Fr. Alejandro Lopez, OFM Conv., Parish Priest Fr. Leonides Mateo, OFM Conv., Associate Priest



Under the Pastoral Care of the Conventual Franciscans

Happy Solemnity of The Most Holy

Body and Blood of Christ, which is this weekend. "The Word is everything to a child: both Father and Mother, both Instructor and Nurse. 'Eat My Flesh,' He says, 'and drink My Blood.' The Lord supplies us with these intimate nutrients. He delivers over His Flesh, and pours out His Blood; and nothing is lacking for the growth of His children. O incredible Mystery!"-from St. Cyril of Alexandria (d. 444)

Planned Giving envelopes are waiting for collection at the back of the church. Happily more parishioners choose to donate by credit card or direct debit. It helps us be able to budget for the year and count on your generosity to support our ministries and projects, like the renovations of the church. Plus it's easy and safe! If you would like to change your mode of giving to OLOR or the friars, we're happy to help. Simply call the parish office or visit us any time between 9am to 4pm on Tuesdays through Fridays. Click here to send us an email.

Vinnies Support Centres are still available to **those in need** St Vincent de Paul Support Centres across Greater Sydney are still available and taking calls to arrange for food vouchers or other items to be provided to those in need. If you need assistance, call the Support Centres in Blacktown on (02) 8861 9777, Harris Park on (02) 8861 9757 and Penrith on (02) 8861 9770. To find out more about what support is available, visit <u>here.</u>

A third collection will again be taken this weekend towards the Good Shepherd Appeal The sum of \$5,685.75 has been collected thus far. However, our parish quota is \$11,926.97. Your donations support the Holy Spirit Seminary in Harris Park and also our parish renovations. By meeting our goal we don't have to pay for the quota using our renovation funds. To

watch a video about the appeal, click <u>here</u>. You can give generously now by clicking here or by using he QR code on the right. Thank you for your support.



Fr. David Blowey, OFM Conv., Rector of the Shrine Fr. Tony Fox, OFM Conv., Priest in residence



Our 50th Anniversary Parish Dinner Dance will be held on Saturday, 23 July 2022 at Lily's Restaurant and Bar in Seven Hills. Tickets are \$80 each. Only 50 seats

left. DON'T WAIT! Use this QR code at left to book your seats/tables (of 10) TODAY! Or contact the parish office via phone.

You'd like to come to the Dinner Dance but can't afford the cost? Generous parishioners have already purchased a ticket for you. Please approach a priest after Mass or contact the parish

office as soon as possible. Don't worry about the cost - it's already paid! Plus, we want everyone who would like to attend to be able to celebrate with us! (Thank you to all who have purchased seats for others. As always, you blow us over with your kindness!)

New Finance Council Members Needed! Please let us know if you as a parishioner are a professional or business owner/manager who has experience in reading financial reports, balance sheets and profit and loss statements. Please pray about it and then contact the parish office with details if interested in serving. Thank you!

Eucharistic Vigil for Life will be celebrated this coming Friday, 24 June (Sacred Heart). The Opening Mass will be celebrated at the Parish (in the hall) at 7pm and will be followed by a Eucharistic Procession from the hall to the Shrine. Exposition of the Blessed Sacrament and All-Night Adoration will continue as normal after the Mass. Prayers for Life will be offered from 10am on Saturday morning (25 June) with Eucharistic Benediction at 10.45 and Mass

starting at 11am. If you would like to attend the All-Night Adoration at the Shrine and the closing Mass for Life, please contact Cecille on 0415 253 771. A luncheon will follow in the Undercroft. Please bring a plate to share!

Masses on the Solemnity of the Sacred **Heart of Jesus** will be celebrated at 6.45am, 9.30am and 7pm in the Parish.



Thank you for last week's donations to the parish in the sum of \$1.707.95

Donations may be made in the black mailbox at the parish office. **Online donations** are accepted through our parish website.

Click here to donate. Select your donation from the list below:

- (1) **Parish Support,** helps pay our bills, staff salaries; (2) **Franciscan friars**, helps pay Friary food, water, electricity;
 - (3) Church renovations; or
 - (4) Shrine of the Holy Innocents

Our "TAP-AND-GO" card devices are in the Church and can be used to donate to the parish or the friars.

Our Lady of the Rosary Parish Office Tel.: 9629-2595

Open 9am-4pm, Tuesday - Friday

8 Diana Ave (PO Box 21), Kellyville, NSW 2155

Parish Website: olorparishkellyville.org.au Parish Email: admin@olorparishkellyville.org.au

Finance and Secretary: Catherine Bareham Sacramental Coordinator: Michele Newman Sacraments: sacraments@olorparishkellyville.org.au Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Office Manager and Secretary: Angela Barlow

Would you like to be a Catechist in our local Public Schools?

Children in our local Public Schools are taught about our Faith through volunteers who take it to them. Are you available and willing to serve in this way? Half-hour classes are held once weekly on Wednesday mornings at 12.30pm. To view a sample video on the joy of serving as a Catechist, click <u>here</u> or <u>here</u>. To register your interest or make further enquiries visit or call the parish office or contact Yulie on 0402 668 000.

OLOR Youth Group is going bowling this Sunday, 19 June! Meet us at the fover of Zone Bowling, Castle Hill at 7:00pm for 2 games of bowling and dinner until 9:00pm. Please register here! Please register by clicking here!

OLOR Young Adults News: Thanks to all who joined us for our outing to Vivid! Please note there will be no young adults on Friday, 1 July as we will be attending LIFTED Retreat. Our next gathering will be on Friday, 15 July! If you would like to keep in the loop with upcoming events, join our Facebook group here.

Dinner dance memories presentation: do you have any photos of the parish from times past? We're looking for photographs of events, people, the church, the building of the church, the building of the office or the hall, or anywhere else. Please send them either electronically or bring them to the parish office for us to scan and use at the dinner dance as a presentation. We need them sooner than later! Thank you!

Please keep Fr. Alejandro in your prayers as he travels back to the United States for the second session of Franciscan Chapter in Chicago. He will be away from 25 June until 15 July. May the Lord keep him safe!

The Peter's Pence Collection next weekend is traditionally taken up throughout Catholic parishes around the time of the Solemnity of Saints Peter and Paul and the 2022 collection will take place on 25-26 June and helps provide the Holy Father with funds for emergency assistance to those most disadvantaged in emergency situations including victims of war, oppression, and disasters. Thank you for your generosity.

WE PRAY FOR THE SICK Maureen Hinton, Cath Dalgliesh, Andrew Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annali Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Vitaliana Terrado, Antonino Pull, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cavari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Ona Hobs, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Grobbelaar, Nelson Yupangco, John Killelea, Marija lukic, Nissaka Gunawardena, Paul Opollito, Myra Fagel, Estella Odtojan, Dolores Carreon

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.



Our Lady of the Rosary Primary St Angela's Primary

8 Diana Ave, Kellyville NSW 2155 Tel: 8664 7800

olorkellyville.catholic.edu.au

40 Harrington Ave, Castle Hill 2154 Tel: 9407 6400 stangelaschill.catholic.edu.au

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm (Sunday Vigil) Sundays: 7am, 9am, 11am and 6pm

Mondays and Tuesdays: 6.45am and 7pm Wednesdays, Thursdays: 6.45am and 9.30am Fridays: 6.45am, 9.30am (and 7pm on First Fridays of each month)

CONFESSION TIMES 10-10.30am on Saturdays 7.30pm - 8pm on Mondays SCHEDULE MAY CHANGE WITHOUT NOTICE

Mass Intentions:

18 - 25 June, 2022		
Sat. 18	9.30am 6pm	Nap Mendonza John Mizzi
Sun. 19	9am 11am	Carmela & Vincenzo Bombardiere PRO POPULO Frank Comito Intention of donor
Mon. 20		Intention of donor Andy Zahra & Wayne Holland
Tues. 21		Maria Rosa Murdocca Intention of donor
Wed. 22	-	Damian D'Souza Intention of donor
Thur. 23		Intention of donor Intention of donor
Fri. 24	9.30am	Intention of donor Holy Souls Angelina and John Ferreira and families
Sat. 25	9.30am 6pm	Jaiden Selvan Giovanni La Rosa

Please note: The Parish office is closed on Mondays.

For emergencies only, call 9629-2595. select 4 to leave a message and a priest will return your call.

Shrine of the Holy Innocents

Tel: **0429 441 955**

8 Greyfriar Place, PO Box 21, Kellyville, NSW, 2155 kellyvilleshrine@yahoo.com.au

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing. It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said. I believe in God. / the Father almighty. / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God. R. It is right and just.

PREFACE I OR II OF THE **MOST HOLY EUCHARIST**

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink

we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

P. The peace of the Lord be with you always. R. And with your spirit.

P. Let us offer each other the sign of peace. All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of

the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

In 6:57

Whoever eats my flesh and drinks my

remains in me and I in him, says the

PRAYER AFTER COMMUNION

P. Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever. R. Amen

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,

the Father, and the Son, ★ and the Holy

R. Amen.

P. Go in peace, glorifying the Lord by your

R. Thanks be to God.

BREAKING OPEN THE WORD

SHARING JESUS' MINISTRY

Surprising as it may seem, even though the letters of Paul were written some years before the Gospels, they rarely mention directly sayings of the Lord. One of the exceptions is when Paul sets out to remind his wayward converts at Corinth about the true meaning of the Eucharist. They had become all too complacent about their celebration of the Eucharist and, as far as Paul was concerned, rather than proclaiming the Lord's death till his return they were responsible for his death! To bring them back on the right track Paul reminds them of the tradition that he had received (cf. 1 Corinthians 15:3-5).

Matthew, Mark, Luke and Paul all hand on traditions about the Last Supper but Luke (22:19-20) and Paul (1 Corinthians 11:23-25) have a couple of special emphases that are worth noting. Firstly, they both focus on the Eucharist as a way of actively remembering the saving death of Jesus. Secondly, they both make it clear that in Jesus' blood a new stage in salvation history has arrived; a new covenant now binds us to God.

In the early church, the feeding of the five thousand was related in such a way that it reflected the Last Supper. Jesus taking the bread, breaking it, and giving it to the disciples to distribute, all mirrored elements of the Last Supper. What was new was that now the disciples were called to share in Jesus' ministry of welcome and hospitality; a ministry we are still called

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL



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OUR SUNDAY CELEBRATION

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) / C

19 JUNE 2022

FOOD FOR THE MULTITUDES. After feeding the crowds with the loaves and fishes blessed by Jesus, his disciples gathered twelve baskets of leftovers. Jesus, the generous giver, always provides too much, a sign that his gifts are never meant to be hoarded but to be shared with others. Seeing the poor and hungry of our world, he says to us what he said to his disciples, 'give them something to eat yourselves'. Nourished by his body and blood in the Eucharist, let us go out and generously share our gifts with others.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

cf. Ps 80:17

He fed them with the finest wheat and satisfied them with honey from the rock.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. Grace to you and peace from God our Father

and the Lord Jesus Christ.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of heart: Lord have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ have

R. Christ, have mercy.

P. You are seated at the right hand of the Father to intercede for us: Lord have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Glory to God in the highest, / and on

R. Amen.

earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world,/ receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever. R. Amen.

LITURGY OF THE WORD

FIRST READING

Gen 14:18-20

A reading from the book of Genesis

Melchizedek brought bread and wine.

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing: 'Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.' And Abraham gave him a tithe of everything.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 109:1-4. R. v. 4 R. You are a priest for ever, in the line of Melchizedek.

- 1. The Lord's revelation to my Master: / 'Sit on my right: / I will put your foes beneath vour feet.' R.
- 2. The Lord will send from Zion / your sceptre of power: / rule in the midst of all your foes. R.
- 3. A prince from the day of your birth / on the holy mountains; / from the womb before the daybreak I begot you. R.
- 4. The Lord has sworn an oath he will not change. / 'You are a priest for ever, / a priest like Melchizedek of old.' R.

SECOND READING 1 Cor 11:23-26 A reading from the first letter of St Paul to the Corinthians

Every time you eat this bread and drink this cup, you are proclaiming the death of the Lord. This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and They all ate and were filled.



broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The word of the Lord.

R. Thanks be to God

SEQUENCE

Behold the bread of angels, sent For pilgrims in their banishment, The bread for God's true children meant,

That may not unto dogs be given: Oft in the olden types foreshadowed; In Isaac on the altar bowed, And in the ancient paschal food,

And in the manna sent from heaven. Come then, good shepherd, bread divine, Still show to us thy mercy sign; Oh, feed us still, still keep us thine; So may we see thy glories shine

In fields of immorality; O thou, the wisest, mightiest, best, Our present food, our future rest,

Come, make us each thy chosen guest, Co-heirs of thine, and comrades blest With saints whose dwelling is with thee.

GOSPEL ACCLAMATION Jn 6:51-52

Lk 9:11-17

Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

GOSPEL

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.