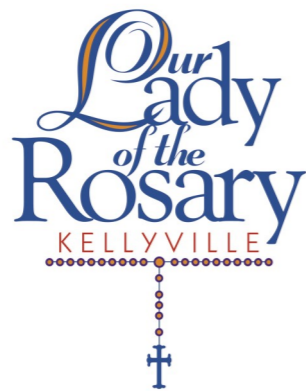


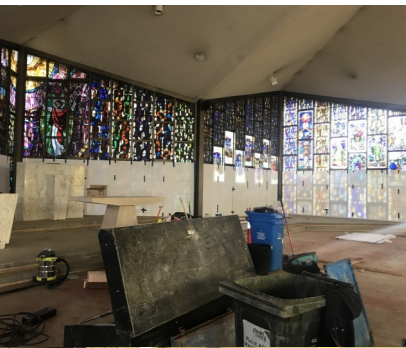
Fr. Alejandro Lopez, OFM Conv., Parish Priest  
Fr. Leonides Mateo, OFM Conv., Associate Priest

**Renovations Update:** After Wednesday's windstorm that knocked over some of our fencing, we're back "upright" and ready for reno! Finally, we received our CDC ("Compliance Development Certificate") that allows us to commence demolition. By the time you read this, workers will have knocked down both mezzanines and opened the



Under the Pastoral Care of the Conventual Franciscans

**We expect Masses to begin again in late October.** For our safety, the Australian Government have asked us to maintain a 4 square-meter rule (meaning you should have 2 meters between you/your family and someone else). That means we will only be able to have approximately 100 persons at Mass at a time. This should not be a problem during weekday Masses. However it may mean not everyone will be able to attend the busier Masses on a weekend until the restrictions lift in a few weeks. See below on how to attend. Thank you for your patience and understanding during these difficult times.



also covered and protected the lower stained glass windows (top most photo). For more photos and the latest, visit our parish Facebook page by clicking [here](#).

**Carpenter/wood worker needed!** We're looking for a carpenter who would be willing to donate time and talent to build the joinery for our new sacristy and piety store. If interested or know of someone, contact us by clicking [here](#), or call the parish office and leave a message.

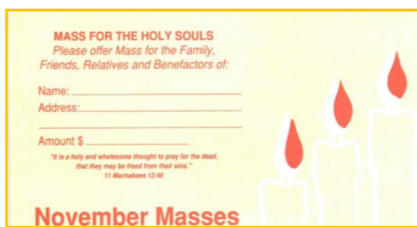
**Diocese of Parramatta is providing daily updates and videos on the Plenary Council** To access information on the 7 October session, click [here](#).

Fr. David Blowey, OFM Conv., Rector of the Shrine  
Fr. Tony Fox, OFM Conv., Priest in residence

**Christ's Catholic Community** continues to meet during lockdown via Zoom. Due to Joe Apap and his family's commitment to the prayer group, they celebrate their 14th year of continuous meetings. Anyone wishing to join the group is welcome to call Joe on 0402 089 555. The meetings occur at 7pm each Wednesday of the year.

**All Souls Day is on Tuesday 2 Nov!**

Masses will be at 6.45am, 9.30am and 7pm in the Parish Church. Both the 9.30am and 7pm Masses will be offered for family and friends who have passed away. Please enroll your deceased family and friends by completing a golden envelope from the entrance to the Church or from the parish office and return the envelope to offertory boxes with your donation or hand it to a priest or acolyte after Mass, or to the parish office during the week. Plain envelopes may also be used in current circumstances. Simply mark them "Mass for Holy Souls" Those enrolled by **Friday, 29 October** will be on display by the image of Our Lady of The Assumption throughout November. Although you may continue to enroll deceased family and friends in November for the All Souls Masses, the display will not be updated.



**Praying the Rosary for Afghanistan** Because our Patronal feast was yesterday, 7 October, the Feast Day of Our Lady of the Rosary, a representative from the diocese of Sydney is asking parishes to pray a Novena of Rosaries for the people of Afghanistan. A Priest upon exiting Afghanistan consecrated the nation to Our Lady. We're asking parishioners to recite one Rosary per day for 9 days for the people there, especially for Christians as they struggle with an oppressive regime. Parishioners can do this at home as we unite in solidarity with those who suffer around the world. We have a family in our parish from Afghanistan who needs help to remain in this country. Please keep them in your prayers. To sign a petition to help the people of Afghanistan click [here](#).

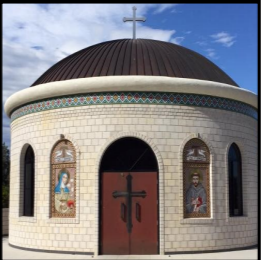
**Sacrament News** Any parents who wish to register their child for First Reconciliation, please email Michele Newman, our Sacramental Co-ordinator by clicking [here](#). Children must be in Year 2 or above and have already been Baptised.

**St Mary's Towers Retreat Centre is offering live online retreats** throughout October. All retreats, ranging from a single day to 5 days, start at 10.30am on the first date and conclude at 7pm prayer gathering and will be presented using Microsoft Teams. For further information or to register for any of the retreats, visit [here](#).

**FRANCISCAN SHRINE OF THE HOLY INNOCENTS**

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. Although we cannot open the Chapel, the beautiful grounds are open to all.



**Thank you for last week's donations to the parish**

Donations may be made in either of the black mail boxes near the old fishpond or the parish office door.

**Online donations** are accepted through our parish website. Click [here](#) to donate

(Be sure to choose the type of donation you wish to make from drop down list at "Parish Support". With the options you can choose to donate to **Parish Support**, to help pay our bills and the staff salaries; the **Franciscan friars**, to help pay our Friary bills, including food, water, electricity; the **Church renovations**; or the **Shrine of the Holy Innocents**.)

**Our \$10 "TAP-AS-YOU-GO" card devices are now at the double doors of the parish office and can also be used to donate to the parish or the friars.**

**Mass Intentions: 9 - 16 Oct. 2021**

Sat. 9	9.30am	Intention of donor
	6pm	Intention of donor
Sun. 10	7am	Joseph, Martha and Joe Mizzi
	9am	Giovanni La Rosa
	11am	Christino Giordmaina, Sammut and Giordmaina families
	6pm	<b>PRO POPULO</b>
Mon. 11	6.45am	Joseph and Meta Galea
	7pm	Natalie Spiteri
Tues. 12	6.45am	Pino Bosco, Mariangela & Antonio Pupo
	7pm	Intention of donor
Wed. 13	6.45am	Those enrolled in FMA
	9.30am	Jacquelin Capdor
Thur. 14	6.45am	Intention of donor
	9.30am	Victor Micallef
Fri. 15	6.45am	Elizabeth Caruana
	9.30am	Joseph Netta Galea
Sat. 16	9.30am	Natalie Spiteri
	6pm	<b>PRO POPULO</b>

**All Mass intentions requested will be offered by our Friars privately during this time of COVID restrictions.**

**For emergencies only, call 9629-2595, select 3 to leave a message and a priest will return your call.**

**Our Lady of the Rosary Parish Office** Tel.: 9629-2595  
Open 9am-4pm, Tuesday - Friday  
8 Diana Ave (PO Box 21), Kellyville, NSW 2155  
Parish Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)

Office Manager and Secretary: *Angela Barlow*  
Finance and Secretary: *Catherine Bareham*  
Sacramental Coordinator: *Michele Newman*  
Sacraments: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
Parish Facebook page: [www.facebook.com/OLOR.Parish.Kellyville](http://www.facebook.com/OLOR.Parish.Kellyville)

**Our Lady of the Rosary Primary** 8 Diana Ave, Kellyville NSW 2155  
Tel: 8664 7800  
[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

**St Angela's Primary** 40 Harrington Ave, Castle Hill 2154  
Tel: 9407 6400  
[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

**Shrine of the Holy Innocents** Tel: 0429 441 955  
8 Greyfriar Place, (PO Box 21), Kellyville, NSW 2155  
[kellyville Shrine@yahoo.com.au](mailto:kellyville Shrine@yahoo.com.au)



money to the poor, and you will have treasure in heaven; then come, follow me.' But his face fell at these words and he went away sad, for he was a man of great wealth.

Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the kingdom of God!' The disciples were astounded by these words, but Jesus insisted, 'My children,' he said to them, 'how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.' They were more astonished than ever. 'In that case' they said to one another 'who can be saved?' Jesus gazed at them. 'For men' he said 'it is impossible, but not for God: because everything is possible for God.'

Peter took this up. 'What about us?' he asked him. 'We have left everything and followed you.' Jesus said, 'I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land – not without persecutions – now in this present time and, in the world to come, eternal life.'

**The Gospel of the Lord.**  
**R. Praise to you, Lord Jesus Christ.**

#### HOMILY

**PROFESSION OF FAITH APOSTLES' CREED**  
*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

#### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

#### PRAYER OVER THE OFFERINGS

P. Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may

pass over to the glory of heaven. Through Christ our Lord.

**R. Amen.**

#### THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

#### PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

#### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: When we eat this Bread and drink this Cup,**

**we proclaim your Death, O Lord, until you come again.**

#### COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**

P. Deliver us, Lord, we pray . . .

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said . . .

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace.*

#### LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

#### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

#### COMMUNION ANTIPHON

 cf. Ps 33:11

**The rich suffer want and go hungry, but those who seek the Lord lack no blessing.**

#### PRAYER AFTER COMMUNION

P. We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may

make us sharers of his divine nature. Who lives and reigns for ever and ever.

**R. Amen.**

#### THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**R. Amen.**

P. Go in peace.

**R. Thanks be to God.**

#### BREAKING OPEN THE WORD

##### TRUE WISDOM

Wisdom is a gift that many of us aspire to but it is found not only by desiring it but choosing it in the midst of the complexity and richness of our daily lives. The writer of the book of Wisdom speaks as one who longs for understanding, who sees it as the true and lasting source of wealth in a human life. This openness and longing for wisdom find concrete expression in the Gospel where the rich man, who has been faithful to the commandments, is still unsatisfied and searching for more. He is wise enough to recognise in Jesus someone who is a true teacher. That his face falls at the words of Jesus shows he is also aware that he has not yet arrived at the point where he has the inner freedom to take the next step.

The letter to the Hebrews speaks of the word of God as a two-edged sword, able to cut in both directions and uncover what lies deep within us. For the rich man, Jesus' word challenges him not on what he has already done but on what he is yet to do. He is well intentioned but is not yet as free as Jesus wants him to be. As the Gospel proceeds it is clear that while his contemporaries and the disciples saw wealth as a sign of God's blessing Jesus was more concerned about the ways in which our possessions can hold us back from a whole hearted commitment to the gospel message.

CHRISTOPHER MONAGHAN CP

#### A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2021. No 524. Website: www.stpauls.com.au

# OUR SUNDAY CELEBRATION

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME / B

10 OCTOBER 2021

WHO CAN BE SAVED? In Jesus' time people saw wealth and prosperity as signs of God's blessing. Today we can still covet these things. We can embrace the message of our consumerist society that happiness lies in having more. The wise person knows that the greatest richness of all is the saving love of God in Christ Jesus, and it is ours for free. If our primary attachment is to Jesus, we will not covet material goods but use them as necessary.

#### INTRODUCTORY RITES

**ENTRANCE ANTIPHON** Ps 129:3-4

**If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.**

#### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The Lord be with you.

**R. And with your spirit.**

#### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

**R. Lord, have mercy.**

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

**R. Christ, have mercy.**

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

#### GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

#### COLLECT

P. May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

#### LITURGY OF THE WORD

##### FIRST READING

Wis 7:7-11

*A reading from the book of Wisdom  
In comparison to wisdom, I held riches as nothing.*

I prayed, and understanding was given me; I entreated, and the spirit of Wisdom came to me.

I esteemed her more than sceptres and thrones;

compared with her, I held riches as nothing. I reckoned no priceless stone to be her peer, for compared with her, all gold is a pinch of sand,

and beside her silver ranks as mud.

I loved her more than health or beauty, preferred her to the light,

since her radiance never sleeps.

In her company all good things came to me, at her hands riches not to be numbered.

**The word of the Lord.**

**R. Thanks be to God.**

##### RESP PSALM

Ps 89:12-17. R. v. 14

**R. Fill us with your love, O Lord, and we will sing for joy!**

1. Make us know the shortness of our life / that we may gain wisdom of heart. / Lord, relent! Is your anger for ever? / Show pity to your servants. **R.**

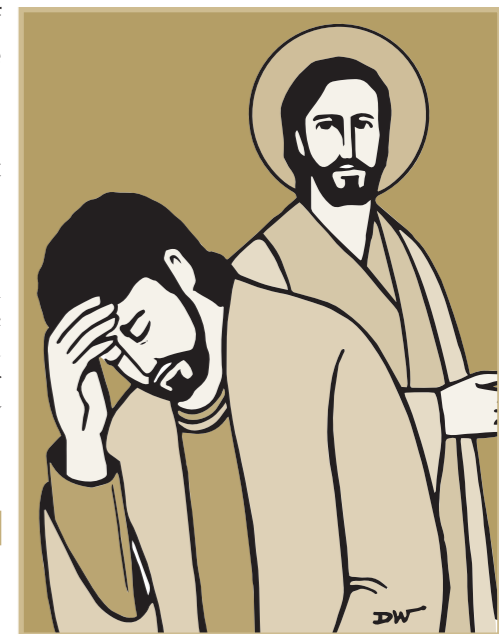
2. In the morning, fill us with your love; / we shall exult and rejoice all our days. / Give us joy to balance our affliction / for the years when we knew misfortune. **R.**

3. Show forth your work to your servants; / let your glory shine on their children. / Let the favour of the Lord be upon us: / give success to the work of our hands. **R.**

##### SECOND READING

Heb 4:12-13

*A reading from the letter to the Hebrews  
The word of God discerns the thoughts and intentions of the heart.*



The word of God is something alive and active: it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

**The word of the Lord.**  
**R. Thanks be to God**

##### GOSPEL ACCLAMATION

Mt 5:3

**Alleluia, alleluia!  
Happy the poor in spirit;  
the kingdom of heaven is theirs!  
Alleluia!**

##### GOSPEL

Mk 10:17-30

P. The Lord be with you.  
**R. And with your spirit.**

P. A reading from the holy Gospel according to Mark.

**R. Glory to you, O Lord.**

*Go and sell whatever you have and come follow me.*

Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him, and he said, 'There is one thing you lack. Go and sell everything you own and give the