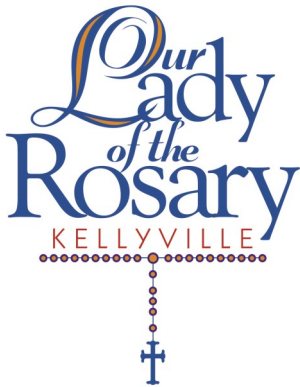


Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest

Renovations Update:

The entire main entrance is now opened up in preparation for the additional rooms that will be constructed (see left and below). All of



Under the Pastoral Care of the Conventual Franciscans



the bricks are stacked and ready to be cleaned and reused in the new entrances. The donated bricks etched with family names that were donated surrounding Our Lady with the children have also been removed, are stacked and are being saved for the new green space surrounding Mary. For more photos and the latest, visit our parish Facebook page.



Please join us praying for our Synod of Bishops 2021:

We stand before You, Holy Spirit, as we gather together in Your name. With You alone to guide us, make Yourself at home in our hearts; Teach us the way we must go and how we are to pursue it. We are weak and sinful; do not let us promote disorder. Do not let ignorance lead us down the wrong path nor partiality influence our actions. Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right. All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever. Amen.

The Parish Office will be closed until 1 December
You may contact Angela who will be working from home and will accept your call on 0409 310 005 or follow the prompts on the office answering machine.

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence



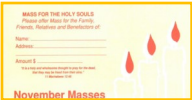
QR codes are here. All parishioners need to sign in electronically with smart devices via QR codes. If you do not have a smart device, you will need to sign in manually. At the moment we have a limit of 100 persons due to the 4 square meter rule. We will continue to livestream at 11am on Sundays.

Sacrament News Any parents who wish to register their children for First Reconciliation, please email Michele Newman, our Sacramental Co-ordinator by clicking [here](#). Children must be in Year 2 or above and have already been Baptised.

Student Prayer during exams Lord, You have loved me into life and I thank You. In this exam period give me a calm heart and quiet confidence in the knowledge that You hold me in the palm of Your hands. Bless me with keen understanding and a retentive memory. Help me to look beyond this time of exams and to see clearly whatever You are calling me to be in life. Show me my gifts and talents and help me to have the courage to use them to love others, to give You glory and to leave this world a better place. Amen.

WE PRAY FOR THE SICK Maureen Hinton, Cath Dalglish, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Gor, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Felicia, Ona Hobs, Monica Zachulski, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Frances Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Raul Mendoza Nissaka Gunawardena, Paul Opolitto

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville



All Saints (Monday 1 Nov.) and All Souls Day (Tuesday 2 NOV.) Masses will be at 6.45am, 9.30am and 7pm in the Parish Church. Both the 9.30am and 7pm Masses will be offered for family and friends who have passed away. Please enrol your deceased family and friends by writing their names on a yellow envelope (available in the Church) and returning the envelope to the parish office during the week (simply drop it into the black box outside the parish office any time). Plain envelopes may be used in current circumstances. Simply mark them "Mass for Holy Souls" Those enrolled by Friday, 29 October will be on display by the image of Our Lady of The Assumption throughout November. Although you may continue to enroll deceased family and friends in November for the All Souls Masses, the display will not be updated. If you would like to donate towards the above, please click [here](#).

WELCOME BACK TO THE PARISH SCHEDULE

REGULAR MASS TIMES
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(also 7pm on First Fridays of each month)

Saturdays: 9.30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm

CONFESSION TIMES
10-10.30am on Saturdays
AND 7.30pm - 8pm on Mondays

SCHEDULE MAY CHANGE WITHOUT NOTICE DUE TO COVID.

Condolences to the family of Frank Papallo who passed away this week. May his soul and the souls of the Faithful Departed through God's mercy, rest in peace.

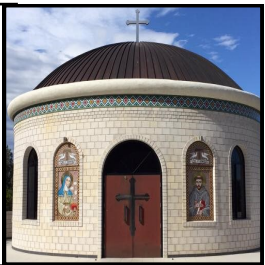
Carpenter/wood worker needed! We're looking for a carpenter who would be willing to donate time and talent to build the joinery for our new sacristy and piety store. If interested or you know of someone, contact us by clicking [here](#), or call the parish office and leave a message.

MASKS ARE MANDATORY AT MASS

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. Although we cannot open the Chapel, the beautiful grounds are open to all.



Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Thank you for last week's donations to the parish

Donations may be made in either of the black mail boxes near the old fishpond or the parish office door.

Online donations are accepted through our parish website. Click [here](#) to donate

(Be sure to choose the type of donation you wish to make from drop down list at "Parish Support". With the options you can choose to donate to Parish Support, to help pay our bills and the staff salaries; the Franciscan friars, to help pay our Friary bills, including food, water, electricity; the Church renovations; or the Shrine of the Holy Innocents.)

Our \$10 "TAP-AS-YOU-GO" card devices are now at the double doors of the parish office and can also be used to donate to the parish or the friars.

Mass Intentions: 23 - 30 Oct. 2021

Sat. 23	9.30am	John Saliba
	6pm	Franciscan Friars & families
Sun. 24	7am	Joseph, Martha and Joe Mizzi
	9am	PRO POPULO
	11am	Aurora de Pedro
	6pm	Holy Souls
Mon. 25	6.45am	Pino Bosco, Mariangelo & Antonio Pupo
	7pm	Andrew Zahra & Wayne Holland
Tues. 26	6.45am	Holy Souls
	7pm	Fulop and Barlow families
Wed. 27	6.45am	Holy Souls
	9.30am	Bareham family
Thur. 28	6.45am	Intention of donor
	9.30am	Sharah family
Fri. 29	6.45am	Holy Souls
	9.30am	Holy Souls
Sat. 30	9.30am	Holy Souls
	6pm	PRO POPULO

All Mass intentions requested will be offered by our Friars privately during this time of COVID restrictions.

For emergencies only, call 9629-2595, select 3 to leave a message and a priest will return your call.

Shrine of the Holy Innocents Tel: 0429 441 955
8 Greyfriar Place, (PO Box 21),
Kellyville, NSW 2155
kellyvilleshrine@yahoo.com.au

GOSPEL Mk 10:46-52
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Mark.
R. Glory to you, O Lord.
Master, grant that I may see.

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, ‘Son of David, Jesus, have pity on me.’ And many of them scolded him and told him to keep quiet, but he only shouted all the louder, ‘Son of David, have pity on me.’ Jesus stopped and said, ‘Call him here.’ So they called the blind man. ‘Courage,’ they said, ‘get up; he is calling you.’ So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, ‘What do you want me to do for you?’ ‘Rabbuni,’ the blind man said to him, ‘Master, let me see again.’ Jesus said to him, ‘Go; your faith has saved you.’ And immediately his sight returned and he followed him along the road.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.
I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST
After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. Look, we pray, O Lord, on the offerings we make to your majesty, that whatever is done by us in your service may be directed above all to your glory. Through Christ our Lord.
R. Amen.
THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME
After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE
P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 19:6
We will ring out our joy at your saving help and exult in the name of our God.

PRAYER AFTER COMMUNION
P. May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs

we may one day possess in truth. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES
P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.

BREAKING OPEN THE WORD
HEALING POWER OF FAITH
The exile was a brutal experience for the people of Israel. It was a moment of powerlessness, shame, and disgrace for them. Feeling abandoned by God and bearing the scars of the bitter siege which had preceded their defeat, they huddled together trying to understand how their world, and God’s promise, had been turned upside down. Jeremiah who had warned the people of their impending fate can now finally proclaim a word of comfort and hope. They will be brought back to their land. Furthermore, the path God is making for them is not one just for the strong. The vulnerable, the blind and lame, and those in labour will be able to tread this path.
As Jesus makes his way to Jerusalem a blind man calls out for his help. For others on the road, this man is an intrusion and obstacle. But he is the one who demonstrates what it means to have faith in Jesus. As Jesus bravely and compassionately journeys to his death and resurrection it is the blind man who ironically has the eyes to see what is really happening – and the courage and faith to follow.
The compassion of Jesus for the blind man is in keeping with how the letter to the Hebrews sees Jesus’ high priesthood. He is the one who offers sacrifices on our behalf, the one who heals our wounds and brings us back into relationship with God and with others. He deals with us gently and with sympathy knowing our vulnerability and weakness.
CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL
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OUR SUNDAY CELEBRATION
THIRTIETH SUNDAY IN ORDINARY TIME / B 24 OCTOBER 2021

I WANT TO SEE! In today’s Gospel only the blind man, Bartimaeus, can see who Jesus really is – the Messiah, the Son of David. To the others in the crowd he is only Jesus, the good man from Nazareth. At times it can be hard for us to see Christ in the midst of the sights and sounds of our world. May the Lord open our eyes to recognise him in the breaking of the bread and to see his footprints in our lives. Then, with Bartimaeus, may we joyfully follow him along the road.

INTRODUCTORY RITES
ENTRANCE ANTIPHON cf. Ps 104:3-4
Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.
GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.
PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

LITURGY OF THE WORD
FIRST READING Jer 31:7-9
A reading from the prophet Jeremiah
I shall lead them back in mercy – both the blind and the lame.
The Lord says this:
Shout with joy for Jacob!
Hail the chief of nations!
Proclaim! Praise! Shout:
‘The Lord has saved his people, the remnant of Israel!’
See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour: a great company returning here. They had left in tears, I will comfort them as I lead them back; I will guide them to streams of water, by a smooth path where they will not stumble.
For I am a father to Israel, and Ephraim is my first-born son.

The word of the Lord.
R. Thanks be to God.
RESPONSORIAL PSALM Ps 125. R. v. 3
R. The Lord has done great things for us; we are filled with joy.
1. When the Lord delivered Zion from bondage, / it seemed like a dream. / Then was our mouth filled with laughter, / on our lips there were songs. **R.**



2. The heathens themselves said: ‘What marvels / the Lord worked for them!’ / What marvels the Lord worked for us! / Indeed we were glad. **R.**
3. Deliver us, O Lord, from our bondage / as streams in dry land. / Those who are sowing in tears / will sing when they reap. **R.**
4. They go out, they go out, full of tears, / carrying seed for the sowing: / they come back, they come back, full of song, / carrying their sheaves. **R.**

SECOND READING Heb 5:1-6
A reading from the letter to the Hebrews
You are a priest for ever, in the line of Melchizedek.

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

The word of the Lord.
R. Thanks be to God.
GOSPEL ACCLAMATION cf. 2 Tim 1:10
Alleluia, alleluia!
Our Saviour Jesus Christ has done away with death, and brought us life through his gospel. Alleluia!