Fr. Alejandro Lopez, OFM Conv., Parish Priest Fr. Leonides Mateo, OFM Conv., Associate Priest



18th February.

Click here to dedicate a whole pew or half a pew on behalf of your family, or in memory of a departed loved one.

Sacramental News We are now taking registrations for First Holy Communion.

Please email Michele Newman here if you would like your child to receive this blessed sacrament. Please note that your child must have been Baptised and have received First Reconciliation. Registrations close at 5pm on Friday

Children in Year 2 will make their First Reconciliation: Year 3 children.

First Holy Communion; and Year 6 children will be Confirmed in 2022.

Youth group and young adults are back for 2022!

All young people in our Parish are invited to the 6pm Youth Mass every FIRST and THIRD Sundays of the month. If you are in Years 7-12, you are invited to join us for Youth Group after the Youth Mass from 7pm - 8:30pm in the Old Hall. For our young adults (aged 18-30), we'll return on Friday, 18 February from 8pm - 10pm for a Mexican meal and reflection on St Valentine. To keep up with Youth Group and Young Adults or for further information, please contact us <u>here</u>.

Synod 2023: Sharing Responsibility Our aim is to



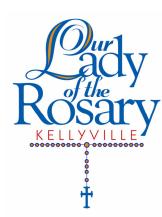
make decisions by discerning what the Holy Spirit is saying through our whole community. How well do we do we do this & which Catholic discernment & decision-making methods include everyone? How can we do better? Have a

prayerful conversation with your family, friends or colleagues, and tell Bishop Vincent and Pope Francis what you find! Online submissions close February 26. Find out more here. Call Wendy on 0427 863 149 or email here if vou need assistance.

The Piety Shop is located in the parish office. New stock is arriving next week. Drop in to see what 's new!

Our Lady of the Rosary Parish Office Tel.: 9629-2595

Open 9am-4pm, Tuesday - Friday 8 Diana Ave (PO Box 21), Kellyville, NSW 2155 Parish Website: olorparishkellyville.org.au Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of the Conventual Franciscans

Happy Birthday Fr. Tony! Be sure to wish him well on Monday 14 February as he celebrates his special day. May the Lord continue to bless him in

Fr. David Blowey, OFM Conv., Rector of the Shrine

Fr. Tony Fox, OFM Conv., Priest in residence

Fr Leonides travels to the Philippines on the 13 February for his annual holiday. Please pray for his happy and safe holiday and return to us on 28 March.

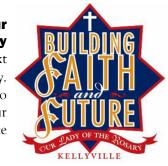
Support Mass for You at Home Many isolated in prison in hospitals or homes don't have internet access. They rely on Mass for You at Home. The

Catholic Mass is broadcast free-to-air Sunday mornings on Channel 10 and WIN at 6am. You can support this by clicking here.

his ministry to us!

Spiritual Communion Prayer for those who watch the **Mass:** My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

We're inviting you to join our Faith, Hope and Charity fundraising committee Our next meeting is on Wednesday, 23 February. Come join us, on Zoom, as we plan to how to build up funds to support our renovations. Write to the Parish office



Lent begins with Ash Wednesday on 2 March. Please being your old palm branches to the parish office as soon as possible. We burn them and use the ashes at all Ash Wednesday Masses.

Mini Vinnies Formation Program (MVFP) for students in Years 4, 5 & 6 wishing to undertake Social Justice Formation in their own time. MVFP nurtures students to be a light in the world, inspired by the spirit of Blessed Frederic Ozanam and Gospel values. For more information please visit.here See the Vinnies Metropolitan Schools and Youth Term 1 2022 Newsletter here.

New Diocesan Website in response to the mental health crisis impacting our young people. The website parracatholic.org/ withyou contains links and information about services that can help young people whose wellbeing is suffering.

Divine Retreat Centre's Inner Healing Retrear is next weekend the 18 to 20 February. Click here for more information.

Office Manager and Secretary: Angela Barlow Finance and Secretary: Catherine Bareham Sacramental Coordinator: Michele Newman Sacraments: sacraments@olorparishkellyville.org.au Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

REGULAR PARISH MASS TIMES

Saturdays: 9:30am and 6pm (Sunday Vigil) Sundays: 7am, 9am, 11am and 6pm

Mondays and Tuesdays: 6.45am and 7pm Wednesdays, Thursdays: 6.45am and 9.30am Fridays: 6.45am, 9.30am (and 7pm on First Fridays of each month)

> **CONFESSION TIMES** 10-10.30am on Saturdays 7.30pm - 8pm on Mondays

SCHEDULE MAY CHANGE WITHOUT NOTICE

Wool to knit for the poor? Do you have 8ply wool at home which can be used for knitting blankets for the poor? If you have spare wool, please bring it to the parish office between 9am and 4pm weekdays for those who knit squares which are used to make blankets for those in

Columban Calendars are available from the Parish Office during the week. Many people have enquired about these beautiful calendars with the anniversaries of Saints for only \$9 each.



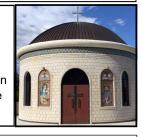
State of fear Patrick and the set of the control of the set of the control of the set of 🔊 the back of the Church at \$2 each. Please support the Parish by purchasing a copy for your family.

WE PRAY FOR THE SICK Maureen Hinton, Cath Dalgliesh, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Ferese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Ona Hobs, Monica Zachulski, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Frances Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Raul Mendoza Nissaka Gunawardena, Paul Opollito

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm. Please be respectful of the Covid restrictions.



Thank you for last week's donations to the parish in the sum of \$1,276.45

Donations may be made in the black mailbox at the parish office door.

Online donations are accepted through our parish website. Click <u>here</u> to donate (Choose the kind of donation from the list below)

Parish Support, helps pay our bills, staff salaries; Franciscan friars, helps pay our Friary bills, food,

water, electricity;

Church renovations; or **Shrine of the Holy Innocents**

Our "TAP-AND-GO" card devices are in the Church and can be used to donate to the parish or the friars.

Mass Intentions: 12 - 19 Feb. 2022

Sat. 12	9.30am 6pm	Antoinette Rughetta Susana & Rollie Glorioso
Sun.13	7am 9am 11am 6pm	Joseph, Martha & Joe Mizzi Giovanni La Rosa Jacquelin Capdor <i>PRO POPULO</i>
Mon. 14		Leopoldo & Fernando Zaballer Andy Zahra and Wayne Hollan
Tues. 15		Joseph, Netta, Elizabeth and Sa Andy Zahra and Wayne Hollan
Wed. 16		Intention of donor Joseph, Netta, Elizabeth & San
Thur. 17		Intention of donor Joseph, Netta, Elizabeth & San
Fri. 18		Audrey Gonsalves Linda & Caethano
Sat. 19		Intention of donor <i>PRO POPULO</i>

For emergencies only, call 9629-2595, select 4 to leave a message and a priest will return your call.

St Angela's Primary Our Lady of the Rosary Primary

40 Harrington Ave, Castle Hill 2154 8 Diana Ave, Kellyville NSW 2155 Tel: 9407 6400 Tel: 8664 7800 stangelaschill.catholic.edu.au olorkellyville.catholic.edu.au

Shrine of the Holy Innocents

Tel: 0429 441 955

8 Greyfriar Place, (PO Box 21), Kellyville, NSW 2155 kellyvilleshrine@yahoo.com.au

GOSPEL Lk 6: 17, 20-26

- P. The Lord be with you.
- R. And with your spirit.
- P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

Happy are the poor. Woe to the rich!

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases.

Then fixing his eyes on his disciples he said: 'How happy are you who are poor; yours is the kingdom of God.

Happy you who are hungry now: you shall be satisfied.

Happy you who weep now: you shall laugh.

'Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

'But alas for you who are rich: you are having your consolation now.

Alas for you who have your fill now: you shall go hungry.

Alas for you who laugh now: you shall mourn and weep.

'Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.'

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

- P. Lift up your hearts.
- R. We lift them up to the Lord.
- P. Let us give thanks to the Lord our God. R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . . All: For the kingdom, the power and the glory are yours now and for ever.

- P. Lord Jesus Christ, who said. . .
- R. Amen.
- P. The peace of the Lord be with you always. **R. And with your spirit.**
- P. Let us offer each other the sign of peace.

 All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 77: 29-30 They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

PRAYER AFTER COMMUNION

P. Having fed upon these heavenly delights,

we pray, O Lord that we may always long for that food by which we truly live. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

- P. The Lord be with you.
- R. And with your spirit.
- P. May almighty God bless you,
- the Father, and the Son, \maltese and the Holy Spirit.
- P. Go forth, the Mass is ended.
- R. Thanks be to God.

BREAKING OPEN THE WORD

FAITH IN OUR RESURRECTION

All of us search for the path that leads to life and this search calls us to make decisions. Which path should we choose? Where are we to find the wellsprings that will give us living water? Jeremiah places the two paths before us by contrasting the shrub that dies in the desert with the tree that is planted by water. In a similar fashion, Jesus places two options before his listeners in the beatitudes and the woes. God's ways are often not ours and the path that leads to the living God may be marked by difficulty and persecution.

As far as Paul was concerned some of the Corinthian Christians had taken the wrong path because they did not understand that bodily resurrection is an essential element of Christian belief. Some of them had come to the mistaken belief that a consequence of their baptism was that they were already in their glorified bodies. Paul sets out to shock the Corinthians by showing them the consequences and inherent dangers of their point of view. He knew that our present body must be changed into a glorified one at the resurrection of the dead. How could he bring them to see the error of their point of view? He bases his argument upon the fact that just as Jesus' body was glorified at his resurrection, so it will be with those who follow him. Jesus is to be seen as the first fruits of a harvest that is to come at the fullness of time.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

SIXTH SUNDAY IN ORDINARY TIME / C

13 FEBRUARY 2022

TRUST IN A YEAR OF DROUGHT. It is hard to imagine families on the land having no worries in a year of drought. They are fortunate if they are able to put their hope and trust in God in such a difficult time. Happy also are the poor, the hungry and the sorrowful if they turn to God in their plight. Today's Scripture readings call for an heroic trust in God, a trust that will bring great rewards in heaven and surprising rewards on earth as well.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

cf. Ps 30: 3-4

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- R. Amen.
- V. Lord, have mercy.
- R. Lord, have mercy.
- V. Christ, have mercy.
- R. Christ, have mercy.
- V. Lord, have mercy.
- R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins

of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. R. Amen.

LITURGY OF THE WORD

FIRST READING

Jer 17: 5-8

A reading from the prophet Jeremiah.

A curse on those who trust in humanity; a blessing on those who trust in the Lord.

The Lord says this:

'A curse on the man who puts his trust in man.

who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness,

a salt land, uninhabited.

'A blessing on the man who puts his trust in the Lord,

with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought,

and never ceases to bear fruit.'

The word of the Lord.

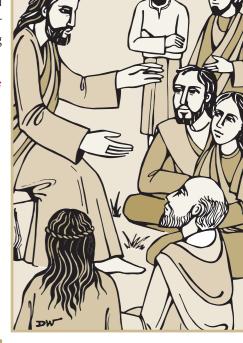
RESP PSALM

R. Thanks be to God.

Ps 1: 1-4. R. Ps 39: 5

R. Happy are they who hope in the Lord.

1. Happy indeed is the man / who follows not the counsel of the wicked; / nor lingers in the way of sinners / nor sits in the company of scorners, / but whose delight is the law of the Lord / and who ponders his law day and night. $\, R. \,$



2. He is like a tree that is planted / beside the flowing waters, / that yields its fruit in due season / and whose leaves shall never fade; / and all that he does shall prosper. R. 3. Not so are the wicked, not so! / For they like winnowed chaff / shall be driven away by the wind. / For the Lord guards the way of the just / but the way of the wicked leads to doom. R.

SECOND READING 1 Cor 15: 12, 16-20 A reading from the first letter of St Paul to the Corinthians.

If Christ is not raised from the dead, your faith is in vain.

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people.

But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

Lk 6: 23

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Rejoice and be glad; your reward will be great in heaven.

your reward will be great in heaven.
Alleluia!