

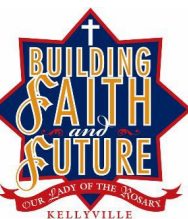
Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest

Lenten Praying with Scriptures with Fr. Tony Fox begins this Wednesday evening 7pm and continues meeting throughout the Wednesdays of Lent. Join Fr. Tony and other parishioners as they pray with the following Sunday's Gospel in the hall worship space. Please contact the parish office [here](#) or call 9629-2595 to register or simply come!

OLOR Primary School Open Day is this Tuesday (8 March) 9am -10.30am This open day allows new families interested in enrolling their child for 2023/2024 to visit our beautiful school. If interested, please register by clicking [here](#) or alternatively call the school office on 8664 7800 to schedule your visit.

Where will 2022 take you? We may not have a map but we do know The Way. Join us in search of the personal call of Our Lord in each of our lives. ALPHA is an online video series accompanied by conversation and friendship. Thursdays at 7:30pm beginning in March. To enquire, contact Beth Aguilera [here](#).

Youth group news! All young people in our Parish are invited to the 6pm Youth Mass every FIRST and THIRD Sundays of the month. If you are in Years 7-12, you are invited to join us for Youth Group after the Youth Mass from 7pm - 8:30pm in the Old Hall. To keep up with Youth Group and Young Adults or for further information, please contact us [here](#).

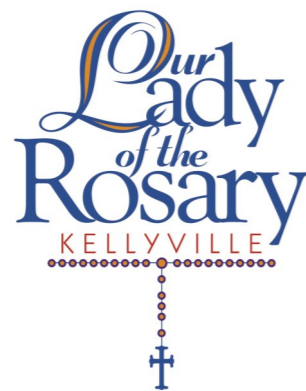


Faith Hope and Charity Fundraising Meeting will take place this **Tuesday 8 March** at 7:30 pm (following the 7 pm Mass). Please come and join us as we discuss the next exciting fundraising ideas via a Zoom link. Interested? Contact the Parish office by clicking [here](#).

Sacrament News enrolments for First Holy Communion are now closed. If you would like your child to be enrolled in Confirmation (Year 6) or for First Reconciliation (Year 2), and for all other queries, please email our Sacramental Coordinator, Michele, by clicking [here](#).

Married Couples Mentor Class 18 March If you've been married for more than 5 years and are willing to give time and assistance to couples preparing for marriage join a Masterclass on Friday, 18 March, at 7.30pm at the Bede Heather Centre, Blacktown, on Mentoring engaged couples in your Parish using the SmartLoving Engaged Online program. For more information or to register, email met@parracatholic.org or phone Marisa at 0412 280 017.

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of the Conventual Franciscans

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence



A 2022 Project Compassion Story: Anatercia, 12, was struggling to cope with adult responsibilities after her father died. Then she participated in Caritas Australia-supported training and gained access to

psychosocial supports. Now, Anatercia can easily access clean drinking water, community members are able to grow healthy crops all year round, and there is enough nutritious food to eat. Anatercia feels better supported by her community, has more time to study and do her homework, and hopes to fulfil her dream of becoming a nurse. For a video about Anatercia's story, click [here](#). To donate to Project Compassion 2022 click [here](#) or call 1800 024 413.

We need Good Samaritans to cover the costs of tiling the Sanctuary Space around the altar/Sacristy (where the priest vests)/ and the central aisle of the church (total cost of tiling \$24,000). We also need help with a new marble top for the baptismal font (\$5,000). Can you help? Even a gift to cover a part of that total will help us. 60 people donating \$500 each will make a difference. Contact the parish office if interested by clicking [here](#).

Come join us for Fridays of Lent as we offer an additional Mass at 7pm with Adoration, 7:30 pm Stations of the Cross. Reconciliation will be offered during the Stations, finishing with Benediction at 7.50pm.

Pastoral Formation Diocese of Parramatta has two programs FOR YOU - all offered in a COVID-safe manner.
1) Ministry Leadership Program -10 or 20 sessions (\$10/session).
2) Themes of Faith Program, for people interested in asking life & faith questions in discussion groups. 10 sessions (\$5/session).

Our Lenten Journey to Easter
Each Monday of Lent
7pm Mass followed by Reconciliation
with silent Adoration of the Blessed Sacrament
until 7.50pm Benediction

Each Wednesday of Lent (starting 9 March):
7pm Praying the Scriptures with Fr. Tony Fox

Each Friday of Lent: 7pm evening Mass
7.30pm Stations of the Cross and Reconciliation
with Adoration of the Blessed Sacrament
until 7.50pm Benediction

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

PRAYER FOR PEACE AND JUSTICE IN UKRAINE

God of peace and justice,
who change the hardened heart
and break the power of violence,
we entrust the people of Ukraine to you.

Protect them in this time of peril;
let them know not death but life,
not slavery but freedom.

You are Father of all;
we are brothers and sisters.

Give us the strength
to live that truth in love,
choosing peace not war.

Through Christ our Lord.
Amen.

Australian Catholic Bishops Conference

Food and Toiletries Drive
The Jesuit Refugee Service (JRS) and House of Welcome (HoW) cannot receive physical food or toiletry donations at the moment. Many refugee families are still relying on their foodbanks or the provision of food vouchers. In this difficult time, please support JRS and HoW with a cash donation if you can. Find more information at parracatholic.org/diocesanfooddrive or call JRS on 9356 3888 or HoW on 9727 9290.

WE PRAY FOR THE SICK Maureen Hinton, Cath Dalglish, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gulate, Monty Roughe, Garry Robinson, Ona Hobs, Monica Zachulski, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Frances Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Raul Mendoza Nissaka Gunawardena, Paul Opollito

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.

Our Lady of the Rosary Primary 8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary 40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Thank you for last week's donations to the parish in the sum of \$1 538.90

Donations may be made in the black mailbox at the parish office door.
Online donations are accepted through our parish website. Click [here](#) to donate
(Choose the kind of donation from the list below)
Parish Support, helps pay our bills, staff salaries;
Franciscan friars, helps pay our Friary bills, food, water, electricity;
Church renovations; or Shrine of the Holy Innocents

Our "TAP-AND-GO" card devices are in the Church and can be used to donate to the parish or the friars.

**Mass Intentions:
5 - 12 March 2022**

Sat. 5	9.30am	Maria, Vincente & Ricardo Figuero
	6pm	Lanny Kalyman
Sun.6	7am	Lanny Kalyman
	9am	Ernesto, Maria Rosa & Jeannette Murdocca
	11am	Helen, Angelina and John
	6pm	PRO POPULO
Mon. 7	6.45am	Doris and Carmen Spiteri
	7pm	Zobeil Capdor
Tues. 8	6.45am	Sam and Caroline Saliba
	7pm	Andy Zahra & Wayne Holland
Wed. 9	6.45am	Lina Hajjar
	7pm	John Higgins
Thur. 10	6.45am	Elizabeth Fernando
	9.30am	Vatche Jelenkerian
Fri. 11	6.45am	John Mizzi
	9.30am	Intention of donor
	7pm	Sr. Margaret Keane RSJ and Sr. Pat Harrison RSJ
Sat. 12	9.30am	Intention of donor
	6pm	PRO POPULO

For emergencies only, call 9629-2595, select 4 to leave a message and a priest will return your

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, (PO Box 21), Kellyville, NSW 2155
kellyvilleshrine@yahoo.com.au

OUR SUNDAY CELEBRATION

FIRST SUNDAY OF LENT / C

6 MARCH 2022

Jesus replied, 'Scripture says: Man does not live on bread alone.'

Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world and said to him, 'I will give you all this power and the glory of these kingdoms, for it has been committed to me and I give it to anyone I choose. Worship me, then, and it shall all be yours.' But Jesus answered him. 'Scripture says:

You must worship the Lord your God, and serve him alone.'

Then he led him to Jerusalem and made him stand on the parapet of the Temple. 'If you are the Son of God', he said to him 'throw yourself down from here, for scripture says:

He will put his angels in charge of you to guard you,

and again:

They will hold you up on their hands in case you hurt your foot against a stone.'

But Jesus answered him, 'It has been said:

You must not put the Lord your God to the test.'

Having exhausted all these ways of tempting him, the devil left him, to return at the appointed time.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Give us the right dispositions, O Lord, we pray, to make these offerings, for with them we celebrate the beginning of this venerable

and sacred time. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE OF 1ST SUNDAY OF LENT

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Mt 4:4

One does not live by bread alone, but by every word that comes forth from the mouth of God.

PRAYER AFTER COMMUNION

P. Renewed now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened, we pray, O Lord, that we may learn to hunger for Christ, the true and living Bread, and strive to live by every word which proceeds from your mouth. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

CONFESSION OF FAITH

It is said that without the faculty of memory there can be no sense of identity. We don't know who we are or where we are going without knowing where we have been. For the people of Israel, it was critical to remember with gratitude the saving acts of God that had brought them to the land of promise, passing from slavery to freedom. Today's text from Deuteronomy was Israel's first creed and it played an important role in forming Israel's identity as a people cherished and chosen to be God's people in a unique way.

In the temptation scene, we see Jesus coming to terms with his identity as God's Son. Where was his life going? How was he to live as Son of God? For 40 days the devil searches and probes, entices, and challenges. Ultimately, Jesus proclaims that God is the source of his life, the devil's offer of power an illusion, and forcing God's hand is not acceptable for the person of faith.

In writing to the Christian community of Rome, Paul had to deal with the question of the identity of Christians and their relationship to the people of Israel and the Jewish law. While the people of Israel continued to have a special place in God's plans, Paul knew that the law that had been given to Moses now played a secondary role for Christians. Paul makes it clear that due to God's graciousness both Jews and Gentiles can be saved by means of faith in Jesus.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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TEMPTED BY THE DEVIL. The temptations experienced by Jesus in the wilderness were not temptations to moral evil as we usually understand it. They were not temptations to steal or murder or commit adultery. They were far more subtle: to give priority to material comfort, to have power over others, to test God. During Lent, let us take some time to examine our own attitudes: are we giving priority to God or in subtle ways putting ourselves first and God second?

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 90:15-16

When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

The Gloria is not said during Lent.

COLLECT

P. Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Deut 26:4-10

A reading from the book of Deuteronomy
The confession of faith of the elect.

Moses said to the people: 'The priest shall take the panner from your hand and lay it before the altar of the Lord your God. Then, in the sight of the Lord your God, you must make this pronouncement:

"My father was a wandering Aramaean. He went down into Egypt to find refuge there, few in numbers; but there he became a nation, great, mighty, and strong. The Egyptians ill-treated us, they gave us no peace and inflicted harsh slavery on us. But we called on the Lord, the God of our fathers. The Lord heard our voice and saw our misery, our toil and our oppression; and the Lord brought us out of Egypt with mighty hand and outstretched arm, with great terror, and with signs and wonders. He brought us here and gave us this land, a land where milk and honey flow. Here then I bring the first-fruits of the produce of the soil that you, Lord, have given me." You must then lay them before the Lord your God, and bow down in the sight of the Lord your God.'

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 90:1-2, 10-15. R. v. 15

R. Be with me, Lord, when I am in trouble.

1. He who dwells in the shelter of the Most High / and abides in the shade of the Almighty / says to the Lord: 'My refuge, / my stronghold, my God in whom I trust!' **R.**
2. Upon you no evil shall fall, / no plague approach where you dwell. / For you has he commanded his angels, / to keep you in all your ways. **R.**
3. They shall bear you upon their hands / lest you strike your foot against a stone. / On the lion and the viper you will tread / and trample the young lion and the dragon. **R.**
4. His love he set on me, so I will rescue him; / protect him for he knows my name. / When he calls I shall answer: 'I am with you.' / I will save him in distress and give him glory. **R.**

8. They shall bear you upon their hands / lest you strike your foot against a stone. / On the lion and the viper you will tread / and trample the young lion and the dragon. **R.**
4. His love he set on me, so I will rescue him; / protect him for he knows my name. / When he calls I shall answer: 'I am with you.' / I will save him in distress and give him glory. **R.**



SECOND READING

Rom 10:8-13

A reading from the letter of St Paul to the Romans

The confession of faith of the believers in Christ.

Scripture says: The word, that is the faith we proclaim, is very near to you, it is on your lips and in your heart. If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you will be saved. By believing from the heart you are made righteous; by confessing with your lips you are saved. When scripture says: those who believe in him will have no cause for shame, it makes no distinction between Jew and Greek: all belong to the same Lord who is rich enough, however many ask for his help, for everyone who calls on the name of the Lord will be saved.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Mt 4:4

Praise to you, Lord Jesus Christ, king of endless glory! No one lives on bread alone, but on every word that comes from the mouth of God. Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL

Lk 4:1-13

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

Filled with the Holy Spirit, Jesus was led by the Spirit through the wilderness where he was tempted.

Filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit through the wilderness, being tempted there by the devil for forty days. During that time he ate nothing and at the end he was hungry. Then the devil said to him, 'If you are the Son of God, tell this stone to turn into a loaf.' But