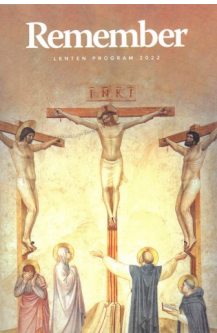


Fr. Alejandro Lopez, OFM Conv., Parish Priest  
Fr. Leonides Mateo, OFM Conv., Associate Priest

**Lent begins this Wednesday** (2 March, Ash Wednesday). Masses on Ash Wednesday are 6.45am, 9.30am and 7pm at the Parish hall (currently the worship space). Please note that Ash Wednesday (along with Good Friday) is an obligatory day of fasting and abstinence for Catholics. The norms for fasting pertain to those aged 18 until age 59. When fasting, a person is permitted to eat one full meal (something simple). Two smaller meals may also be taken, but not to equal the full meal. The norms concerning abstaining from meat are binding from age 14 onwards.

**Project Compassion** boxes and envelopes are available at the entrance of the Church. Please be sure to take one and unite yourself to the poor Christ in our midst.

**Lenten “Remember” Books** are available after all the



Masses this weekend. Please take one per family and use the reflections during this holy season to grow closer to the Lord. The books cost us \$9 each so if you would like to make a donation towards their cost, please feel free to leave such donations in the box provided at the back of the Church. You can pay a couple dollars each week and make a difference.

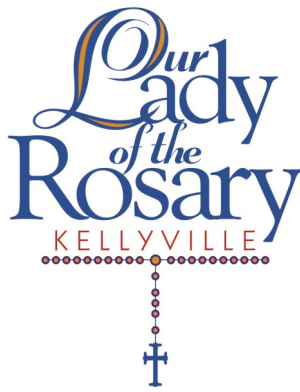
**Lenten Praying with Scriptures with Fr. Tony Fox**

will take place 7pm each Wednesday evening during Lent beginning 9 March. Join Fr. Tony as we pray with the following Sunday’s Gospel in the hall worship space. Please contact the parish office [here](#) or call 9629-2595 to register or simply come and join us.

**Where will 2022 take you?** We may not have a map but we do know The Way. Join us in search of the personal call of Our Lord in each of our lives. ALPHA is an online video series accompanied by conversation and friendship. Thursdays at 7:30pm beginning in March. To enquire, contact Beth Aguilera at [here](#)

**Youth group news!** All young people in our Parish are invited to the 6pm Youth Mass every FIRST and THIRD Sundays of the month. If you are in Years 7-12, you are invited to join us for Youth Group after the Youth Mass from 7pm - 8:30pm in the Old Hall. To keep up with Youth Group and Young Adults or for further information, please contact us [here](#).

**Our Lady of the Rosary Parish Office** Tel.: 9629-2595  
Open 9am-4pm, Tuesday - Friday  
8 Diana Ave (PO Box 21), Kellyville, NSW 2155  
**Parish Website:** [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
**Parish Email:** [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)



*Under the Pastoral Care of  
the Conventual Franciscans*



**Renovations update:** Sadly, we are behind schedule by almost 2 months due to the rain (summer has been the wettest in many years) and the lack of materials available due to Covid back ups. Please continue to pray for good weather and the safety of our workers and the success of the project. We need some help to cover the costs of tiling the Sanctuary Space around the altar/Sacristy (where the priest vests)/and the central aisle of the church (total cost of tiling \$24,000). We also need help with a new marble top for the baptismal font (\$5,000) and finally to cover the costs of an iPad that will be used for controlling the sound and lighting (\$1,850). Can you help? Contact the parish office by clicking [here](#).

**Come join us for Fridays of Lent** as we offer an additional Mass at 7pm with 7:30 pm Stations of the Cross. Reconciliation will be offered during the Stations.

**Our Lenten Journey to Easter**  
Ash Wednesday Masses: 6.45am, 9.30am and 7pm

Each Monday of Lent  
7pm Mass followed by Reconciliation  
with silent Adoration of the Blessed Sacrament until  
7.50pm Benediction

Each Wednesday of Lent (starting 9 March):  
7pm Praying the Scriptures with Fr. Tony Fox

Each Friday of Lent: 7pm evening Mass  
7.30pm Stations of the Cross  
with Reconciliation

Office Manager and Secretary: Angela Barlow  
Finance and Secretary: Catherine Bareham  
Sacramental Coordinator: Michele Newman  
Sacraments: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
Parish Facebook page: [www.facebook.com/OLOR.Parish.Kellyville](http://www.facebook.com/OLOR.Parish.Kellyville)

Fr. David Blowey, OFM Conv., Rector of the Shrine  
Fr. Tony Fox, OFM Conv., Priest in residence



**REGULAR PARISH MASS TIMES**

**Saturdays: 9:30am and 6pm (Sunday Vigil)**  
**Sundays: 7am, 9am, 11am and 6pm**

**Mondays and Tuesdays: 6.45am and 7pm**  
**Wednesdays, Thursdays : 6.45am and 9.30am**  
**Fridays: 6.45am, 9.30am**  
**(and 7pm on First Fridays of each month)**

**CONFESSION TIMES**  
**10-10.30am on Saturdays**  
**7.30pm - 8pm on Mondays**

SCHEDULE MAY CHANGE WITHOUT NOTICE

**Please storm Heaven with Prayers for Ukraine** Australian Ukrainian Catholic Eparchy vicar general Fr Simon Ckuj said his community was apprehensive and angry as Russia escalated its military action in Ukraine. Source: *The Catholic Leader* [here](#).

**Faith Hope and Charity Fundraising Meeting** will take place on **Tuesday 8 March** at 7:30 pm (following the 7 pm Mass). Please come and join us as we discuss the next exciting fundraising ideas via a Zoom link. Interested? Contact the Parish office by clicking [here](#).

**Sacrament News** enrolments for First Holy Communion are now closed. If you would like your child to be enrolled, and for all other queries, please write to Michele [here](#).

**WE PRAY FOR THE SICK** Maureen Hinton, Cath Dalglish, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gualarte, Monty Roughe, Garry Robinson, Ona Hobs, Monica Zachulski, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Famel, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Frances Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Raul Mendoza Nissaka Gunawardena, Paul Opollito

**FRANCISCAN SHRINE OF  
THE HOLY INNOCENTS**

Fr. David Blowey, OFM Conv., *Rector*

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm.

**Our Lady of the Rosary Primary**  
8 Diana Ave, Kellyville NSW 2155  
Tel: 8664 7800  
[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

**St Angela's Primary**  
40 Harrington Ave, Castle Hill 2154  
Tel: 9407 6400  
[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

**Thank you for last week’s donations to  
the parish in the sum of \$1 388.70**

Donations may be made in the black mailbox at the parish office door.  
**Online donations** are accepted through our parish website. Click [here](#) to donate  
(Choose the kind of donation from the list below)  
**Parish Support**, helps pay our bills, staff salaries;  
**Franciscan friars**, helps pay our Friary bills, food, water, electricity;  
**Church renovations; or**  
**Shrine of the Holy Innocents**

Our “TAP-AND-GO” card devices are in the Church and can be used to donate to the parish or the friars.

Mass Intentions: 26 Feb. - 5 March 2022		
Sat. 26	9.30am 6pm	Ernesto & Cosimo Murdocca Aurora, Elpidio, Anselma & Connado dela Cruz
Sun. 27	7am 9am 11am 6pm	<i>PRO POPULO</i> Angelina, John and Helen Anthony Scott Giovanni Federici
Mon. 28	6.45am 7pm	Intention of donor Andy Zahra & Wayne Holland
Tues. 1	6.45am 7pm	Nicola Caruso Louise & Joseph Bonello
Wed. 2	6.45am 7pm	Nicola Caruso Elizabeth, Sam & Natalie
Thur. 3	6.45am 9.30am	Nicola Caruso Matthew Damien Norris
Fri. 4	6.45am  9.30am 7pm	Angelina, John, Helen & Cameron Intention of donor Nicola Caruso
Sat. 5	9.30am  6pm	Maria, Vincente, Ricardo Figuerro Lanny Kallyman
For emergencies only, call 9629-2595, select 4 to leave a message and a priest will return your		

**Shrine of the Holy Innocents**  
Tel: 0429 441 955  
8 Greyfriar Place, (PO Box 21), Kellyville, NSW 2155  
[kellyvilleshrine@yahoo.com.au](mailto:kellyvilleshrine@yahoo.com.au)



‘There is no sound tree that produces rotten fruit, nor again a rotten tree that produces sound fruit. For every tree can be told by its own fruit; people do not pick figs from thorns, nor gather grapes from brambles. A good man draws what is good from the store of goodness in his heart; a bad man draws what is bad from the store of badness. For a man’s words flow out of what fills his heart.’

The Gospel of the Lord.  
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED  
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.  
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.  
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O God, who provide gifts to be offered to your name and count our oblations as signs of our desire to serve you with devotion, we ask of your mercy that what you grant as the source of merit may also help us to attain merit’s reward. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.  
R. And with your spirit.  
P. Lift up your hearts.  
R. We lift them up to the Lord.  
P. Let us give thanks to the Lord our God.  
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.  
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:  
All: Our Father, who art in heaven . . .  
P. Deliver us, Lord, we pray . . .  
All: For the kingdom, the power and the glory are yours now and for ever.  
P. Lord Jesus Christ, who said . . .  
R. Amen.

P. The peace of the Lord be with you always.  
R. And with your spirit.

P. Let us offer each other the sign of peace.  
All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 12: 6  
I will sing to the Lord who has been bountiful with me, sing psalms to the name of the Lord Most High.

PRAYER AFTER COMMUNION

P. Nourished by your saving gifts, we beseech your mercy, Lord, that by this same Sacrament with which you feed us in the present age, you may make us partakers of life eternal. Through Christ our Lord.  
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.  
R. And with your spirit.  
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.  
R. Amen.  
P. Go in peace, glorifying the Lord by your life.  
R. Thanks be to God.

BREAKING OPEN THE WORD

VICTORY THROUGH CHRIST

We often hear it said that actions speak louder than words, and that talk is cheap. While these sayings may well be true, what we say provides others with a window into our hearts. Both the first reading and the Gospel invite us to reflect upon the quality of our speech and what it reveals about where our heart lies. As trees are judged on the quality of their fruit so our hearts are judged on the quality of our speech. Jesus’ words forcefully remind us that before we judge others, we would do well to look to ourselves and the quality of the fruit we bear in our actions and in the words we speak.

As Paul concludes his argument about the bodily resurrection, he praises God for the victory that has been won over sin and death. Like other Jews of his time, he understood that sin and death had entered the world through the fall of Adam. When Paul states that sin gets its power from the law, he invites the Corinthians to reflect on the paradox posed by the Jewish law. While the law calls us to righteousness, its very existence is living proof of the power of sin, since the commands of the law would not be necessary if there was no sin. Paul sees the death and resurrection of Jesus as the first fruits of a crop that is yet to come. In the meantime, the community is called to continue to live their Christian lives in the hope that they are not working in vain.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

EIGHTH SUNDAY IN ORDINARY TIME / C

27 FEBRUARY 2022

TAKE THE PLANK FROM YOUR OWN EYE FIRST. Let us not presume to pass judgement on other peoples’ shortcomings without first subjecting our own conduct to honest scrutiny. Perhaps we expect higher standards of moral behaviour from others than we require from ourselves. Criticism of the sinner is not infrequently a subtle form of self-condemnation in which pride is joined to lack of charity.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 17: 19-20  
The Lord became my protector. He brought me out to a place of freedom; he saved me because he delighted in me.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.  
R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.  
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Have mercy on us, O Lord.  
R. For we have sinned against you.  
P. Show us, O Lord, your mercy.  
R. And grant us your salvation.  
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
R. Amen.

V. Lord, have mercy.  
R. Lord, have mercy.  
V. Christ, have mercy.  
R. Christ, have mercy.  
V. Lord, have mercy.  
R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Grant us, O Lord, we pray, that the course of our world may be directed by your peaceful rule and that your Church may rejoice, untroubled in her devotion. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.  
R. Amen.

LITURGY OF THE WORD

FIRST READING Sir 27: 4-7

A reading from the Book of Sirach.  
Do not praise someone before they have spoken. In a shaken sieve the rubbish is left behind, so too the defects of a man appear in his talk. The kiln tests the work of the potter, the test of a man is in his conversation. The orchard where the tree grows is judged on the quality of its fruit, similarly a man’s words betray what he feels. Do not praise a man before he has spoken, since this is the test of men.

The word of the Lord.  
R. Thanks be to God.

RESP PSALM Ps 91: 2-3, 13-16. R. cf. v. 2

R. Lord, it is good to give thanks to you.  
1. It is good to give thanks to the Lord / to make music to your name, O Most High, / to proclaim your love in the morning / and your truth in the watches of the night. R.  
2. The just will flourish like the palm-tree / and grow like a Lebanon cedar. R.  
3. Planted in the house of the Lord / they will flourish in the courts of our God, / still bearing sap when they are old, / still full sap, still green, / to proclaim that the Lord is just. / In him, my rock, there is no wrong. R.

SECOND READING 1 Cor 15: 54-58

A reading from the first letter of St Paul to the Corinthians.  
Victory has been given to us through Jesus Christ.  
When this perishable nature has put on imperishability, and when this mortal nature has put on immortality, then the words of scripture will come true: Death is swallowed



up in victory. Death, where is your victory? Death, where is your sting? Now the sting of death is sin, and sin gets its power from the Law. So let us thank God for giving us the victory through our Lord Jesus Christ.

Never give in then, my dear brothers, never admit defeat; keep on working at the Lord’s work always, knowing that, in the Lord, you cannot be labouring in vain.

The word of the Lord.  
R. Thanks be to God.

GOSPEL ACCLAMATION Phil 2: 15-16

Alleluia, alleluia!  
Shine on the world like bright stars; you are offering it the word of life. Alleluia!

GOSPEL Lk 6: 39-45

P. The Lord be with you.  
R. And with your spirit.  
P. A reading from the holy Gospel according to Luke.  
R. Glory to you, O Lord.

A person speaks from what is in his heart.  
Jesus told a parable to his disciples. ‘Can one blind man guide another? Surely both will fall into a pit? The disciple is not superior to his teacher; the fully trained disciples will always be like his teacher. Why do you observe the splinter in your brother’s eye and never notice the plank in your own? How can you say to your brother, “Brother, let me take out the splinter that is in your eye,” when you cannot see the plank in your own? Hypocrite! Take the plank out of your own eye first, and then you will see clearly enough to take out the splinter that is in your brother’s eye.