

Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest

Fr. Alejandro returns this week. Please pray for his safe return.

Would you like to sponsor Fr. Alejandro who is running City 2 Surf on 14 August, 2022. He is racing to help pay for the tiles in Church. Currently we've collected about \$1,000 of the \$32,000 total cost. If you would like to help sponsor the race click [here](#).

Save the date for our Youth Group movie night on Sunday 17 July in the old hall after the 6pm Youth Mass. To join our mailing list and vote for the movie selection, please email [here](#).

Theology Hour is back with a **new date** and **new segment**. Join OLOR **Young Adults** on Friday 22 July for "Theology Hour x LIFTED Games Night" from 5.30pm to 10.30pm at the Bede Heather Centre, 1-5 Marion Street, Blacktown. Please bring \$15 which will go towards assisting those affected by recent flooding. Keep in the loop with upcoming events by joining our Facebook group [here](#).

In need of help! Fr. Tony Fox is in need of large storage. If anyone has something available or knows someone who could help, he would be very grateful to hear from you. Please contact him on 0400 404 129 or email [here](#). God bless you all. *Fr. Tony*

Anyone for Alpha? "Join us for an Online encounter with Christ. Who is Christ and what does He want to say to me? How is God working in the world today? Looking at these questions and more! Starting **Thursday 28 July**, 7:30pm on Zoom. Contact Beth for more details, [here](#)."

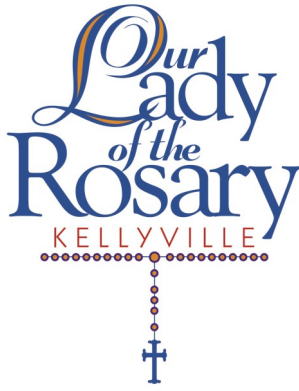


Next week there will be a third collection to support Australian Catholic Mission. To find out more visit [here](#).

Would you like to be a reader at Mass on Sundays? Please contact the parish office to find out how you can join the team.

The Parish Office internet was out on Thursday and Friday for an inexplicable reason. Please accept our apologies for any inconvenience caused

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of the Conventual Franciscans

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

Our 50th Anniversary Parish Dinner Dance will be held on Saturday, **23 July 2022** at Lily's Restaurant and Bar in Seven Hills. If you have paid to join us at the dance but do not yet have your ticket, please contact the parish office.

Catholic schools across the Diocese are enrolling now for 2023. To learn more please contact your local Catholic school or visit our website [here](#).

Schoenstatt Men Virtues Reflection Day: 16 July Schoenstatt Men are hosting a reflection day for men who want to find which virtues to strive for in their lives right now. The reflection day will be held on Saturday 16 July from 9am to 3.30pm at the Mt Schoenstatt Spirituality Centre, Mulgoa. Morning and afternoon tea will be provided, but BYO lunch. Registration is \$30. To register, and for more information, please visit [here](#) or scan the QR code.



View current and previous Plenary Council livestream sessions below.

Tune into the latest episode of the plenary Council Podcast on Spotify

Read the "Motions and Amendments" for the Second Assembly [here](#)

The livestream can be seen at the National Plenary Council website [here](#)

The livestream and recordings of previous Masses and livestreamed sessions can also be found on the Plenary Council You Tube channel.

Resources from the Diocese of Parramatta can be found [here](#)

Find the 'Catholic Outlook' Plenary Council hub [here](#)

If you have a thought or a comment you would like passed onto the Members or the Plenary Council from the Diocese of Parramatta, please send it

Thank you for last week's donations to the parish in the sum of \$1,613.30

Donations may be made in the black mailbox at the parish office. **Online donations** are accepted through our parish website. Click [here](#) to donate.

"TAP-AND-GO" card devices are in the Church and can be used to donate to the parish or the friars.

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Faith in Marriage Seminar: 12 August Guest speaker Robert Haddad will discuss "Living marriage, living faith, ideas to inspire your children" at the Faith in Marriage Seminar hosted by the Diocese of Parramatta's MET - Marriage team. The seminar will be held on Friday 12 August at the Bishop Bede Heather Centre, Blacktown, from 7.30pm. The event is free, but booking is required. Free parking is available in the lower ground car park and on neighbouring streets. Please register your attendance to (02) 8838 3460 or [here](#).

Soul Food Podcast – Pastoral Formation Do you find life & faith inspiration by listening to the experiences of others? Pastoral Formation's Soul Food Podcast features life & faith stories of people from our diocesan family. Listen now for FREE via our website or on Spotify: [here](#).

Adult Confirmation: 1 September Adult Confirmation 2022 will be held on 1 September 2022 at 7:30pm at St Patrick's Cathedral with the Catechesis and Formation Day to be held on **Saturday 20 August at 9:30am at the Bede Heather Centre** (formerly known as the IFM). Adult Confirmation is a community celebration for those who have reached the age of 16 years and have received both the sacraments of Baptism and Eucharist, but are yet to receive the Confirmation. If you would like more information please contact the Office for Worship on (02) 8838 3456 or email [here](#).

Diocese of Parramatta Tribunal remains open and committed to assisting with marriage annulments. Interviews are being conducted via telephone and Zoom in response to COVID-19. Please contact the Tribunal office on (02) 8838 3480 or email [here](#).

New to the Parish? Welcome! Please write to us by clicking [here](#) so we can provide you with a Census Form to include you/your family in our parish records.

WE PRAY FOR THE SICK Maureen Hinton, Cath Dalgliesh, Andrew Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Ibera, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gulate, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odtojan, Dolores Carreon

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., *Rector*

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm

Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)

CONFESSION TIMES
10-10.30am on Saturdays
7.30pm - 8pm on Mondays
SCHEDULE MAY CHANGE WITHOUT NOTICE

Mass Intentions: 9 - 16 July, 2022		
Sat. 9	9.30am 6pm	Carmen and Doris Spiteri Intention of donor
Sun. 10	7am 9am 11am 6pm	<i>PRO POPULO</i> Giovanni La Rosa Christino, Salvina and Joseph Giordmaina Anthony Scott
Mon. 11	6.45am 7pm	Carolina Lui Andy Zahra and Wayne Holland
Tues. 12	6.45am 7pm	Intention of donor Pravin Jansz
Wed. 13	6.45am 9.30am	Jeannette Murdocca Jacquelin Capdor
Thur. 14	6.45am 9.30am	Sui Sing Lui Ascena Fernandes
Fri. 15	6.45am 9.30am	Tommaso and Maria Giuseppa Panetta Intention of donor
Sat. 16	9.30am 6pm	Intention of donor Catherine Lonnappan

Please note : The Parish office is closed on Mondays.

For emergencies only, call 9629-2595, select 4 to leave a message and a priest will return your call.

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

your soul, with all your strength, and with all your mind, and your neighbour as yourself.’ ‘You have answered right,’ said Jesus, ‘do this and life is yours’.

But the man was anxious to justify himself and said to Jesus, ‘And who is my neighbour?’ Jesus replied, ‘A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. “Look after him,” he said “and on my way back I will make good any extra expense you have.” Which of these three, do you think, proved himself a neighbour to the man who fell into brigands’ hands?’ ‘The one, who took pity on him’, he replied. Jesus said to him, ‘Go, and do the same yourself’.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those

who believe, they may bring ever greater holiness. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 83:4-5
The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

PRAYER AFTER COMMUNION
P. Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

CREATION BORN ANEW
The unifying theme of today’s readings is being at peace with God, oneself and others. For Deuteronomy, the call is to find peace through faithfulness to the Mosaic law. While the challenge seems daunting, it is possible. The Gospel expands this by calling us to find true peace by loving our neighbour. The parable of the Good Samaritan challenges us to see that it is not a question of determining who my neighbour is, as much as to whom I can be a neighbour.
The reading from the letter to Colossians is one of the Church’s earliest hymns and it is a powerful and beautiful reflection on the place of Jesus in God’s saving plan. In the light of the resurrection, the first Christians quickly came to see that what had happened in Jesus of Nazareth could not be limited to his earthly ministry. It had become impossible to speak of God’s plan of salvation without seeing Jesus as its centre and lynchpin. Paul sees Jesus as the unifying and life-giving force behind all of creation. While the hymn stresses the pride of place that Jesus has in God’s saving plan as well as his lordship of all creation, the place and role of the cross is not forgotten. Peace and reconciliation have been achieved through Jesus’ blood. It is on the cross, as nowhere else, that Jesus is Lord of all creation, and it is here that creation is born anew.
CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL
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OUR SUNDAY CELEBRATION
FIFTEENTH SUNDAY IN ORDINARY TIME / C
10 JULY 2022

TO WHOM CAN I BE A NEIGHBOUR? The command to love our neighbour is as broad as our definition of the word ‘neighbour’. Are the people living next door the only ones we consider to be our neighbours? Do we include people in neighbouring streets, towns, or countries, and people of other faiths? Jesus answers these questions by telling the story of the Good Samaritan. As we hear this story we realise that the key question is never, ‘who is my neighbour?’, rather, ‘to whom can I be a neighbour?’

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 16:15
As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.
R. Lord, have mercy.
P. You have poured out on your people the Spirit of truth: Christ, have mercy.
R. Christ, have mercy.
P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT
P. O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the

faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Deut 30:10-14
A reading from the book of Deuteronomy
Let the instruction of the Lord God be near you.
Moses said to the people: ‘Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.
‘For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, “Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?” Nor is it beyond the seas, so that you need to wonder, “Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?” No, the Word is very near to you, it is in your mouth and in your heart for your observance.’

The word of the Lord.
R. Thanks be to God.

RESPONSORIAL PSALM Ps 68:14, 17, 30-31, 33-34, 36-37. R. cf. v. 33
R. Turn to the Lord in your need, and you will live.

1. This is my prayer to you, / my prayer for your favour. / In your great love, answer me, O God, / with your help that never fails: Lord, answer, for your love is kind; / in your compassion, turn towards me. **R.**
2. As for me in my poverty and pain / let your help, O God, lift me up. / I will praise God’s name with a song; / I will glorify him with thanksgiving. **R.**
3. The poor when they see it will be glad / and God-seeking hearts will revive; / for the Lord listens to the needy / and does not spurn his servants in their chains. **R.**
4. For God will bring help to Zion / and rebuild the cities of Judah. / The sons of his servants shall inherit it; / those who love his name shall dwell there. **R.**



SECOND READING Col 1:15-20
A reading from the letter of St Paul to the Colossians
All things were created through him and for him.
Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him.
Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head.
As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION cf. Jn 6:63,68
Alleluia, alleluia! Your words, Lord, are spirit and life; you have the words of everlasting life. Alleluia!

GOSPEL Lk 10:25-37
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.
Who is my neighbour?

There was a lawyer who, to disconcert Jesus, stood up and said to him, ‘Master, what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He replied, ‘You must love the Lord your God with all your heart, with all