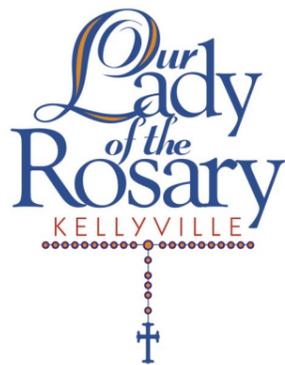


Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest



Under the Pastoral Care of
the Conventual Franciscans



Renovation Update Used carpet, anyone? As you can see from the photo (above), the old, worn-out carpeting has been ripped up from our entire worship (including the sanctuary). We also carefully took out the joinery from the sacristy. It has been moved to the music room in the new hall which we will use as our temporary sacristy (like before). All the pews have been brought over, making the hall look almost like a brand new church!

Outside, a golden halo of fencing surrounds the church,



with Mother Mary blessing the construction site (left). Two large trees have been cut down (see below) from an area that will soon hold the planned, onsite toilets. We hope that the two flowering trees our by the statue of Mary will thrive at new



homes at the Shrine gradens. Temporary facilities for workers were also delivered and put in place by a huge crane earlier in the week (left). I wish I could bring you inside to see the work. It's all so exciting to see this finally happening after so such a long slog through the paperwork and Covid. Next week demolish will start. (Hope to personally swing a mallet and take out some frustrations!). Thank you for your patience and support. To help us with all the work, please make donations via our website by clicking [here](#). Thank you for your generosity. Every little bit helps.

Condolences to the families of parishioners John Saliba and Carmela Pelligra who passed away this week. Eternal Rest grant unto them, O Lord, and let Perpetual Light shine upon them. May they and all our Faithful Departed through the mercy of God rest in Peace.

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Office Manager and Secretary: *Angela Barlow*
Finance and Secretary: *Catherine Bareham*
Sacramental Coordinator: *Michele Newman*
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

COVID-19 VACCINES AND CATHOLIC TEACHING The Diocese of Parramatta is hosting a special discussion on the COVID-19 vaccine and Catholic Teaching. Hear the perspectives of a Catholic doctor, a Catholic lawyer, and a Catholic bishop on this timely matter. The panelists will be answering questions previously submitted and will seek to provide you with clarity on this important topic. Hosted by our Catholic Youth Parramatta team, watch from 8pm this Friday, 17 September, on the Diocese of Parramatta's Facebook page by clicking [here](#) at the time of the event.

Office for Safeguarding is offering online training to keep our parishes safe. The training provides an opportunity for all to develop awareness and skills in making parishes safe and welcoming for all. The team is currently offering accompanied online training courses throughout September and October. If you are interested or have any questions email the parish office.

Sacrament News Any parents who wish to register their child for First Reconciliation, please email Michele Newman, Sacramental Co-ordinator by clicking [here](#). Children must be in Year 2 or above and have already been Baptised. If you need to have a child baptised, please email the parish office by clicking [here](#).



News on the Crisis in Afghanistan "The impacts of COVID-19, prolonged conflict and drought means that hundreds of thousands of people are now facing an uncertain future, where they may not have access to shelter, food, clean water, health care or sanitation for a prolonged period of time."—Kirsty Robertson, CEO of Caritas Australia. To learn more about the crisis, including how you can donate to Caritas to help, click [here](#).

WE PRAY FOR THE SICK Maureen Hinton, Cath Dalgliesh, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angeliqie Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Felicia, Ona Hobs, Monica Zachulski, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Frances Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic

The next Church Catch-up and Check-up with Fr Alejandro is this Monday, 20 September, via Zoom at 6.30pm. Please join up and have a friendly chat with Fr. Alejandro and other parishioners. Join Zoom meeting [here](#). Meeting ID: 856 6821 5094 Passcode: 302634



Please note the Blessed Sacrament is now reserved in the school hall during renovations.

Fan the Flame – Towards Plenary Assembly One October 2021 'Anyone who welcomes one of these little children in my name, welcomes me' Mark 9:30-37 Our parishes in particular are challenged to renew the formation of children, young people and families who may not be strongly connected to the Church but who still have an 'instinct for the faith' which prompts them to seek the sacraments or engage in part with of the Church's life. (*Instrumentum Laboris* #133) [here](#).

Young people of the Diocese – we are with you "I am with you always" – Matthew 28:20. The Diocese has launched a new website in response to the mental health crisis impacting our young people. The website contains links and information about services that can help young people whose wellbeing is suffering. To access, click [here](#). Please share this information widely with young people and their families.

Campion College Virtual Open Day. Based in Toongabbie, the school is holding a virtual open day on Tuesday 28 September from 10am to 5pm. This is the perfect opportunity for prospective students to find out more about the College and their liberal arts degree. For more information, and to register, please visit [here](#).

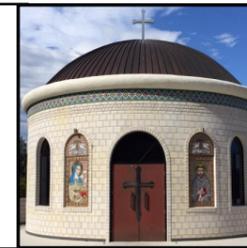
'The Well' offers spiritual nourishment during lockdown! Why not check it out? The Diocese's 'on demand' streaming site has a ton of video and prayer resources for you and your family to explore and engage with during this difficult time. Their latest offerings include "Worship Wednesday" led by friend of the Diocese, Gen Bryant, and the "At the Well" podcast reflects on 'A Mother's Love'. Check it out [here](#).

UPDATE: Social Justice COVID-19 Food and Toiletries Drive During lockdown, Jesuit Refugee Service (JRS) and House of Welcome (HoW) cannot receive physical food and toiletry donations. However, many refugee families are still relying on their foodbanks or the provision of food vouchers. In this difficult time, please support JRS and HoW with a cash donation if you can. Find more information [here](#) or call JRS on (02) 9356 3888 or HoW on (02) 9727 9290.

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. Although we cannot open the Chapel, the beautiful grounds are open to all.



Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Thank you for last week's donations to the parish

Donations may be made in either of the black mail boxes near the old fishpond or the parish office door.

Online donations are accepted through our parish website. Click [here](#) to donate

(Be sure to choose the type of donation you wish to make from drop down list at "Parish Support". With the options you can choose to donate to **Parish Support**, to help pay our bills and the staff salaries; the **Franciscan friars**, to help pay our Friary bills, including food, water, electricity; the **Church renovations**; or the **Shrine of the Holy Innocents**.)

Our \$10 "TAP-AS-YOU-GO" card devices are now at the double doors of the parish office and can also be used to donate to the parish or the friars.

Mass Intentions: 18 - 25 September, 2021

Sat. 18	9.30am	Intention of donor
	6pm	Luigi Sellaro
Sun. 19	7am	Joseph, Martha & Joe Mizzi
	9am	Salvatore & Giovanna-Maria Frasca & Teresa Crucitti
	11am	Intention of donor (Ivone de Groot, Tiago da Silva)
	6pm	PRO POPULO
Mon. 20	6.45am	Vincenzina Alberti
	7pm	Andrew Zahra & Wayne Holland
Tues. 21	6.45am	Intention of donor (Daphne & Rene Tuyan)
	7pm	Intention of donor
Wed. 22	6.45am	Rosina Murdocca
	9.30am	Intention of donor (Joanne Tuyan)
Thur. 23	6.45am	Intention of donor (Ursula Tuyan)
	9.30am	Intention of donor (Kathie Nursoo)
Fri. 24	6.45am	Vincenza & Carmela Bombardiere
	9.30am	Intention of donor (Capdor family)
Sat. 25	9.30am	Pino Bosco, Mariangela & Antonio Pupo
	6pm	Intention of donor (Rousetty family)

For emergencies only, call 9629-2595, select 3 to leave a message and a priest will return your call.

Shrine of the Holy Innocents Tel: 0429 441 955
8 Greyfriar Place, (PO Box 21), Kellyville, NSW 2155
kellyville Shrine@yahoo.com.au

OUR SUNDAY CELEBRATION

TWENTY-FIFTH SUNDAY IN ORDINARY TIME / B

19 SEPTEMBER 2021

After leaving the mountain Jesus and his disciples made their way through Galilee; and he did not want anyone to know, because he was instructing his disciples; he was telling them, 'The Son of Man will be delivered into the hands of men; they will put him to death; and three days after he has been put to death he will rise again.' But they did not understand what he said and were afraid to ask him.

They came to Capernaum, and when he was in the house he asked them, 'What were you arguing about on the road?' They said nothing because they had been arguing which of them was the greatest. So he sat down, called the Twelve to him and said, 'If anyone wants to be first, he must make himself last of all and servant of all.' He then took a little child, set him in front of them, put his arms round him, and said to them, 'Anyone who welcomes one of these little children in my name, welcomes me; and anyone who welcomes me welcomes not me but the one who sent me.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Receive with favour, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 118:4-5

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

PRAYER AFTER COMMUNION

P. Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

LIVING WITH OUR DIFFERENCES

As the letter of James observes, wherever there is jealousy and ambition there is disharmony. It is the sign of both human and spiritual maturity to be able to live in peace with ourselves and others. A reality of life is that there are differences between people and that they can often be a source of division and discontent. Today's readings invite us to reflect on the ways in which differences can be life-giving rather than destructive.

For the writer of the book of Wisdom the truly righteous person will be a thorn in the side of those whose values they do not share. The implied challenge is that of daring to be different when it means being true to our values.

Even within the Christian community the problems provided by our differences and desire for recognition need to be addressed. It is to the credit of the early Christians that they did not venerate over their very real differences and honestly admitted their difficulties in this area. At the very moment that Jesus is speaking of the violent death that awaits him the disciples are already arguing among themselves about who is the greatest. It is precisely in this context that Jesus reveals to them that true greatness has always been found in the ability to serve and sacrifice oneself for the good of others. It is not that differences do not exist, or that some have the responsibility of leadership. What counts is the manner in which that responsibility is exercised. In that, Jesus remains our most enduring example.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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THE BATTLE WITHIN. Today's readings highlight the battle between good and evil. The virtuous person in today's First Reading, and Jesus in the Gospel, both suffer greatly at the hands of the godless. But as James notes in today's Second Reading, and as we see in Jesus' disciples, the battle between good and evil is waged within each one of us as well. While we give thanks to God for the good within us, we also acknowledge the part of ourself that is drawn to evil and humbly seek God's mercy.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

I am the salvation of the people, says the Lord.

Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / O Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.



SECOND READING James 3:16-4:3

A reading from the letter of St James. *Justice is the harvest of peacemakers from seeds sown in a spirit of peace.*

Wherever you find jealousy and ambition, you find disharmony, and wicked things of every kind being done; whereas the wisdom that comes down from above is essentially something pure; it also makes for peace, and is kindly and considerate; it is full of compassion and shows itself by doing good; nor is there any trace of partiality or hypocrisy in it. Peacemakers, when they work for peace, sow the seeds which will bear fruit in holiness.

Where do these wars and battles between yourselves first start? Isn't it precisely in the desires fighting inside your own selves? You want something and you haven't got it; so you are prepared to kill. You have an ambition that you cannot satisfy; so you fight to get your way by force. Why you don't have what you want is because you don't pray for it; when you do pray and don't get it, it is because you have not prayed properly, you have prayed for something to indulge your own desires.

The word of the Lord. **R. Thanks be to God.**

GOSPEL ACCLAMATION cf. 2 Thess 2:14

Alleluia, alleluia! God has called us with the gospel to share in the glory of our Lord Jesus Christ. Alleluia!

GOSPEL Mk 9:30-37

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

The Son of Man will be delivered into the hands of humanity . . . All who wish to be first must make themselves the servants of all.

COLLECT

P. O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Wis 2:12, 17-20

A reading from the book of Wisdom.

Let us condemn him to a most shameful death.

The godless say to themselves, 'Let us lie in wait for the virtuous man, since he annoys us and opposes our way of life, reproaches us for our breaches of the law and accuses us of playing false to our upbringing.

Let us see if what he says is true, let us observe what kind of end he himself will have.

If the virtuous man is God's son, God will take his part and rescue him from the clutches of his enemies.

Let us test him with cruelty and with torture, and thus explore this gentleness of his and put his endurance to the proof. Let us condemn him to a shameful death since he will be looked after – we have his word for it.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 53:3-6, 8. R. v. 6

R. The Lord upholds my life.

1. O God, save me by your name; / by your power, uphold my cause. / O God, hear my prayer; / listen to the words of my mouth. **R.**

2. For proud men have risen against me, / ruthless men seek my life. / They have no regard for God. **R.**

3. But I have God for my help. / The Lord upholds my life. / I will sacrifice to you with willing heart / and praise your name for it is good. **R.**