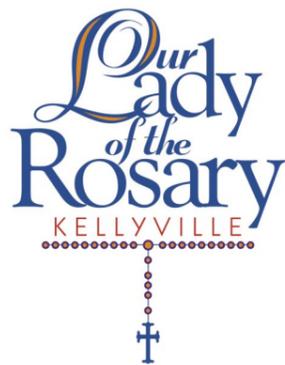


Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest

Renovations Update: At the moment we're awaiting final plans being drawn up between the architect and the engineers. In addition, we're hoping for dryer weather to begin digging and laying out the foundations. In the meantime, the slow work of cleaning the used bricks continues. There are some 5,000 bricks that need to be "recycled." (We're using them so



Under the Pastoral Care of the Conventual Franciscans



that they match perfectly the existing walls.) For more of the latest images visit our website by clicking [here](#).



Red, Rose, White and Sparkling We need your bottles of store bought wine. We will be using them for an early December fundraiser. Bottles need to come from shops or wineries (can't use homemade) and each bottle should be \$20 at regular price (as that's what we're advertising in the fundraiser). Please drop off a bottle (or a case) with a priest or acolyte before or after Mass.

St. Vincent de Paul Society elected a new OLOR Chapter president this past Wednesday. Congrats to Faith Lam, the new President. Congratulations also to Arlene Pineda who was voted the new Vice President. We want to give thanks to the outgoing president, Rocco Bombardierre for his years of service and leadership. Our Society has been able to assist the needy in our area through his help and direction. Blessings to all who work in the society.

Keep in your prayers our Confirmandi Please note that on Wednesday, Thursday and Friday over the next two weeks (17-19 and 24-26 November) we'll be celebrating back to back Confirmation Masses for our students. Please keep them and their families in your prayers (along with the priests celebrating the Masses).

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



any one time inside the Shrine Chapel.

Blessed Advent and Christmas Daily Reflections booklets will be available next weekend, 20-21 November, ahead of Advent which begins on Sunday 28 November. The beautiful booklets are complementary from the parish and will be in the Church for collection. We have ordered enough for each family to take one home. Should you wish to make a donation, please drop it off in the collection. Thanks in advance for your generosity.

The Parish Office will be closed until 1 December You may contact Angela who will be working from home and will accept your call on 0409 310 005 or follow the prompts on the office answering machine.

WE PRAY FOR THE SICK Maureen Hinton, Cath Dalglish, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angeliqve Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gualarte, Monty Roughe, Garry Robinson, Felicia, Ona Hobs, Monica Zachulski, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Farneli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Frances Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Raul Mendoza Nissaka Gunawardena, Paul Opollito

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

Support Mass for You at Home Many people who are isolated, in prison, in hospital or don't have internet rely on Mass for You at Home. The Catholic Mass is broadcast free-to-air each Sunday morning on Channel 10 and WIN at 6am. Find out more by clicking [here](#).

Vigil for Life at the Shrine of the Holy Innocents will begin again on Friday, 26 November at 7pm with Mass, followed by Exposition and All-Night Adoration. On Saturday morning, Benediction will be at 9.45am, with Mass following at 10am. If you would like to attend the All-Night Adoration or either of the Masses, please call Cecille to make a reservation on 0415 253 771. Only 16 people can attend at

Please join us praying for our Synod of Bishops 2021:

We stand before You, Holy Spirit, as we gather together in Your name. With You alone to guide us, make Yourself at home in our hearts; Teach us the way we must go and how we are to pursue it. We are weak and sinful; do not let us promote disorder. Do not let ignorance lead us down the wrong path nor partiality influence our actions. Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right. All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever. Amen.

There will be no more live stream of 11am Masses from OLOR due to the poor quality of our parish WiFi (and it's inability to reach the worship space/hall), sadly we can no longer offer livestreaming. We plan to resume live streaming 11am Masses following the opening of our renovated church as the new plans call for a system which will be cabled into the Internet and have an automated camera. If you would like to help donate to make this possible, please visit our parish website by clicking [here](#).

Our Parish Financial Report will be presented at all the Masses next weekend. Please attend and find out about our finances and the future.

The Bishop's Christmas Appeal Please consider supporting the Bishop's appeal on Saturday 27 and Sunday 28 November. Funds raised will go to CatholicCare's Houses to Homes, which is dedicated to supporting vulnerable young pregnant women who are facing hardship, abuse and homelessness - so that they and their children can face the future with hope, safety and security.



WELCOME BACK TO THE PARISH SCHEDULE

REGULAR MASS TIMES
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(also 7pm on First Fridays of each month)
Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm

CONFESSION TIMES
10-10.30am on Saturdays
AND 7.30pm - 8pm on Mondays

SCHEDULE MAY CHANGE WITHOUT NOTICE DUE TO COVID.

FRANCISCAN SHRINE OF THE HOLY INNOCENTS
Fr. David Blowey, OFM Conv., Rector
Come visit and pray in quiet beauty. The Chapel is open every day from 6am - 6pm. Please be respectful of the Covid restrictions.

Our Lady of the Rosary Primary 8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary 40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Thank you for last week's donations to the parish in the sum of \$ 1,268.15

Donations may be made in either of the black mail boxes near the old fishpond or the parish office door. **Online donations** are accepted through our parish website. Click [here](#) to donate (Be sure to choose the type of donation you wish to make from drop down list at "Parish Support". With the options you can choose to donate to Parish Support, to help pay our bills and the staff salaries; the Franciscan friars, to help pay our Friary bills, including food, water, electricity; the Church renovations; or the Shrine of the Holy Innocents.)

Our \$10 "TAP-AS-YOU-GO" card devices are now at the double doors of the parish office and can also be used to donate to the parish or the friars.

Mass Intentions: 13 - 20 Nov. 2021

Sat. 13	9.30am	Holy Souls
	6pm	Holy Souls
Sun. 14	7am	Holy Souls
	9am	Holy Souls
	11am	Holy Souls
	6pm	Holy Souls
Mon. 15	6.45am	Intention of donor (All Consecrated men and women)
	7pm	Holy Souls
Tues. 16	6.45am	James, Francis Mary & Fr. Justin Alex
	7pm	Holy Souls
Wed. 17	6.45am	Intention of donor (All Consecrated men and women)
	9.30am	Holy Souls
Thur. 18	6.45am	Intention of donor (Tracy Capdor)
	9.30am	Holy Souls
Fri. 19	6.45am	Holy Souls
	9.30am	Holy Souls
Sat. 20	9.30am	Holy Souls
	6pm	Holy Souls

All Mass intentions will be offered by our Friars privately during this time of COVID restrictions.

For emergencies only, call 9629-2595, select 3 to leave a message and a priest will return your call.

Shrine of the Holy Innocents Tel: 0429 441 955
8 Greyfriar Place, (PO Box 21),
Kellyville, NSW 2155
kellyville Shrine@yahoo.com.au

OUR SUNDAY CELEBRATION

THIRTY-THIRD SUNDAY IN ORDINARY TIME / B

14 NOVEMBER 2021

Jesus said to his disciples: 'In those days, after the time of distress, the sun will be darkened, the moon will lose its brightness, the stars will come falling from heaven and the powers in the heavens will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory; then too he will send the angels to gather his chosen from the four winds, from the ends of the world to the ends of heaven.'

'Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near. So with you, when you see these things happening: know that he is near, at the very gates. I tell you solemnly, before this generation has passed away all these things will have taken place. Heaven and earth will pass away, but my words will not pass away.'

'But as for that day or hour, nobody knows it, neither the angels of heaven, nor the Son; no one but the Father.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Ps 72:28

To be near God is my happiness, to place my hope in God the Lord.

PRAYER AFTER COMMUNION

P. We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

'MY WORDS WILL NOT PASS AWAY'

The language of Daniel's prophecy and Jesus' dire warnings concerning the day of judgement that will accompany the return of the Son of Man were intended to be deliberately unsettling. In the centuries immediately preceding Jesus' birth a style of literature developed which is now known as apocalyptic.

The seeds for this style of preaching and literature had been sown earlier by the prophets who had spoken of the day of the Lord. At its heart was the belief that God would forcefully intervene in human history and set in order all that humanity had wounded through violence, sin, and unfaithfulness. It was theological reflection on a large scale since it gave expression to the deep-seated belief that God was the Lord not only of life and death but of human history as well.

Faced with a world that desperately needed to be set in order, the apocalyptic literature expressed the belief that the means that God would use would be cataclysmic, involving the resurrection of the dead prior to the distribution of rewards and punishments. The signs that would accompany this moment of judgement and grace were cosmic, involving the disruption of the natural order of the universe.

It is this mode of expression which Jesus himself uses in speaking of God's intervention in our world at the coming of the Son of Man. It is crucial to note that while the heavens and earth will be overturned there is a point of reference that does not change or pass away – Jesus' life-giving word.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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MY WORDS WILL NOT PASS AWAY. We live in a world of rapid change. Many of the places of our childhood have gone or been altered significantly. Customs, attitudes and pastimes are different now. All of this reminds us of the transitory nature of life. The heavens and the earth as we know them are passing away. Only the word of God stands forever. May we place our trust in the kingdom of God and not in the passing kingdoms we create.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Jer 29:11, 12, 14

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Gloria to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Dan 12:1-13

A reading from the prophet Daniel

When that time comes your own people will be spared.

'At that time Michael will stand up, the great prince who mounts guard over your people. There is going to be a time of great distress, unparalleled since nations first came into existence. When that time comes, your own people will be spared, all those whose names are found written in the Book. Of those who lie sleeping in the dust of the earth many will awake, some to everlasting life, some to shame and everlasting disgrace. The learned will shine as brightly as the vault of heaven, and those who have instructed many in virtue, as bright as stars for all eternity.'

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Ps 15:5, 8-11

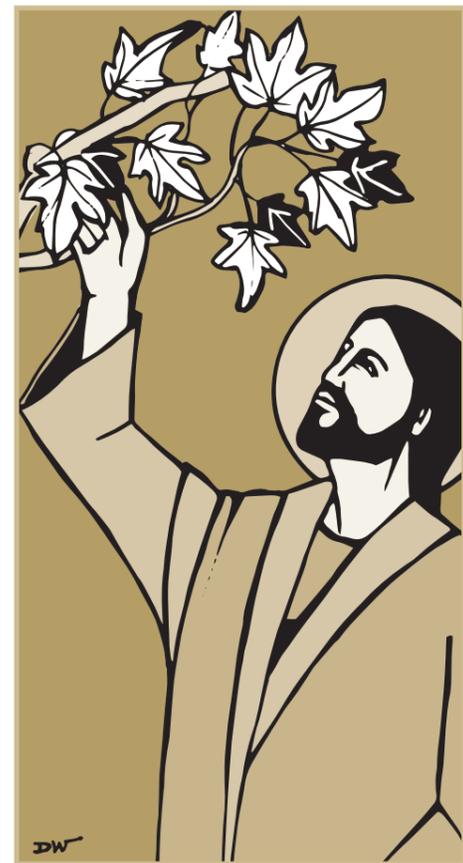
R. Keep me safe, O God; you are my hope.

1. O Lord, it is you who are my portion and cup; / it is you yourself who are my prize. / I keep the Lord ever in my sight: / since he is at my right hand, I shall stand firm. **R.**
2. And so my heart rejoices, my soul is glad; / even my body shall rest in safety. / For you will not leave my soul among the dead, / nor let your beloved know decay. **R.**
3. You will show me the path of life, / the fullness of joy in your presence, / at your right hand happiness for ever. **R.**

SECOND READING

Heb 10:11-14, 18

A reading from the letter to the Hebrews
By a single offering he has achieved the eternal perfection of those who are sanctified.



All the priests stand at their duties every day, offering over and over again the same sacrifices which are quite incapable of taking sins away. Christ, on the other hand, has offered one single sacrifice for sins, and then taken his place for ever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying. When all sins have been forgiven, there can be no more sin offerings.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Lk 21:36

Alleluia, alleluia! Be watchful, pray constantly, that you may be worthy to stand before the Son of Man. Alleluia!

GOSPEL

Mk 13:24-32

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Mark.
R. Glory to you, O Lord.
He shall gather his elect from the four winds.