

Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest

The million dollar question is: when will the renovations be done and we'll be able to celebrate in the renovated church? I can't really answer that yet. Sadly, our construction crew discovered that our stormwater retention tanks (and the pipes going to them) had crumbled and needed replacement. That forced us to return to Council for the approval of new plans. Currently we await the review of Council's arborist, who's had the plans now for three weeks and has yet to visit. I ask that you all join me in asking Our Lady, under the title of "Undoer of Knots," to undo this "knot" and get us moving (the prayer can be found at the top of the third column in this bulletin). The actual interior of the church should be completed in a month or so. You can see the latest progress and the panoramic 360 degree shot by clicking [here](#). Because of these delays, the work outside, that was to be done in tandem with the interior work, will be started once Council approves. At the moment, we are hoping for the opening Mass (with our bishop) to be on Friday, 7 October, 2022, the Solemnity of Our Lady of the Rosary, at 7pm. Please reserve the date!

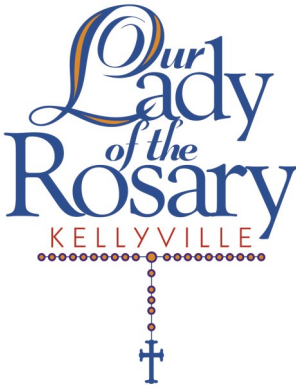
Please keep Fr. Alejandro and our friars in your prayers as they attend the current Chapter of the Franciscan Friars.

Please collect your Planned Giving envelopes from the back of the Church or we will have to use church resources to post them to you.

Thank You for Supporting our Holy Spirit Seminarians The sum of \$6,570.75 out of our parish quota of \$11,926.97 has been collected. For anyone who hasn't yet had a chance to donate, please visit yourcatholicfoundation.org.au/appeal or scan this QR code. Thanks to those who've already donated. However, without your help, we will need to take out the remaining balance from our renovation money.

Fr. Alejandro is running City 2 Surf on 14 August, 2022. He is racing to help pay for the tiles in Church. Currently we've collected about \$1,000 of the \$32,000 total. Would you like to help sponsor the race? Click [here](#).

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of the Conventual Franciscans



Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

Our 50th Anniversary Parish Dinner Dance will be held on Saturday, **23 July 2022** at Lily's Restaurant and Bar in Seven Hills. Only **10** tickets remain! Tickets are \$80 each. **DON'T WAIT!** Use this QR code at left to book your seats **TODAY!** Or contact the parish office via phone.

You'd like to come to the Dinner Dance but can't afford the cost? Generous parishioners have *already* purchased a ticket for you. Please approach a priest after Mass or contact the parish office as soon as possible. We want *everyone* who would like to attend to be able to celebrate with us!

Dinner dance memories presentation: do you have any photos of the parish? We're looking for photographs of events, people, the church, the building of the church, the building of the office or the hall, or anything else. Please send them electronically or bring them to the parish office for us to scan. We plan to use them as a presentation at the dinner dance. We need them sooner than later! Thank you!

New Finance Council Members Needed! Please let us know if you as a parishioner are a professional or business owner/manager who has experience in reading financial reports, balance sheets and profit and loss statements. Please pray about it and then contact the parish office with details if interested in serving. Thank you!

Congratulations to Annette Tan and Sylvia Belsey who will receive the Bishop's Diocesan Medal this year. May the Lord continue to bless them in their work at our parish and in the diocese of Parramatta.

A third collection for Peter's Pence will be taken this weekend (25-26 June) It is traditionally taken up around the time of the Solemnity of Saints Peter and Paul (29 June). The collection helps provide the Holy Father with funds for emergency assistance to those most disadvantaged in emergency situations, including victims of war, oppression, and disasters. Thank you for your generosity.

Thank you for last week's donations to the parish in the sum of \$1,429.35

Donations may be made in the black mailbox at the parish office.
Online donations are accepted through our parish website.
Click [here](#) to donate.

"TAP-AND-GO" card devices are in the Church and can be used to donate to the parish or the friars.

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville



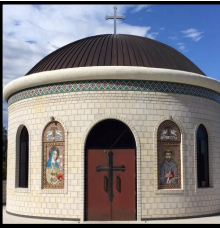
Prayer to Our Lady Undoer of Knots: Virgin Mary, Mother of fair love, Mother who never refuses to come to the aid of a child in need, Mother whose hands never cease to serve your beloved children because they are moved by the divine love and immense mercy that exists in your heart, cast your compassionate eyes upon me and see the snarl of knots that exist in my life. You know very well how desperate I am, my pain and how I am bound by these knots. Mary, Mother to whom God entrusted the undoing of the knots in the lives of His children, I entrust into your hands the ribbon of my life. No one, not even the evil one himself, can take it away from your precious care. In your hands there is no knot that cannot be undone. Powerful Mother, by your grace and intercessory power with Your Son and My Liberator, Jesus, take into your hands today this knot: (insert your prayer request here) I beg you to undo it for the glory of God, once for all, You are my hope. O my Lady, you are the only consolation God gives me, the fortification of my feeble strength, the enrichment of my destitution and with Christ the freedom from my chains. Hear my plea. Keep me, guide me, protect me, o safe refuge! Mary, Undoer of Knots, pray for me. Amen.

Please note there will be no Youth Group next Sunday, 3 July, as your youth leaders will be on retreat. Save the date for our Youth Mass and Movie Night-In on Sunday, 17 July!

Please note there will be no Young Adults at the Shrine next Friday, 1 July, as we will be attending LIFTED Retreat. We look forward to seeing you after the retreat at Catholic Youth Parramatta's Theology Hour on Friday, 15 July! If you would like to keep in the loop with upcoming events, join our Facebook group [here](#).

WE PRAY FOR THE SICK Maureen Hinton, Cath Dalgliesh, Andrew Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Ibera, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angeliqve Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odrojan, Dolores Carreon

FRANCISCAN SHRINE OF THE HOLY INNOCENTS
Fr. David Blowey, OFM Conv., Rector
Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.



Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au
St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

REGULAR PARISH MASS TIMES
Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(and 7pm on First Fridays of each month)
CONFESSION TIMES
10-10.30am on Saturdays
7.30pm - 8pm on Mondays
SCHEDULE MAY CHANGE WITHOUT NOTICE

Mass Intentions: 25 June - 2 July, 2022			
Sat. 25	9.30am	Jaiden Selvan	
	6pm	Giovanni La Rosa	
Sun. 26	7am	Robert George Harding	
	9am	Alvin Bhiki	
	11am	PRO POPULO	
	6pm	Gorgonio Catimbang	
Mon. 27	6.45am	Those enrolled in the FMA	
	7pm	Andy Zahra & Wayne Holland	
Tues. 28	6.45am	Intention of donor	
	7pm	Walter Zurich	
Wed. 29	6.45am	Efren Torres	
	9.30am	Intention of donor	
Thur. 30	6.45am	Intention of donor	
	9.30am	Intention of donor	
Fri. 1	6.45am	Nick & Joshua Caruso	
	9.30am	Maria Carmela & Vincenzo Mesiti	
	7pm	Nerida Raimando	
Sat. 2	9.30am	John Saliba	
	6pm	Lonnappan Devassy	

Please note : The Parish office is closed on Mondays.

For emergencies only, call 9629-2595, select 4 to leave a message and a priest will return your call.

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155
kellyvilleshrine@yahoo.com.au

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.
Jesus resolutely set his face towards Jerusalem. I will follow you wherever you will go.

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, ‘Lord, do you want us to call down fire from heaven to burn them up?’ But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, ‘I will follow you wherever you go.’ Jesus answered, ‘Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.’ Another to whom he said, ‘Follow me,’ replied, ‘Let me go and bury my father first.’ But he answered, ‘Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.’

Another said, ‘I will follow you, sir, but first let me go and say good-bye to my people at home.’ Jesus said to him, ‘Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.’
The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.

P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 102:1
Bless the Lord, O my soul, and all within me, his holy name.

PRAYER AFTER COMMUNION

P. May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

THE CALL TO FOLLOW

When Paul wrote to the Christians of Galatia it was to his own converts, people he had evangelised and continued to guide in their journey of faith. As Gentile converts Paul had not required them to follow all the demands of the Jewish Law. Later, Jewish Christians arrived arguing that Paul was mistaken and this led to confusion and conflict among them.

Paul’s response is to remind the Galatians that they are called to freedom and that Gentile Christians had no need to follow all the requirements of the Jewish Law in order to be Christians. However, the freedom to which Christians are called cannot be confused with self-indulgence since Christians are all called to be faithful to the demands of the higher law of love.

The beginning of Jesus’ journey to Jerusalem is the appropriate time to clarify the nature of discipleship and its demands. The disciples must learn that Jesus’ road is one of peace and that they should move on quietly when they meet opposition. To the man that says he will follow him Jesus reminds him of the lack of security that lies ahead of disciples. To those who ask leave to bury their dead and say farewell to their parents, Jesus replies that even the demands of family relationships and responsibilities take second place to the call to follow him as disciples.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL
Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2022. No 562. Website: www.stpauls.com.au

OUR SUNDAY CELEBRATION

THIRTEENTH SUNDAY IN ORDINARY TIME / C 26 JUNE 2022

FREE TO FOLLOW. In today’s Gospel Jesus resolutely takes the road to Jerusalem. He knows that his passion and death await him. We also need determination to follow Jesus along the way of the cross. At times we will be tempted to look for excuses to turn back. May the Lord free us from such temptations that we may journey with him through suffering and death to the glory of the resurrection.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 46:2
All peoples, clap your hands. Cry to God with shouts of joy!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.
R. Lord, have mercy.
P. Your are the first born of all creation: Christ, have mercy.
R. Christ, have mercy.
P. You are the head of the body, the Church: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the

darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING 1 Kings 19:16, 19-21
A reading from the first book of the Kings
Elisha rose and followed Elijah and became his servant.

The Lord said to Elijah: ‘Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.’ Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. ‘Let me kiss my father and mother, then I will follow you’ he said. Elijah answered, ‘Go, go back; for have I done anything to you?’ Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 15:1-2, 5, 7-11. R. cf. v. 5
R. You are my inheritance, O Lord.

1. Preserve me, God, I take refuge in you. / I say to the Lord: ‘You are my God.’ / O Lord, it is you who are my portion and cup; / it is you yourself who are my prize. **R.**
2. I will bless the Lord who gives me counsel, / who even at night directs my heart. / I keep the Lord ever in my sight: / since he is at my right hand, I shall stand firm. **R.**
3. And so my heart rejoices, my soul is glad; / even my body shall rest in safety. / For you will not leave my soul among the dead, / nor let your beloved know decay. **R.**
4. You will show me the path of life, / the fullness of joy in your presence, / at your right hand happiness for ever. **R.**



SECOND READING Gal 5:1, 13-18

A reading from the letter of St Paul to the Galatians
My brothers, you were called to freedom.
When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery.

My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.
Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION 1 Sam 3:9; Jn 6:68
Alleluia, alleluia!
Speak, O Lord, your servant is listening; you have the words of everlasting life. Alleluia!