9629-2595, select 4 to leave a message and a priest will return your call.

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

GOSPEL ACCLAMATION cf. Lk 8:15
Alleluia, alleluia! Happy are they who have kept the word with a generous heart, and yield a harvest through perseverance. Alleluia!

GOSPEL Lk 10:38-42
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.
Martha took up the duties in the house. Mary chose the better part.

Jesus came to a village, and a woman named Martha welcomed him into her house. She had a sister called Mary, who sat down at the Lord’s feet and listened to him speaking. Now Martha who was distracted with all the serving said, ‘Lord, do you not care that my sister is leaving me to do the serving all by myself? Please tell her to help me.’ But the Lord answered: ‘Martha, Martha,’ he said ‘you worry and fret about so many things, and yet few are needed, indeed only one. It is Mary who has chosen the better part; it is not to be taken from her.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY
PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:
R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. O God, who in the one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your

faithful servants and make it holy, as you blessed the gifts of Abel, so that what each has offered to the honour of your majesty may benefit the salvation of all. Through Christ our Lord.
R. Amen.
THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME
After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 110:4-5
The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.
PRAYER AFTER COMMUNION
P. Graciously be present to your people, we pray, O Lord, and lead those you have imbued

with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.
R. Amen.
THE CONCLUDING RITES
P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

TO DEEPER TRUTHS
Things are not always what they seem and we can all be fooled by first appearances. The life of faith calls us to go beyond appearances to the deeper truths that underlie them. This requires an openness to the unexpected and we may well receive more than we bargained for! Abraham and Sarah did not think that they were welcoming the Lord by entertaining three unknown guests. Their generous hospitality meets a most unexpected reward when the Lord promises them the son they dearly long for. Similarly, the Lord’s reply to Martha is not what she anticipated. In her concern to put on a welcome worthy of her guest, she has been momentarily deafened to the deeper invitation of listening to the life-giving word of Jesus. While she is looking at what she can do for the Lord, the Lord reminds her of what his word can do for her!
When Paul wrote to the Colossians he was in prison and the community of Colossae would have been concerned for him and dispirited by his dreadful situation. With the eyes of faith, Paul invites them to see that his suffering is not a sign of his defeat but, rather, a sharing in the saving suffering of Christ for the sake of the Church. Paul’s ministry appears to have come to a dead end, but for those able to see with the eyes of faith, it is a deeper sharing in the rich mystery which had been hidden for generations.
CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL
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OUR SUNDAY CELEBRATION
SIXTEENTH SUNDAY IN ORDINARY TIME / C 17 JULY 2022

THE BETTER PART. Hospitality entails not only serving others but also listening attentively to them. Often, this is the better part. What people need most of all is to be heard and to hear. To grow in the Christian life, we need to combine the good works of Martha with the contemplative attitude of Mary.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 53:6, 8
See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.

GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.
R. Lord, have mercy.
P. Your are the first born of all creation: Christ, have mercy.
R. Christ, have mercy.
P. You are the head of the body, the Church: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT
P. Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Gen 18:1-10
A reading from the book of Genesis
Lord, do not bypass your servant.
The Lord appeared to Abraham at the Oak of Mamre while he was sitting by the entrance of the tent during the hottest part of the day. He looked up, and there he saw three men standing near him. As soon as he saw them he ran from the entrance of the tent to meet them, and bowed to the ground. ‘My Lord,’ he said ‘I beg you, if I find favour with you, kindly do not pass your servant by. A little water shall be brought; you shall wash your feet and lie down under the tree. Let me fetch a little bread and you shall refresh yourselves before going further. That is why you have come in your servant’s direction.’ They replied, ‘Do as you say.’

Abraham hastened to the tent to find Sarah. ‘Hurry,’ he said ‘knead three bushels of flour and make loaves.’ Then running to the cattle Abraham took a fine and tender calf and gave it to the servant, who hurried to prepare it. Then taking cream, milk and the calf he had prepared, he laid all before them, and they ate while he remained standing near them under the tree.
‘Where is your wife Sarah?’ they asked him. ‘She is in the tent’, he replied. Then his guest said, ‘I shall visit you again next year without fail and your wife will then have a son.’
The word of the Lord.
R. Thanks be to God.
RESPONSORIAL PSALM Ps 14:2-5. R. v. 1
R. The just will live in the presence of the Lord.
1. Lord, who shall dwell on your holy mountain? / He who walks without fault; / he who acts with justice / and speaks the truth from his heart; / he who does not slander with his tongue. R.



2. He who does no wrong to his brother, / who casts no slur on his neighbour, / who holds the godless in disdain, / but honours those who fear the Lord. R.
3. He who keeps his pledge, come what may; / who takes no interest on a loan / and accepts no bribes against the innocent. / Such a man will stand firm for ever. R.

SECOND READING Col 1:24-28
A reading from the letter of St Paul to the Colossians
The mystery hidden for centuries has now been revealed to his saints.
It makes me happy to suffer for you, as I am suffering now, and in my body to do what I can to make up all that has still to be undergone by Christ for the sake of his body, the Church. I became the servant of the Church when God made me responsible for delivering God’s message to you, the message which was a mystery hidden for generations and centuries and has now been revealed to his saints. It was God’s purpose to reveal it to them and to show all the rich glory of this mystery to pagans. The mystery is Christ among you, your hope of glory: this is the Christ we proclaim, this is the wisdom in which we thoroughly train everyone and instruct everyone, to make them all perfect in Christ.
The word of the Lord.
R. Thanks be to God.