

Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest

In every age, peace is both a gift from on high and the fruit of a shared commitment. Indeed, we can speak of an “architecture” of peace, to which different institutions of society contribute, and an “art” of peace that directly involves each one of us. All can work together to build a more peaceful world, starting from the hearts of individuals and relationships in the family, then within society and with the environment, and all the way up to relationships between peoples and nations. –from the 55th World Day of Peace Message proclaimed by Pope Francis, 1 January 2022. For the full text, click [here](#).



Please close the doors to the hall worship space as the air conditioning may be on. Also close the doors during the day as we have had a local cat come to visit. While we are Franciscans and love all animals, they should not be in the church unsupervised.

Aid to the Church in Need has developed into an organisation with a broad range of tasks. Their name says it all, where the Church is in need, we are there. They now support some 5,000 Catholic projects each year in nearly 150 countries – many of these over the long term. Whether they are building convents, supporting seminarians, training catechists or providing emergency relief, their motivation is the same, they seek to keep the faith alive where it is most at risk. To donate or find out more, click [here](#).

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

Imagine something none of us like to imagine: what if I were to die this year? It could happen to any of us, at any time, and not just because of Covid. And we never would wish this on anyone. But this is part of our human experience and the Great Mystery that is our lives. Of course we hope that you'd have your Funeral Mass in our church and that the friars would minister to your family. But then what? As Christians, we know that our lives are not our own and that what we have ultimately belongs to God. Our material goods are a gift God gives us to care for, but only for a time. Yet you can still assist your family and your family in Faith after death through a gift in Will. It's important we pray about this and then to have discussions with our families about intentions. The Diocese of Parramatta is also here to assist you in your planning. If you would like more information click [here](#) for a short video or contact the parish office for a brochure.

We've saved you a seat, now you can put your name on it ! As a member of our faith family, you're invited to give a gift that will last beyond your lifetime as we renovate our pews. You can donate for a whole pew (\$3,500) or a half pew (\$1,750), giving all at once or over 2-12 months. See our colour brochures in the Church for more details. If you would like to make a donation now, [click here](#).

Livestreamed Masses from across the Diocese of Parramatta are still available on the Diocesan website [here](#).

The Bishop's Christmas Appeal Thanks to all who donated to the collection to help women who are homeless. Unfortunately we did not make our Parish quota. Please note that donations over \$2 are tax deductible. To donate contact the parish office. For more information click [here](#).

Christ's Catholic Community will resume their Wednesday night meetings at 7pm on 19 January, via Zoom. If you would like to join them for prayer and worship and the reading and study of the Sunday Gospel, please contact Joe Apap on 0402 089 555.

New to the Parish? Welcome!
Please write to us [here](#) (scroll down to 'contact us') so we can include your family in our Parish database.

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville



**GENTLE
REMINDER:
MASKS ARE A
MUST AT MASS!**

then forward it to the Office for Worship on your behalf.

Diocese of Parramatta launches Plenary Council resource website A new website provides resources for parishioners in the Diocese of Parramatta to stay involved in the Plenary Council, which is exploring what the future of our Church should look like. Beyond the First Assembly of the Plenary Council, visit [here](#) to find a range of information, a Diocesan prayer and more as we move into a time of prayer, reflection, maturation and development.

World Day of the Sick Mass 2022: 11 February 2022 The Annual World Day of the Sick Mass will be celebrated by Vicar General Fr Peter Williams and clergy of the Diocese on 11 February 2022 at 11am at St Patrick's Church, Blacktown. The Mass of Our Lady of Lourdes will be celebrated and will include the Rite of Anointing of the Sick and prayer of blessing for all carers. Refreshments will be available after Mass. For catering purposes, please RSVP to Anne Stanton at 8838 3456.

WE PRAY FOR THE SICK Maureen Hinton, Cath Dalgliesh, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Ibera, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gualarte, Monty Roughe, Garry Robinson, Ona Hobs, Monica Zachulski, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Frances Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Raul Mendoza Nissaka Gunawardena, Paul Opollito

**FRANCISCAN SHRINE OF
THE HOLY INNOCENTS**
Fr. David Blowey, OFM Conv., Rector
Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm. Please be respectful of the Covid restrictions.



Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au
St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Thank you for last week's donations to the parish in the sum of \$1,170.55

Donations may be made in the black mailbox at the parish office door.
Online donations are accepted through our parish website. Click [here](#) to donate
(Choose the kind of donation from the list below)
Parish Support, helps pay our bills, staff salaries;
Franciscan friars, helps pay our Friary bills, food, water, electricity;
Church renovations; or
Shrine of the Holy Innocents.

Our "TAP-AND-GO" card devices are in the Church and can be used to donate to the parish or the friars.

Mass Intentions: 15 - 22 Jan.-2022		
Sat. 15	9.30am 6pm	Robert and Marjorie Munro Intention of donor
Sun.16	7am	Carmela & Vincenzo Bombardiere
	9am	Salvatore, Giovanna-Maria Frasca & Teresa Crucitti
	11am	Christino Giordmaina, & Sammut families
	6pm	PRO POPULO
Mon. 17	6.45am 7pm	Nancy Thielsen Intention of donor (Ewan Belsey)
Tues. 18	6.45am	Intention of donor (Annette Tan)
	7pm	Intention of donor (Healing and long life for Lucky)
Wed. 19	6.45am	Intention of donor (Ria and son Ryan)
	9.30am	Intention of donor (Sylvia Belsey)
Thur. 20	6.45am	Wallace family
	9.30am	Intention of donor (Thanksgiving: Evelyn Sangalang)
Fri. 21	6.45am	Bareham family
	9.30am	Intention of donor (George and Rose)
Sat. 22	9.30am 6pm	Argyle family PRO POPULO

For emergencies only, call 9629-2595, select 3 to leave a message and a priest will return your call.

Shrine of the Holy Innocents
Tel: 0429 441 955
8 Greyfriar Place, (PO Box 21), Kellyville, NSW 2155
kellyvilleshrine@yahoo.com.au

GOSPEL Jn 2:1-11
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to John.
R. Glory to you, O Lord.

The first of the signs given by Jesus was at Cana in Galilee.

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, ‘They have no wine.’ Jesus said, ‘Woman, why turn to me? My hour has not come yet.’ His mother said to the servants, ‘Do whatever he tells you.’ There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, ‘Fill the jars with water,’ and they filled them to the brim. ‘Draw some out now’ he told them ‘and take it to the steward.’ They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, ‘People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.’

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY
PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.
R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

You have prepared a table before me, and how precious is the chalice that quenches my thirst.

PRAYER AFTER COMMUNION

P. Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this one heavenly Bread one in mind and heart. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

GIFTED FOR OTHERS

When the people of Israel searched for a fitting metaphor to capture the joy and celebration of the time of the Messiah, they made use of the image of the wedding feast (cf. Matthew 22:1-10; Luke 14:15-24). It was a time when good spirits, food, and rejoicing were in abundance. As Jesus works his first sign at Cana we see the blessings that accompany his presence. Not only does he bring the new wine of the kingdom, but the best wine has been left till last! When Jesus responds that his hour has not yet come, we are reminded that this is but the beginning of the banquet and that Jesus’ hour will not finally come until he is lifted up on Calvary.

Paul never met Jesus during his earthly ministry but his experience of the risen Lord convinced him that the Messiah had come and that the messianic banquet had well and truly begun. The abundance of spiritual gifts that had been poured upon the Christian community of Corinth bore eloquent testimony to that. The problem that concerned Paul was that all these gifts would not become a source of competition and divide the community. The variety of gifts within the community was not to be a sign that some community members had been blessed more than others. Before the Lord, all of us are of equal worth and every person is called to use the gifts they have for the common good.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

SECOND SUNDAY IN ORDINARY TIME / C

16 JANUARY 2022

DO WHATEVER HE TELLS YOU. At the marriage feast of Cana Jesus turns water, set aside for washing, into wine of great quality. A new richness and abundance flows to the people from Jesus. We will partake of this richness if we, like the attendants at the wedding, follow Mary’s instruction to ‘do whatever he tells you.’ As we receive the gifts he offers we are transformed in turn into a new creation.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Ps 65:4

The earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on



us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, who govern all things, both in heaven and on earth, mercifully hear the pleading of your people and bestow your peace on our times. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 62:1-5

A reading from the prophet Isaiah.
As the bridegroom rejoices in his bride, so will your God rejoice in you.

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch.

The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named ‘Forsaken’, nor your land ‘Abandoned’, but you shall be called ‘My Delight’ and your land ‘The Wedded’ for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 95:1-3, 7-10. R. v. 3

R. Proclaim his marvellous deeds to all the nations.

1. O sing a new song to the Lord, / sing to the Lord all the earth. / O sing to the Lord, bless his name. **R.**

2. Proclaim his help day by day, / tell among the nations his glory / and his wonders among all the peoples. **R.**
3. Give the Lord, you families of peoples, / give the Lord glory and power, / give the Lord the glory of his name. **R.**
4. Worship the Lord in his temple. / O earth, tremble before him. / Proclaim to the nations: ‘God is king.’ / He will judge the peoples in fairness. **R.**

SECOND READING

1 Cor 12:4-11

A reading from the first letter of St Paul to the Corinthians.
One and the same Spirit distributes different gifts as he chooses.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

cf. 2 Thess 2:14

Alleluia, alleluia! God has called us with the gospel to share in the glory of our Lord Jesus Christ. Alleluia!