

Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest



A Lenten Day of Recollection will be offered by Fr. David Blowey at **Franciscan Shrine of the Holy Innocents** on Saturday, March 26, from 2-5pm, in the Undercroft. Afternoon tea is provided and goodwill donations are accepted. Come and join us as all are welcome. Please contact the parish office by clicking [here](#) to let us know you plan to attend.

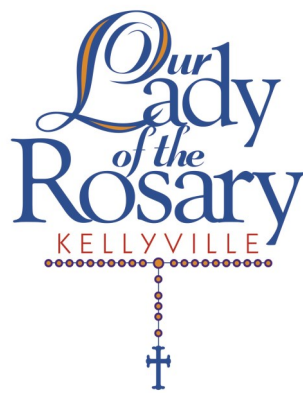
Eucharistic Vigil for Life at the **Franciscan Shrine of the Holy Innocents** will be celebrated this coming Friday, 25 March, with Mass at 7pm followed by Exposition and all-night Adoration. Prayers for Life will be offered starting at 10am on Saturday morning (26 March) with Eucharistic Benediction at 10.45, and Mass starting at 11am. If you would like to attend the all-night Adoration or either Mass, please contact Cecille on 0415 253 771 as reservations are a must. Please note: **only 18 people** can attend at any one time for Adoration and for the Friday evening Mass. For the Closing Mass Saturday morning, 25 people will be able to sit **INSIDE** and if the weather cooperates, several more outside, in the forecourt. A luncheon will follow in the Undercroft. Please bring a plate to share!

Come join us on Fridays of Lent when we offer an additional Mass at 7pm followed by Adoration and 7:30pm Stations of the Cross. Reconciliation will be offered during the Stations, finishing with Benediction at 7.50pm.



OLOR Good Friday Living Stations of the Cross will be lead by the youth of our Parish at 10am on 15 April. Are you in Year 7-12 and would you like to make friends and be a part of this prayerful and fun experience? The first practice will be this Sunday, 20 March, at 4:30pm in the Old Hall, followed by a Youth Mass in the New Hall at 6pm and Youth Group back in the Old Hall at 7pm. Parents, click [here](#) to sign up a child up!

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of the Conventual Franciscans

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

More Project Compassion Stories:

Biru, 30, lost mobility in one of his legs, after contracting polio as a child. He has difficulty walking. With your generous support, he was able to access an entrepreneurship and livelihoods development program, and gained the skills, support and encouragement he needed to establish his own bicycle repair business. Now, Biru is able to provide



a good life for his family and has paved the way for future generations. To help Biru and others through Project Compassion 2022 click [here](#) or call 1800 024 413.

Condolences to the families of Ray Caruana whose funeral Mass will be at St. Madeleine-Sophie in Kenthurst at 10.30am on Friday 25 March and Robert Garratt whose funeral liturgy will also be on Friday, 25 March, at 1pm at Castlebrook Cemetery. Please pray for these families at this difficult time. May the Souls of all the Faithful Departed, through the mercy of God, rest in Peace.

Renovations roaring as the sunshine has helped dry up the wet site. At right is a photo of the new area window. Below are the roof beams in place over the new piety store. For the latest 360 degree photo click [here](#). To donate to renovate please click [here](#).



Our Lenten Journey to Easter

Each Monday of Lent :
7pm Mass followed by Reconciliation
with silent Adoration of the Blessed Sacrament
until 7.50pm Benediction

Each Wednesday of Lent :
7pm - Praying the Scriptures with Fr. Tony Fox

Each Friday of Lent : 7pm evening Mass
7.30pm Stations of the Cross and Reconciliation
with Adoration of the Blessed Sacrament
until 7.50pm Benediction

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Help flood victims in NSW So many in need after the devastating floods in our area. Would you like to help the flood victims? OLOR is organising a food drive on Sat. 26 March between 9am - 3pm and on Sat. 2 April from 9am and 12 Noon. Please deliver goods to the old hall which will be open to accept donations at the above mentioned hours. Requested items are only for insecticide, sponges, brooms, mops, sugar soap, non-perishable foods with a good sell-by date and cat food.

Lifted Sports Day is back - and so is our OLOR Youth team! All high school aged youth and young adults are welcome to join the OLOR Youth team on **Sunday, 27 March 2022** as we participate in a day long round-robin sports competition against other youth groups in the diocese. We will be organising transport to and from Parramatta Marist High School! Find out more and register [here](#).

OLOR Young Adults Thank you to all who joined our last gathering. We'll meet again on Friday, 1 April—we can't wait to see you there! To keep in the loop on OLOR Young Adults, please contact us [here](#).

Thank you, Good Samaritan! An anonymous donor has graciously paid for the cost of the marble top to the baptismal font (\$5,000). Another has paid \$500 towards the Sanctuary space. Thank you! We still need help to cover the costs of tiling the Sanctuary Space around the altar/Sacristy (where the priest vests)/and the central aisle of the church (total cost of tiling \$24,000). Even a gift to cover *a part* of that total will make a difference. Just 60 families donating \$500 each would cover it. Contact the parish office if interested by clicking [here](#).

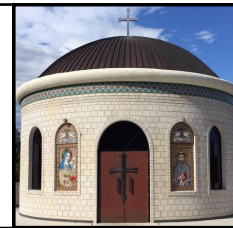
Prayer for Peace and Justice in Ukraine God of peace and justice, who change the hardened heart and break the power of violence, we entrust the people of Ukraine to You. Protect them in this time of peril; let them know not death but life, not slavery but freedom. You are Father of all; We are brothers and sisters. Give us the strength to live that truth in love, choosing peace not war. Through Christ our Lord. Amen.

WE PRAY FOR THE SICK Maureen Hinton, Cath Dalgliesh, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodo Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gualarte, Monty Roughe, Garry Robinson, Ona Hobs, Monica Zachulski, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Frances Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Raul Mendoza, Nissaka Gunawardena, Paul Opollito

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.



Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Thank you for last week's donations to the parish in the sum of \$1,632.55

Donations may be made in the black mailbox at the parish office door.

Online donations are accepted through our parish website. Click [here](#) to donate (Choose the kind of donation from the list below)
Parish Support, helps pay our bills, staff salaries;
Franciscan friars, helps pay our Friary bills, food, water, electricity;
Church renovations; or
Shrine of the Holy Innocents
Our "TAP-AND-GO" card devices are in the Church and can be used to donate to the parish or the friars.

Mass Intentions: 19 - 26 March 2022

Sat. 19	9.30am 6pm	Intention of donor <i>PRO POPULO</i>
Sun. 20	7am 9am 11am 6pm	Carmela, Vincenzo Bombardiere Giuseppe Agostino Anselma dela Cruz Paul Young
Mon. 21	6.45am 7pm	Marie Nassar Andy Zahra & Wayne Holland
Tues. 22	6.45am 7pm	Intention of donor Maria Rajakumar
Wed. 23	6.45am 7pm	Patricia Caridad, Virgilio & Gabriel Those enrolled in the FMA
Thur. 24	6.45am 9.30am	John Mizzi June McNicol & Holy Souls
Fri. 25	6.45am 9.30am 7pm	Ray Lombardo Charles, Grace Vella & Joseph Scicluna Holy Souls
Sat. 26	9.30am 6pm	Woei Han King, Lau Gek Mia, Anna, Robert Chan Intention of donor

For emergencies only, call 9629-2595, select 4 to leave a message and a priest will return your call.

Shrine of the Holy Innocents

Tel: 0429 441 955
8 Greyfriar Place, (PO Box 21), Kellyville, NSW 2155
kellyvilleshrine@yahoo.com.au

GOSPEL ACCLAMATION Mt 4:17
Glory to you, Word of God, Lord Jesus Christ!
Repent, says the Lord;
the kingdom of heaven is at hand.
Glory to you, Word of God, Lord Jesus Christ!

GOSPEL Lk 13:1-9
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.

Unless you repent you will all perish as they did.
Some people arrived and told Jesus about the Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them, ‘Do you suppose these Galileans who suffered like that were greater sinners than any other Galileans? They were not, I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not, I tell you. No; but unless you repent you will all perish as they did.’

He told this parable: ‘A man had a fig tree planted in his vineyard and he came looking for fruit on it but found none. He said to the man who looked after the vineyard, “Look here, for three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?” “Sir,” the man replied “leave it one more year and give me time to dig round it and manure it: it may bear fruit next year; if not, then you can cut it down.”’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ

HOMILY
PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST
After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbour. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I OR II OF LENT

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.

P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 83:4-5

The sparrow finds a home, and the swallow a nest for her young; by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

PRAYER AFTER COMMUNION

P. As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from

on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

CALL TO REPENT

For the people of Israel, the Exodus was understood to be the series of events that forged them as a people. When Moses is commissioned to go to the people and tell them what God is about to do for them, Moses asks for God’s name. In reply, he is given the riddle of God’s name in Hebrew that means ‘I am who I am, I have been who I have been, I will be who I will be’. Moses and the people are invited to enter into a mystery. On the journey towards the land of promise, they will discover who God is, and who they are as God’s people.

Paul uses the example of Israel’s time in the desert to lead his wayward converts of Corinth to partake in the celebration of the Eucharist in a fitting manner. Some of them felt that they could eat meat that had already been sacrificed to idols, while others were scandalising their brothers and sisters by being drunk when the poor arrived for the Eucharist. They are forcefully reminded that even the people of Israel in the desert who ate the spiritual food and drink that God provided could be punished. In other words, there is no room for any complacency or arrogance that would justify us disregarding others.

In the Gospel too, Jesus challenges the complacency of his hearers. He makes use of contemporary events in Jerusalem to shock and unsettle. Ultimately, we are reminded of God’s forbearance and mercy but are also called to make the most of the present opportunity to repent.

CHRISTOPHER MONAGHAN CP

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OUR SUNDAY CELEBRATION

THIRD SUNDAY OF LENT / C

20 MARCH 2022

UNLESS YOU REPENT. When misfortune strikes people considered to be sinners, others might say: ‘They had it coming! God is punishing them!’ In today’s Gospel Jesus criticises such attitudes on two grounds. Firstly, it is wrong to see the wrath of God in every tragic event. Secondly, we need to recognise that we are all guilty of sin and in need of conversion. Instead of judging others, let us ask God to forgive our sins and help us as we undertake the difficult task of reform.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 24:15-16
My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

The Gloria is not said during Lent.

COLLECT

P. O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Ex 3:1-8, 13-15
A reading from the book of Exodus
This is what you must say to the children of Israel: I Am has sent me to you.

Moses was looking after the flock of Jethro, his father-in-law, priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush. Moses looked; there was the bush blazing but it was not being burnt up. ‘I must go and look at this strange sight,’ Moses said ‘and see why the bush is not burnt.’ Now the Lord saw him go forward to look, and God called to him from the middle of the bush. ‘Moses, Moses!’ he said. ‘Here I am’ he answered. ‘Come no nearer’ he said. ‘Take off your shoes, for the place on which you stand is holy ground. I am the God of your father,’ he said ‘the God of Abraham, the God of Isaac and the God of Jacob.’ At this Moses covered his face, afraid to look at God.

And the Lord said, ‘I have seen the miserable state of my people in Egypt. I have heard their appeal to be free of their slave-drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow.’

Then Moses said to God, ‘I am to go, then, to the sons of Israel and say to them, “The God of your fathers has sent me to you.” But if they ask me what his name is, what am I to tell them?’ And God said to Moses, ‘I Am who I Am. This’ he added ‘is what you must say to the sons of Israel: “The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.” This is my name for all time; by this name I shall be invoked for all generations to come.’

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 102:1-4, 6-8, 11. R. v. 8
R. The Lord is kind and merciful.
1. My soul, give thanks to the Lord, / all my being, bless his holy name. / My soul, give thanks to the Lord / and never forget all his blessings. R.



2. It is he who forgives all your guilt, / who heals every one of your ills, / who redeems your life from the grave, / who crowns you with love and compassion. R.
3. The Lord does deeds of justice, / gives judgement for all who are oppressed. / He made known his ways to Moses / and his deeds to Israel’s sons. R.
4. The Lord is compassion and love, / slow to anger and rich in mercy. / For as the heavens are high above the earth / so strong is his love for those who fear him. R.

SECOND READING 1 Cor 10:1-6, 10-12
A reading from the first letter of St Paul to the Corinthians
All this that happened to the people of Moses in the desert was written for our benefit.

I want to remind you, brothers, how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptised into Moses in this cloud and in this sea; all ate the same spiritual food and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and that rock was Christ. In spite of this, most of them failed to please God and their corpses littered the desert.

These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain: some of them did, and they were killed by the Destroyer.

All this happened to them as a warning and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall.

The word of the Lord.
R. Thanks be to God.