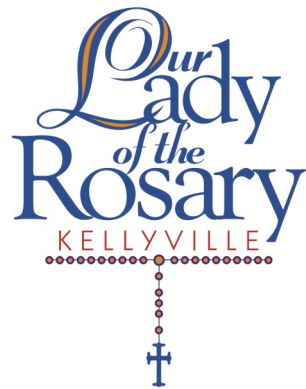


Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest



Under the Pastoral Care of
the Conventual Franciscans

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

Happy All Saint's Day! We will be offering three Masses on the 1 November Solemnity: 6:45 and 9:30 am and a 7 pm. (Please note due to the solemnity we will not be having the usual Monday devotions, Exposition/Benediction, nor confessions.) We will also celebrate the three Masses at those same times the following day, for All Soul's Day, 2 November. All Masses in November are for our departed (see below).

WELCOME BACK TO THE PARISH SCHEDULE

REGULAR MASS TIMES

Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(also 7pm on First Fridays of each month)

Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm

CONFESSION TIMES

10-10.30am on Saturdays
AND 7.30pm - 8pm on Mondays

SCHEDULE MAY CHANGE WITHOUT NOTICE DUE TO COVID.

Ten things you should know about the NSW Voluntary Assisted Dying Bill 2021

Please read the details regarding the above Bill [here](#) then contact your local MP and ask him to vote against the Bill. Details for the Members of Castle Hill and Baulkham Hills are as follows: Click [here](#) for Ray Williams of Castle Hill; Click [here](#) for David Elliott of Baulkham Hills. Hard copies of the above document are available from the Parish church (currently the school hall) for your convenience.

Young people of the Diocese – we are with you “I am with you always” Matthew 28:20. The Diocese has launched a new website in response to the mental health crisis impacting our young people. The website [here](#) contains links and information about services that can help young people whose wellbeing is suffering. Please share widely with young people and their families.

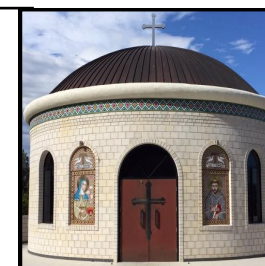
Diocese of Parramatta Tribunal is open The Tribunal of the Catholic Church in the Diocese of Parramatta remains open and committed to assisting anyone with enquiries regarding marriage annulments. Interviews are being conducted via telephone and Zoom in response to COVID-19. Please contact the Tribunal office on (02) 8838 3480 or email [here](#).

MASKS ARE MANDATORY AT MASS

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. Although we cannot open the Chapel, the beautiful grounds are open to all.



Thank you for last week's donations to the parish of \$2,436.45

Donations may be made in the black mail box by parish office front door or at Mass.

Online donations are accepted through our parish website. Click [here](#) to donate (Be sure to choose the type of donation you wish to make from drop down list at “Parish Support”. With the options you can choose to donate to **Parish Support**, to help pay our bills and the staff salaries; the **Franciscan friars**, to help pay our Friary bills, including food, water, electricity; the **Church renovations**; or the **Shrine of the Holy Innocents**.)

Our \$10 “TAP-AS-YOU-GO” card devices are now at the double doors of the parish office and can also be used to donate to the parish or the friars.

Mass Intentions: 30 Oct. - 6 Nov. 2021

Sat. 30	9.30am	Holy Souls
	6pm	Wilfredo del Rosario
Sun.31	7am	PRO POPULO
	9am	Elpidio de Pedro
	11am	Rafael Palacio
	6pm	Carmela Pelligra
Mon. 1	6.45am	Holy Souls
	7pm	Holy Souls
Tues. 2	6.45am	Holy Souls
	7pm	Holy Souls
Wed. 3	6.45am	Intention of donor
	9.30am	Holy Souls
Thur. 4	6.45am	Wilfred del Rosario
	9.30am	Holy Souls
Fri. 5	6.45am	Angelina and John Ferreira
	9.30am	Holy Souls
	7.00pm	Holy Souls
Sat. 6	9.30am	Holy Souls
	6pm	Frank Papallo

All Mass intentions requested will be offered by our Friars privately during this time of COVID restrictions.

For emergencies only, call 9629-2595, select 3 to leave a message and a priest will return your call.

Renovations Update: name. We continue to demolish, and demolition is scheduled to be completed next week.

Above photo shows the corner where the statue of Mary stood. The cement floor now mirrors the opposite side of the sanctuary. You can see it near the centre of the largest



panoramic above. Outside, the sandstone wall has been taken down and the front steps have been removed, helping us to see how the church will better connect with the garden in front, leading all visitors in to the Sanctuary. To see more photos from the site, including 3D panoramas, visit our latest Facebook posting by clicking [here](#).

They've run out of wine...and so have we! We need your help for an upcoming fundraiser. Please donate **good quality** red or white bottles of wine. (Nothing homemade and at least \$20 value per bottle, as that is what we'll be advertising.) You can bring your bottles to Mass and leave them with the priest in the new hall's sacristy (the place where the priest vests prior to celebrating Mass).

Please join us praying for our Synod of Bishops 2021: We stand before You, Holy Spirit, as we gather together in Your name. With You alone to guide us, make Yourself at home in our hearts; Teach us the way we must go and how we are to pursue it. We are weak and sinful; do not let us promote disorder. Do not let ignorance lead us down the wrong path nor partiality influence our actions. Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right. All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever. Amen.

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



Enrol dearly departed loved ones throughout November
Please enrol your deceased family and friends by writing their names on a yellow envelope (available in the

Church) and returning the envelope to the parish office during the week (simply drop it into the black box outside the parish office any time). Plain envelopes may be used in current circumstances. Simply mark them “Mass for Holy Souls” Those enrolled will be in a special binder placed by the enrol deceased family and friends throughout the month. If you would like to donate towards the above, please click [here](#).

Carpenter/wood worker needed! We're looking for a carpenter who would be willing to help us build the joinery for new church. Email us by clicking [here](#), or call the office.

WE PRAY FOR THE SICK Maureen Hinton, Cath Dalglish, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Gor, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angeliq Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Rouge, Garry Robinson, Felicia, Ona Hobs, Monica Zachulski, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Farneli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Frances Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Raul Mendoza Nissaka Gunawardena, Paul Opolitto

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Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

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Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Shrine of the Holy Innocents Tel: 0429 441 955
8 Greyfriar Place, (PO Box 21),
Kellyville, NSW 2155
kellyville Shrine@yahoo.com.au

GOSPEL

Mk 12:28-34

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

This is the first commandment, and the second is similar to it.

One of the scribes came up to Jesus and put a question to him, 'Which is the first of all the commandments?' Jesus replied, 'This is the first: Listen, Israel, the Lord our God is the one Lord, and you must love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength. The second is this: You must love your neighbour as yourself. There is no commandment greater than these.' The scribe said to him, 'Well spoken, Master; what you have said is true: that he is one and there is no other. To love with all your heart, with all your understanding and strength and to love your neighbour as yourself, this is far more important than any holocaust or sacrifice.' Jesus, seeing how wisely he had spoken said, 'You are not far from the kingdom of God.' And after that no one dared to question him any more.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. May these sacrificial offerings, O Lord, become for you a pure oblation, and for us a holy outpouring of your mercy. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 15:11

You will show me the path of life, the fullness of joy in your presence, O Lord.

PRAYER AFTER COMMUNION

P. May the working of your power, O Lord, increase in us, we pray, so that, renewed by these heavenly Sacraments, we may be prepared by your gift for receiving what they promise. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

GETTING TO THE HEART OF THE MATTER

All too often Christians fall into the trap of characterising the Jewish faith as being legalistic. It is a judgement that is both unfair and inaccurate. It is true that Jesus engaged in sometimes heated debates with other interpreters of the Jewish Torah (Law), and this is reflected in the gospel tradition. At the same time, the gospel tradition attests that, apart from the regulations concerning ritual purity, Jesus agreed with many of his contemporaries about the key values that lay at the heart of their religion.

Poised to enter the promised land after forty years of wandering in the desert Moses takes the opportunity to remind the people what will be required to flourish in the future. Their loyalty to God will be measured by the degree to which they write God's law in their hearts. This is the compass that will guide them in the years ahead and nurture their relationship with the living God.

The great first-century Rabbi Hillel was challenged to explain the Torah while standing on one foot. His reply was "Don't do to others what is repugnant to you. All else is commentary." Asked by a scribe to articulate his view of the greatest commandment Jesus highlights Moses' instruction to love God with all one's heart, mind, and strength adding the command to love our neighbour as ourselves. Hillel, like the ten commandments, focused on avoiding harming others. Jesus' genius can be seen in phrasing it positively in terms of love – our best compass and guide.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THIRTY-FIRST SUNDAY IN ORDINARY TIME / B

31 OCTOBER 2021

YOU SHALL LOVE THE LORD YOUR GOD. The commandment to love God with all one's being is kept constantly before the Jewish people. It is recited daily in prayer; and, written on a small scroll, it is worn on their person and enshrined at the entrance to their homes. To observe this commandment our love must embrace the whole of creation, especially our fellow human beings made in God's image.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 37:22-23

Forsake me not, O Lord, my God; be not far from me! Make haste and come to my help, O Lord, my strong salvation!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

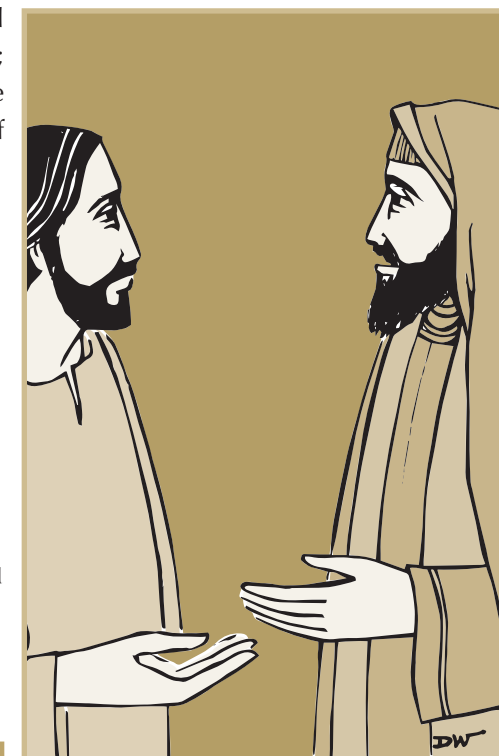
R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the



right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty and merciful God, by whose gift your faithful offer you right and praiseworthy service, grant, we pray, that we may hasten without stumbling to receive the things you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Deut 6:2-6

A reading from the book of Deuteronomy Hear Israel, you shall love the Lord with all your heart.

Moses said to the people: 'If you fear the Lord your God all the days of your life and if you keep all his laws and commandments which I lay on you, you will have a long life, you and your son and your grandson. Listen then, Israel, keep and observe what will make you prosper and give you great increase, as the Lord God of your fathers has promised you, giving you a land where milk and honey flow.

'Listen, Israel: The Lord our God is the one Lord. You shall love the Lord your God with all your heart, with all your soul, with all your strength. Let these words I urge on you today be written on your heart.'

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PS Ps 17:2-4, 47, 51. R. v. 2

R. I love you, Lord, my strength.

1. I love you, Lord, my strength, / my rock, my fortress, my saviour. / My God is the rock where I take refuge; / my shield, my mighty help, my stronghold. / The Lord is worthy of all praise: / when I call I am saved from my foes. **R.**

2. Long life to the Lord, my rock! / Praised be the God who saves me. / he has given great victories to his king / and shown his love for his anointed. **R.**

SECOND READING

7:23-28

A reading from the letter to the Hebrews This one, because he remains for ever, has an eternal priesthood.

There used to be a great number of priests under the former covenant, because death put an end to each one of them; but this one, Christ, because he remains for ever, can never lose his priesthood. It follows then, that his power to save is utterly certain, since he is living for ever to intercede for all who come to God through him.

To suit us, the ideal high priest would have to be holy, innocent and uncontaminated, beyond the influence of sinners, and raised up above the heavens; one who would not need to offer sacrifices every day, as the other high priests do for their own sins and then for those of the people, because he has done this once and for all by offering himself. The Law appoints high priests who are men subject to weakness; but the promise on oath, which came after the Law, appointed the Son who is made perfect for ever.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Jn 14:23

Alleluia, alleluia!

All who love me will keep my words, and my Father will love them, and we will come to them.

Alleluia!