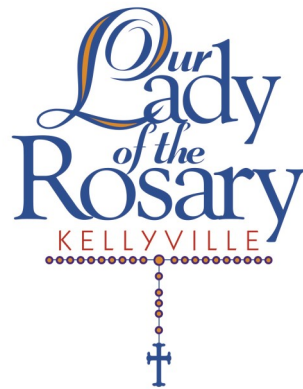


Fr. Alejandro Lopez, OFM Conv., Parish Priest  
Fr. Leonides Mateo, OFM Conv., Associate Priest



**Renovations Update:** Crews have begun opening the spaces near all the entrances (left). Walls that made up the sacristy and a closet on one side and the confessional and storage on the other



Under the Pastoral Care of the Conventual Franciscans

Fr. David Blowey, OFM Conv., Rector of the Shrine  
Fr. Tony Fox, OFM Conv., Priest in residence

**We expect Masses to begin again in late October.** For our safety, the Australian Government has asked us to maintain a 4 square-meter rule (meaning you should have 2 meters between you/your family and someone else). That means we will only be able to have approximately 100 persons at each Mass. This should not be a problem during weekday Masses. However it may mean not everyone will be able to attend the busier Masses on a



have come down, revealing columns of windows that let in natural light. By the time of this publication, the



spiral staircases will have been taken down. All the doors have been removed (see above) and will be replaced with new ones that fit current government standards. Bricks from the walls will be cleaned and reused. The stained glass window in the back is being removed (left) and put in storage that will then be put in to the new entry. For more photos and the latest, visit our parish Facebook page by clicking [here](#).



**QR codes are here.** In the future, parishioners will need to sign in electronically with smart devices via QR codes. If you do not have a smart device, you will need to sign in manually. Those who arrive early will have a seat. Late-comers to our more popular Masses may have to come to a different Mass or attend elsewhere due to the limit. We will continue to livestream at 11am on Sunday.



**Sacrament News** Any parents who wish to register their child for First Reconciliation, please email Michele Newman, our Sacramental Co-ordinator by clicking [here](#). Children must be in Year 2 or above and have already been Baptised.

**Carpenter/wood worker needed!** We're looking for a carpenter who would be willing to donate time and talent to build the joinery for our new sacristy and piety store. If interested or know of someone, contact us by clicking [here](#), or call the parish office and leave a message.



**Social Justice COVID-19 Food and Toiletries Drive** During lockdown, Jesuit Refugee Service (JRS) and House of Welcome (HoW) could not receive physical food and toiletry donations. However, many refugee families are still relying on their foodbanks or the provision of food vouchers. In this difficult time, please support JRS and HoW with a cash donation if you can. Find more information click [here](#) or call JRS on (02) 9356 3888 or HoW on (02) 9727 9290.

**Our Lady of the Rosary Parish Office** Tel.: 9629-2595  
Open 9am-4pm, Tuesday - Friday  
8 Diana Ave (PO Box 21), Kellyville, NSW 2155  
**Parish Website:** [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
**Parish Email:** [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)

**Office Manager and Secretary:** Angela Barlow  
**Finance and Secretary:** Catherine Bareham  
**Sacramental Coordinator:** Michele Newman  
**Sacraments:** [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
**Parish Facebook page:** [www.facebook.com/OLOR.Parish.Kellyville](http://www.facebook.com/OLOR.Parish.Kellyville)



**All Saints (Monday 1 Nov.) and All Souls Day (Tuesday 2 NOV.)** Masses will be at 6.45am, 9.30am and 7pm in the Parish Church. Both the 9.30am and 7pm Masses will be offered for family and friends who have passed away. Please enroll your deceased family and friends by writing their names on an envelope and returning the envelope to the parish office during the week (or simply drop it into the black box outside the parish office any time). Plain envelopes may be used in current circumstances. Simply mark them "Mass for Holy Souls" Those enrolled by **Friday, 29 October** will be on display by the image of Our Lady of The Assumption throughout November. Although you may continue to enroll deceased family and friends in November for the All Souls Masses, the display will not be updated. If you would like to donate towards the above, please click [here](#).

**Praying the Rosary for Afghanistan** Thank you for your prayers for Afghanistan. An aeroplane carrying the first set of Afghan refugees arrived in Sydney this week. The Afghan Peace Foundation in Australia is asking for donations in the form of gift vouchers from Woolworths, Coles or any place from where the refugees can shop for groceries. If you are able to support them in this way, please drop your donations into the black box situated outside the parish office.

**Condolences** to the family of our parishioner Josephine Saliba who passed away last week. Eternal Rest grant unto her, O Lord. May Perpetual Light shine upon her and may she and all the souls of the faithful departed through the Mercy of God rest in Peace.

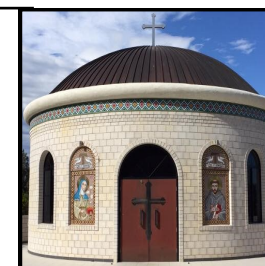
**Please join us with this Prayer throughout the Synod of Bishops beginning 17 October 2021 in the Diocese of Parramatta** We stand before You, Holy Spirit, as we gather together in Your name. With You alone to guide us, make Yourself at home in our hearts; Teach us the way we must go and how we are to pursue it. We are weak and sinful; do not let us promote disorder. Do not let ignorance lead us down the wrong path nor partiality influence our actions. Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right. All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever. Amen.

**Student Prayer during exams** Lord, You have loved me into life and I thank You. In this exam period give me a calm heart and quiet confidence in the knowledge that You hold me in the palm of Your hands. Bless me with keen understanding and a retentive memory. Help me to look beyond this time of exams and to see clearly whatever You are calling me to be in life. Show me my gifts and talents and help me to have the courage to use them to love others, to give You glory and to leave this world a better place. Amen.

#### FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. Although we cannot open the Chapel, the beautiful grounds are open to all.



**Our Lady of the Rosary Primary**  
8 Diana Ave, Kellyville NSW 2155  
Tel: 8664 7800  
[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

**St Angela's Primary**  
40 Harrington Ave, Castle Hill 2154  
Tel: 9407 6400  
[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

#### Thank you for last week's donations to the parish

Donations may be made in either of the black mail boxes near the old fishpond or the parish office door.

**Online donations** are accepted through our parish website. Click [here](#) to donate (Be sure to choose the type of donation you wish to make from drop down list at "Parish Support". With the options you can choose to donate to **Parish Support**, to help pay our bills and the staff salaries; the **Franciscan friars**, to help pay our Friary bills, including food, water, electricity; the **Church renovations**; or the **Shrine of the Holy Innocents**.)

**Our \$10 "TAP-AS-YOU-GO" card devices are now at the double doors of the parish office and can also be used to donate to the parish or the friars.**

#### Mass Intentions: 16 - 23 Oct. 2021

Sat. 16	9.30am	Natalie Spiteri
	6pm	<i>PRO POPULO</i>
Sun. 17	7am	Nerida Bombardiere
	9am	Salvatore, Giovanna Maria Frasca, Teresa Crucitti
	11am	Lillette Lucas
	6pm	Peter Dalrymple
Mon. 18	6.45am	Andy Zahra & Wayne Holland
	7pm	Andy Zahra & Wayne Holland
Tues. 19	6.45am	Concordia Llave
	7pm	Andy Zahra & Wayne Holland
Wed. 20	6.45am	Souls in Purgatory
	9.30am	Fulop and Barlow families
Thur. 21	6.45am	Souls in Purgatory
	9.30am	Fulop and Barlow families
Fri. 22	6.45am	Fr. Emmanuel Gatt
	9.30am	Phaolo Nguyen Duy Chan
Sat. 23	9.30am	Franciscan Friars & families
	6pm	John Saliba

**All Mass intentions requested will be offered by our Friars privately during this time of COVID restrictions.**

**For emergencies only, call 9629-2595, select 3 to leave a message and a priest will return your call.**

**Shrine of the Holy Innocents** Tel: 0429 441 955  
8 Greyfriar Place, (PO Box 21),  
Kellyville, NSW 2155  
[kellyvilleshrine@yahoo.com.au](mailto:kellyvilleshrine@yahoo.com.au)



and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.’

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, ‘You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.

**The Gospel of the Lord.**  
**R. Praise to you, Lord Jesus Christ.**

**HOMILY**

**PROFESSION OF FAITH APOSTLES’ CREED**

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

**PRAYER OF THE FAITHFUL**

**LITURGY OF THE EUCHARIST**

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**  
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.  
**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

P. Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve.  
Through Christ our Lord.  
**R. Amen.**

**THE EUCHARISTIC PRAYER**

P. The Lord be with you.  
**R. And with your spirit.**  
P. Lift up your hearts.  
**R. We lift them up to the Lord.**  
P. Let us give thanks to the Lord our God.  
**R. It is right and just.**

**PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME**

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**THE MEMORIAL ACCLAMATION**

P. The mystery of faith.  
**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

**COMMUNION RITE**

P. At the Saviour’s command and formed by divine teaching, we dare to say:  
**All: Our Father, who art in heaven . . .**  
P. Deliver us, Lord, we pray . . .  
**All: For the kingdom, the power and the glory are yours now and for ever.**  
P. Lord Jesus Christ, who said . . .  
**R. Amen.**

P. The peace of the Lord be with you always.  
**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace*

**LAMB OF GOD**

**All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

**INVITATION TO COMMUNION**

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**COMMUNION ANTIPHON** cf. Ps 32:18-19

**Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.**

**PRAYER AFTER COMMUNION**

P. Grant, O Lord, we pray, that, benefiting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord.  
**R. Amen.**

**THE CONCLUDING RITES**

P. The Lord be with you.  
**R. And with your spirit.**  
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.  
**R. Amen.**  
P. Go forth, the Mass is ended.  
**R. Thanks be to God.**

**BREAKING OPEN THE WORD**

**GREATNESS THROUGH SERVICE**

James and John were two especially privileged disciples. Called on the first day of Jesus’ ministry with Peter and Andrew, they were special witnesses to the raising of Jairus’ daughter and to the Transfiguration. While the other disciples knew this, they were not prepared for their audacious and ambitious request to share in Jesus’ reign. Jesus had no sooner predicted, for the second time, the fate that awaited him in Jerusalem than they revealed their complete failure to comprehend Jesus’ message. Their request unmasked their ambition and desire for power. Service and giving oneself for others are to be the hallmark of the Christian community, and the manner in which greatness is to be expressed. Like the suffering servant of Isaiah who takes on the punishment which is due to others Jesus will give his life so that others might live. This is what is required of those who would be leaders in the Christian community.

In speaking of Jesus as the great and eternal high priest there was the danger that early Christians would then feel in some way distant from the one who had saved them. The letter to the Hebrews makes the point that even though Jesus’ death and resurrection have brought him into the highest heaven he has not lost sight of the people. That Jesus was without sin does not mean that he does not understand our human situation. He has shared our human experience and is therefore able to mediate on our behalf with mercy and grace.

CHRISTOPHER MONAGHAN CP

**A SERVICE OF THE SOCIETY OF ST PAUL**

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# OUR SUNDAY CELEBRATION

**TWENTY-NINTH SUNDAY IN ORDINARY TIME / B**

**17 OCTOBER 2021**

A SERVANT LEADERSHIP. Some people use their authority to oppress others and win glory for themselves. They make their authority felt. Good leaders exercise their authority lightly, using it to help people live and work together. In today’s Gospel Jesus describes his authority in terms of service and self-sacrifice: he ‘came not to be served but to serve and to give his life as a ransom for many.’ How do we exercise authority within our family, workplace, society and Church?

**INTRODUCTORY RITES**

**ENTRANCE ANTIPHON** cf. Ps 16:6, 8  
**To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.**

**GREETING**

P. In the name of the Father, and of the Son, and of the Holy Spirit.  
**R. Amen.**  
P. The Lord be with you.  
**R. And with your spirit.**

**PENITENTIAL ACT**

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.  
P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.  
**R. Lord, have mercy.**  
P. Your are the first born of all creation: Christ, have mercy.  
**R. Christ, have mercy.**  
P. You are the head of the body, the Church: Lord, have mercy.  
**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**R. Amen.**

**GLORIA**

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

**COLLECT**

P. Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.  
**R. Amen.**

**LITURGY OF THE WORD**

**FIRST READING** Isa 53:10-11  
**A reading from the prophet Isaiah**  
*If he offers his life in atonement, he shall see his heirs and have long life.*

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done. His soul’s anguish over he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.  
**The word of the Lord.**  
**R. Thanks be to God.**

**RESP PSALM** Ps 32:4-5, 18-20, 22. R. v. 22  
**R. Lord, let your mercy be on us, as we place our trust in you.**

1. The word of the Lord. is faithful / and all his works to be trusted. / The Lord loves justice and right / and fills the earth with his love. **R.**  
2. The Lord looks on those who revere him, / on those who hope in his love, / to rescue their souls from death, / to keep them alive in famine. **R.**  
3. Our soul is waiting for the Lord. / The Lord is our help and our shield. / May your love be upon us, O Lord, / as we place all our hope in you. **R.**

**SECOND READING** Heb 4:14-16  
**A reading from the letter to the Hebrews**  
*Let us be confident in approaching the throne of grace.*

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of



the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

**The word of the Lord.**  
**R. Thanks be to God.**

**GOSPEL ACCLAMATION** Mk 10:45  
**Alleluia, alleluia!**  
**The Son of Man came to serve and to give his life as a ransom for all. Alleluia!**

**GOSPEL** Mk 10:35-45  
P. The Lord be with you.  
**R. And with your spirit.**  
P. A reading from the holy Gospel according to Mark.  
**R. Glory to you, O Lord.**  
*The Son of Man came to give his life as a ransom for all.*

James and John, the sons of Zebedee, approached Jesus. ‘Master,’ they said to him, ‘we want you to do us a favour.’ He said to them, ‘What is it you want me to do for you?’ They said to him, ‘Allow us to sit one at your right hand and the other at your left in your glory.’ ‘You do not know what you are asking’ Jesus said to them. ‘Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?’ They replied, ‘We can.’ Jesus said to them, ‘The cup that I must drink you shall drink,