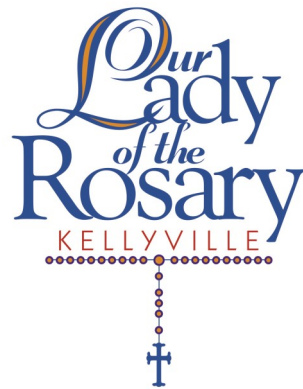


Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest



Under the Pastoral Care of
the Conventual Franciscans



Ready for Mass Everything is set to celebrate Mass in the new hall once the lockdown is lifted. The space looks glorious (see above) as OLOR Primary School replaced the flood-damaged floorboards with beautiful natural wood. (No more carpet tiles.) The old pews from the church have been moved into the hall (with the old carpet tiles put under them to avoid scratching the new floors). When the diocese gives us the okay to resume liturgies, we will post ASAP on our Facebook page. To visit our parish Facebook page, click [here](#).

Renovation Update: Not much “to see” or to share regarding work inside of the church. Currently behind the scenes work is taking place in preparation for demolition, which is scheduled for next week. Please continue to pray for the safety of the workers and for the inspiration of the Holy Spirit to encourage others to make contributions for the project. Your parish priest will do his best to post the latest on our Facebook page.

Office for Safeguarding is offering online training to keep our parishes safe. The training provides an opportunity for all to develop awareness and skills in making parishes safe and welcoming for all. The team is currently offering accompanied online training courses throughout September and October. If you are interested or have any questions email the parish office by clicking [here](#).

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

QR Codes at OLOR Kellyville We will have new QR codes for our church (like they use in the shops) to keep track of numbers at Mass and help keep us safe and well informed if a Covid outbreak should take place.

Sacrament News Any parents who wish to register their child for First Reconciliation, please email Michele Newman, Sacramental Coordinator by clicking [here](#). Children must be in Year 2 or above and have already been Baptised.

‘The Well’ offers spiritual nourishment during lockdown! Why not check it out? The Diocese’s ‘on demand’ streaming site has a ton of video and prayer resources for you and your family to explore and engage with during this difficult time. Their latest offerings include “Worship Wednesday” led by friend of the Diocese, Gen Bryant, and the “At the Well” podcast reflects on ‘A Mother’s Love’. Check it out [here](#).

On-line Holy Hour : Thurs. 30 September We invite all Sydney Catholics to participate in *Go Make Disciples Prayer Night: Opening Hearts to Christ, an online Holy Hour for the spiritual needs of our people and parishes.* The event will take place this Thursday, 30 September, at 7 pm on the eve of First Friday in honour of the Sacred Heart of Jesus and the Feast Day of St Therese, patron saint of missionaries. St Therese knew that her daily union with Christ in prayer was the most effective help she could offer for the Church’s proclamation of the Gospel. As we await the end of lockdown, may we unite ourselves with Christ and pray that many hearts will be open to His Love and to live ever more deeply as His disciples. Please register your attendance [here](#)



WE PRAY FOR THE SICK Maureen Hinton, Cath Dalglish, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gualarte, Monty Roughe, Garry Robinson, Felicia, Ona Hobs, Monica Zachulski, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Farneli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Frances Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic, Raul Mendoza

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Fan the Flame – Towards Plenary Assembly One October 2021

‘If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward.’ Mark 9:38-43, 45, 47-48 “The healing hands and support offered by a humble and merciful community are at the heart of a response to trauma and woundedness. Many need and yearn for full integration into the life of a loving community, where one is known and belongs. (Humble, Healing and Merciful–Discernment Paper p. 12). “For more information on the Plenary Council in Australia, click [here](#).

Young people of the Diocese – we are with you “I am with you always” – Matthew 28:20. The Diocese of Parramatta has launched a new website in response to the mental health crisis impacting our young people. The website contains links and information about services for young people whose wellbeing is suffering. To access, click [here](#). Please share this information widely with our young people and their families.

Migrant & Refugee Sunday is next Sunday.

The Catholic Church worldwide will celebrate “World Day of Migrants and Refugees (also known as “Migrant and Refugee Sunday”). Pope Francis invites us to work towards an ever wider “we” and embrace the resilience and contribution of Migrants and Refugees to the Church and society. The “Diocesan Journey...Walking with Refugees” team invites you to a **Virtual Diocesan Conversation with Refugees** next Sunday, 26 September from 3-4:15pm. RSVP by clicking [here](#). Find out more information by clicking [here](#).



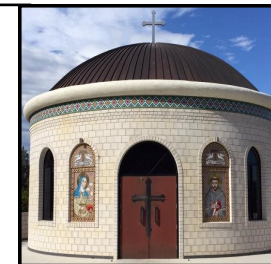
Help a Catholic Afghani family remain in Sydney Sister Eileen Crowe, PhD, needs your help to renew a Catholic Afghani family’s permanent visas and grant them the opportunity to attend an Australian citizenship ceremony. The family has been in Australia 2 years and would like to remain. Signatures are needed by 4 October. To add your name and physical address or get more information, send an email to Sr. Eileen at aileencr@tpg.com.au or call her mobile: 0434 292 400. Please use the word “Petition” as the subject of your email. Thank you for your generosity. (Sincere apologies we could not link the above email address).

Support Mass for You at Home Many people who are isolated, in prison, in hospital or don’t have internet rely on “Mass for You at Home”. The Catholic Mass is broadcast free-to-air each Sunday morning on Channel 10 and WIN at 6am. Find some familiar faces from the Diocese of Parramatta celebrating Mass over the coming weeks. Find out more [here](#).

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. Although we cannot open the Chapel, the beautiful grounds are open to all.



Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela’s Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Thank you for last week’s donations to the parish

Donations may be made in either of the black mail boxes near the old fishpond or the parish office door.

Online donations are accepted through our parish website. Click [here](#) to donate

(Be sure to choose the type of donation you wish to make from drop down list at “Parish Support”. With the options you can choose to donate to **Parish Support**, to help pay our bills and the staff salaries; the **Franciscan friars**, to help pay our Friary bills, including food, water, electricity; the **Church renovations**; or the **Shrine of the Holy Innocents**.)

Our \$10 “TAP-AS-YOU-GO” card devices are now at the double doors of the parish office and can also be used to donate to the parish or the friars.

Mass Intentions: 25 Sept. - 2 Oct. 2021

Sat. 25	9.30am	Pino Bosco, Mariangela & Antonio Pupo
	6pm	Intention of donor
Sun. 26	7am	Nerida Bombardiere
	9am	Marie Rizkalla
	11am	Sunil Rajapakse
	6pm	<i>PRO POPULO</i>
Mon. 27	6.45am	Nursoo family
	7pm	Francisco dela Cruz
Tues. 28	6.45am	Intention of donor
	7pm	Bruneau family
Wed. 29	6.45am	Franciscan friars and families
	9.30am	Intention of donor
Thur. 30	6.45am	Kay McDoogie
	9.30am	John Sherwood
Fri. 1	6.45am	Barlow and Fulop families
	9.30am	Intention of donor
Sat. 2	9.30am	Andrew Zahra & Wayne Holland
	6pm	Rasika Fernand

All Mass intentions requested will be offered by our Friars privately during this time of COVID restrictions.

For emergencies only, call 9629-2595, select 3 to leave a message and a priest will return your call.

Shrine of the Holy Innocents Tel: 0429 441 955
8 Greyfriar Place, (PO Box 21),
Kellyville, NSW 2155
kellyvilleshrine@yahoo.com.au

John said to Jesus, ‘Master, we saw a man who is not one of us casting out devils in your name; and because he was not one of us we tried to stop him.’ But Jesus said, ‘You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us.

‘If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward.

‘But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing

may be laid open before us. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 118:49-50

Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.

PRAYER AFTER COMMUNION

P. May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

SPIRITUAL AUTHORITY AND GENEROSITY

The proper use of spiritual authority is treated in today’s readings where both Israel’s elders and Jesus’ disciples are called to generosity of spirit. The elders have had a brief taste of sharing in Moses’ prophetic ministry but it has passed. Upset by the fact that Eldad and Medad are prophesying when they cannot, leads them to ask Moses to intervene.

The scenario is somewhat different for the disciples but both the elders and the disciples saw themselves as sharing in the power and authority of Moses and Jesus respectively. Neither group took lightly the fact that others might have been able to share in this without reference to them. The issue for Jesus and for Moses is not who exercises spiritual authority but what they achieve by it. The disciples are challenged to look deeper into the matter, and into their own hearts, to see that their primary concern should be that of making sure that the word is preached to the little ones. Furthermore, they are strongly challenged to make sure they do not become the means by which others are led to lose their faith by their own poor example.

The elders and disciples were called to have open and generous hearts on the question of who can exercise spiritual authority. James calls us to being generous and just in the matter of the use of our material resources. The letter has been insistent in confronting us with any lack of consistency between what we profess and how we act, particularly towards those who are disadvantaged.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

TWENTY-SIXTH SUNDAY IN ORDINARY TIME / B

26 SEPTEMBER 2021

OPEN TO THE SPIRIT’S WORKINGS! The Spirit of God is present and active in the world. Wherever we see good we know that God’s Spirit is at work. The Spirit works in surprising ways. It is sometimes through the least important member of a community that the Spirit speaks. May bigotry and prejudice never blind us to the workings of God in our Church and in our world.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Dan 3:31, 29, 30, 43, 42

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

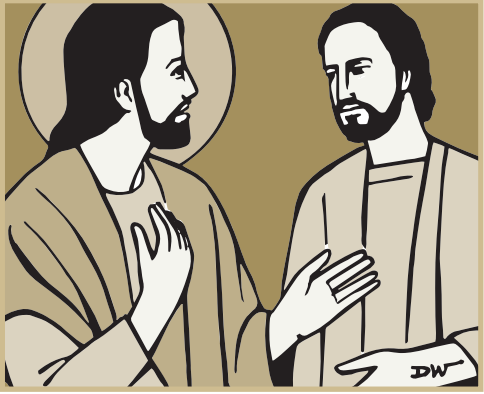
R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the



sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Num 11:25-29

A reading from the book of Numbers.

Are you jealous on my account? Who decrees that all people may prophesy?

The Lord came down in the Cloud. He spoke with Moses, but took some of the spirit that was on him and put it on the seventy elders. When the spirit came on them they prophesied, but not again.

Two men had stayed back in the camp; one was called Eldad and the other Medad. The spirit came down on them; though they had not gone to the Tent, their names were enrolled among the rest. These began to prophesy in the camp. The young man ran to tell this to Moses, ‘Look,’ he said, ‘Eldad and Medad are prophesying in the camp.’ Then said Joshua the son of Nun, who had served Moses from his youth, ‘My Lord Moses, stop them!’ Moses answered him, ‘Are you jealous on my account? If only the whole people of the Lord were prophets, and the Lord gave his Spirit to them all!’

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 18:8, 10, 12-14. R. v. 9

R. The precepts of the Lord give joy to the heart.

1. The law of the Lord is perfect, / it revives the soul. / The rule of the Lord is to be trusted, / it gives wisdom to the simple. **R.**

2. The fear of the Lord is holy, / abiding for ever. / The decrees of the Lord are truth / and all of them just. **R.**
3. So in them your servant finds instruction; / great reward is in their keeping. / But who can detect all his errors? / From hidden faults acquit me. **R.**
4. From presumption restrain your servant / and let it not rule me. / Then shall I be blameless, / clean from grave sin. **R.**

SECOND READING

James 5:1-6

A reading from the letter of St James.

Your wealth is rotting.

An answer for the rich. Start crying, weep for the miseries that are coming to you. Your wealth is all rotting, your clothes are all eaten up by moths. All your gold and your silver are corroding away, and the same corrosion will be your own sentence, and eat into your body. It was a burning fire that you stored up as your treasure for the last days. Labourers mowed your fields, and you cheated them – listen to the wages that you kept back, calling out; realise that the cries of the reapers have reached the ears of the Lord of hosts. On earth you have had a life of comfort and luxury; in the time of slaughter you went on eating to your heart’s content. It was you who condemned the innocent and killed them; they offered you no resistance.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

cf. Jn 17:17

Alleluia, alleluia! Your word, O Lord, is truth: make us holy in the truth. Alleluia!

GOSPEL

Mk 9:38-43, 45, 47-48

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

Anyone who is not against us is for us. If your hand should cause you to sin, cut it off.