

Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest

“Church Catch Up and Check Up” with Fr. Alejandro takes place this Monday, 23 August, at 6.30pm. We will gather virtually to pray, discuss the parish and check in to see how our members are negotiating life in lockdown. If you need help learning how to use Zoom, contact the parish office at 9629 2595. For those who know how to connect directly on the night, follow the Zoom link [here](#). Meeting ID: 850 4213 8341 Passcode: 468622

Warning: you may see someone stealing our plants

Please note that our gardener will begin transplanting some of our bushes and trees to their new home at the Shrine of the Holy Innocents. The gardens are needing to be taken up as construction will be beginning in early September and these plants would have died. New gardens will be put in once the work is completed. If you would like to sponsor a garden or plant, please contact the offices by clicking [here](#).



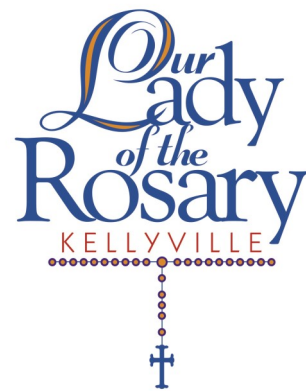
Join St. Vincent de Paul for a Virtual Community sleepout this Friday, 27 Aug, starting at 6! By choosing to sleep out at home, in your car, backyard or on your couch, you can continue to help raise crucial funds for Vinnies and connect online with some of the realities faced by those experiencing homelessness and disadvantage. To make a donation click [here](#). To virtually join others in the parish and diocese, click [here](#).

Vinnies Support Centres are still available to those in need

St Vincent de Paul Support Centres across Greater Sydney are still available and taking calls to arrange for food vouchers or other items to be provided to those in need. If you need assistance, call the Support Centres in Blacktown on (02) 8861 9777, Harris Park on (02) 8861 9757 and Penrith on (02) 8861 9770. To find out more about what support is available, visit [here](#).

Our Lady of the Rosary Parish Office

Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of
the Conventual Franciscans



RCIA (Rite of Christian Initiation for Adults) will begin *virtually* in September. This process is for unbaptized adults, helping them discover what it means to be Catholic. The first period is called “Inquiry” and is for answering questions. RCIA also prepares adults baptized in other Christian denominations or those baptised Catholic who seek to complete their Sacraments of Initiation (that is: Confirmation or First Communion). If you are interested in finding out more, or know someone who is, please send contact details asap by clicking [here](#).

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

Fan the Flame Towards the Plenary Council first assembly: “The words I have spoken to you are spirit and they are life.” John 6:60-69 “Through appropriate faith formation, God can shape us into deepening our spirituality within the life of the Church, engaging with scripture, encountering God in worship and prayerfully developing our living relationship with Jesus Christ.” (Prayerful and Eucharistic – Discernment Paper p. 5) Visit [here](#) for more.

Social Justice Sunday on 29 August

The Australian Bishops’ Social Justice Statement, *Cry of the Earth, Cry of the Poor*, invites us to join in responding to Pope Francis’ invitation to take a seven-year journey towards total ecological sustainability guided by seven *Laudato Si’* Goals. The statement provides theological foundations to ground and inspire our efforts to care for creation while responding to the needs of the disadvantaged and excluded. For more info, click [here](#) or call 6201 9845.

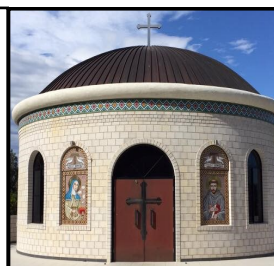
Bishop’s Father’s Day Appeal will be postponed to a date when Churches will once again be open. Parramatta Catholic Foundation is assisting with a mail and online appeal at the beginning of September. Your thoughtful gift to the will mean so much to our retired priests who have put the care of others before themselves. For more information on the Clergy Support Foundation’s work or to make a kind donation today, please visit [here](#).

Condolences to the families of Elisabeth Van Mullekom whose funeral was held in Castlebrook on Friday and Joseph Attard whose funeral will be on Wednesday. May they and all the faithful departed, through the mercy of God, rest in Peace.

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. Although we cannot open the Chapel, the beautiful grounds are open to all.



Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville



shelter, hygiene kits and first aid on the ground. Donate to Caritas Australia’s Emergency Response Appeal by visiting [here](#) or by calling 1800 024 413 toll-free.

Divine Retreat Centre Daily Silent Adoration Livestream

happens daily from 8.45am to 8.45pm on their ‘Divine Healing & Retreat Centre Sydney Australia’ YouTube Channel. Feel free to send prayer requests at any time during the adoration. To do so, click [here](#).

Natural fertility awareness week 23-29 August

Tracking Fertility: Tracking Health. Would you like to discover a way of tracking your cycles and understand a method of family planning in which both members of the couple share this awesome responsibility? This knowledge is something every woman should have and every man can learn! The Billings Ovulation Method® is based on sound science and has been proven an effective method to postpone or achieve a pregnancy and to monitor reproductive health. More info can be found on our website [here](#). Contact our Billings Area Administrator NSW Maria 0408 402 059. An information session about the Billings Ovulation Method® will be held on Monday 23rd August @ 7.30pm - 8.30pm AEST. To register please go [here](#). Further information about natural fertility awareness can be found at the Billings LIFE website [here](#).

Mitchell Electorate Church Leaders Afghanistan Briefing If you are interested in joining this action, please join the zoom session, tonight Friday 20 August, at 7pm with Tim Costello and Refugee Council of Australia [here](#).

Livestreaming of Masses A full list of Masses that are livestreamed in the Diocese of Parramatta can be found [here](#).

WE PRAY FOR THE SICK Maureen Hinton, Cath Dalglish, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna, Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Felicia, Ona Hobs, Monica Zachulski, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Frances Grobelaar, Nelson Yupangco, John Killelea, Marija Jukic

Our Lady of the Rosary Primary

8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela’s Primary

40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Thank you for last week’s donations to the parish

Donations may be made in either of the black mail boxes near the old fishpond or the parish office door.

Online donations are accepted through our parish website at olorparishkellyville.org.au.

(Click the **red** “donate” button at the top-right, select “online giving.” Choose the type of donation you wish to make from drop down list at “Parish Support”. A choice to donate to the parish (to help pay our bills and the staff salaries), the Franciscan friars (to help pay our Friary bills, including food, water, electricity), the Church renovations, or the Shrine of the Holy Innocents.)

Our \$10 “TAP-ASYOU-GO” card devices at doors of the Church can also be used.

Mass Intentions: 21 - 28 August, 2021

Sat. 21	9.30am	Garnett Saw
	6pm	Jason Nursoo
Sun. 22	7am	Vincenzo & Carmela Bombardiere
	9am	Maria Aiossa
	11am	Christino Giordmaina
	6pm	PRO POPULO
Mon. 23	6.45am	Garnett Saw
	7pm	John Frewen
Tues. 24	6.45am	Intention of donor
	7pm	Jorge Albarracin Oneto
Wed. 25	6.45am	Franciscan friars & families
	9.30am	Pino Bosco, Mariangela & Antonio
Thur. 26	6.45am	Those enrolled in FMA
	9.30am	Maher Nursoo
Fri. 27	6.45am	Horace Palacio
	9.30am	Charles, Grace Vella & Joseph
Sat. 28	9.30am	Bartel Wielstra
	6pm	Intention of donor

All Mass intentions requested will be offered by our Friars privately during this time of COVID restrictions.

For emergencies only, call 9629-2595, select 3 to leave a message and a priest will return your call.

Shrine of the Holy Innocents

Tel: 0429 441 955
8 Greyfriar Place, (PO Box 21),
Kellyville, NSW 2155
kellyvilleshrine@yahoo.com.au

GOSPEL ACCLAMATION cf. Jn 6:63, 68
Alleluia, alleluia!
Your words, Lord, are spirit and life:
you have the words of everlasting life.
Alleluia!

GOSPEL Jn 6:60-69
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel
according to John.
R. Glory to you, O Lord.

Lord, whom shall we go to? You have the words of everlasting life.
After hearing his doctrine many of the followers of Jesus said, ‘This is intolerable language. How could anyone accept it?’ Jesus was aware that his followers were complaining about it and said, ‘Does this upset you? What if you should see the Son of Man ascend to where he was before?’

‘It is the spirit that gives life,
the flesh has nothing to offer.
The words I have spoken to you are spirit
and they are life.
‘But there are some of you who do not believe.’ For Jesus knew from the outset those who did not believe, and who it was that would betray him. He went on, ‘This is why I told you that no one could come to me unless the Father allows him.’ After this, many of his disciples left him and stopped going with him.

Then Jesus said to the Twelve, ‘What about you, do you want to go away too?’ Simon Peter answered, ‘Lord, whom shall we go to? You have the message of eternal life, and we believe; we know that you are the Holy One of God.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY
PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, /
Creator of heaven and earth, / and in
Jesus Christ, his only Son, our Lord, /
who was conceived by the Holy Spirit, /
born of the Virgin Mary, / suffered under
Pontius Pilate, / was crucified, died and
was buried; / he descended into hell; /
on the third day he rose again from the
dead; / he ascended into heaven, / and is
seated at the right hand of God the Father
almighty; / from there he will come to
judge the living and the dead. / I believe
in the Holy Spirit, / the holy catholic
Church, / the communion of saints, / the
forgiveness of sins, / the resurrection of
the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST
After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at
your hands for the praise and glory of his
name, for our good and the good of all
his holy Church.

PRAYER OVER THE OFFERINGS
P. O Lord, who gained for yourself a people
by adoption through the one sacrifice offered
once for all, bestow graciously on us, we
pray, the gifts of unity and peace in your
Church. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS
IN ORDINARY TIME
After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: When we eat this Bread and drink
this Cup,
we proclaim your Death, O Lord,
until you come again.

COMMUNION RITE
P. At the Saviour’s command and formed by
divine teaching, we dare to say:

All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the
glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.

P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD
All: Lamb of God, you take away the sins
of the world, have mercy on us.
Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed are
those called to the supper of the Lamb.
R. Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.
COMMUNION ANTIPHON cf. Ps 103:13-15
The earth is replete with the fruits of
your work, O Lord;
you bring forth bread from the earth
and wine to cheer the heart.

PRAYER AFTER COMMUNION
P. Complete within us, O Lord, we pray, the
healing work of your mercy and graciously
perfect and sustain us, so that in all things we
may please you. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you,
the Father, and the Son, ✠ and the Holy
Spirit.
R. Amen.
P. Go in peace.
R. Thanks be to God.

BREAKING OPEN THE WORD
MAKING DECISIONS

In the lives of us all there are moments
when we have to make decisions –
decisions which will radically shape
our future. When Joshua gathered all
the people of Israel to the shrine of
Shechem it was a moment of decision.
Having finally taken possession of their
own land, the risk was that they would
be assimilated into the religious culture
of the people that surrounded them. An
even greater danger was that of forgetting
the God who had made all this possible.
Joshua saw that the time had come for the
people of Israel to choose.

In a similar fashion, as Jesus concludes
the bread of life discourse, his disciples
and his contemporaries are challenged to
decide where their allegiance lies. While
Jesus’ words are a scandal for even some
of the disciples, the Twelve, through
Peter, decide that Jesus’ message is truly
life-giving and that it comes from God.

The decision which is envisaged in the
second reading is that married couples
decide to model their relationship on
the love that Jesus has shown in giving
up his life for us all. The regulation of
relationships in households found here
is clearly coloured by its first century
context and its language of submission
can give the modern reader a jolt. Despite
this there are reciprocal demands made
on both spouses to model their love on
that of Jesus who gave his life for us all.

CHRISTOPHER MONAGHAN CP

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OUR SUNDAY CELEBRATION

TWENTY-FIRST SUNDAY IN ORDINARY TIME / B **22 AUGUST 2021**

THE HOLY ONE OF GOD. It was very difficult for the Jewish people to accept Jesus’
teaching that they must eat his flesh and drink his blood if they are to have life.
The Twelve accepted his teaching, not because they understood it but because they
believed in him. Having seen his signs they believed that he was the Holy One of
God. May Christ heal our unbelief that we too may accept his saving words even
when we do not understand them fully.

INTRODUCTORY RITES

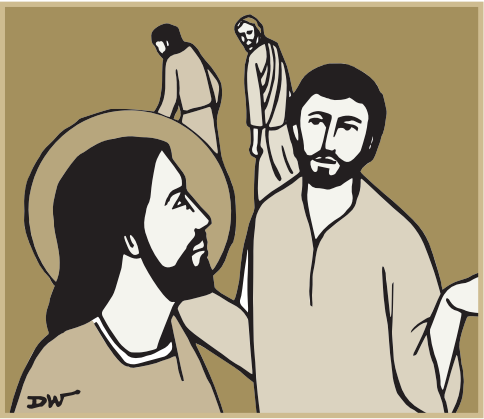
ENTRANCE ANTIPHON cf. Ps 85:1-3
Turn your ear, O Lord, and answer me;
save the servant who trusts in you, my God.
Have mercy on me, O Lord, for I cry to
you all the day long.

GREETING
P. In the name of the Father, and of the Son,
and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us
acknowledge our sins, and so prepare
ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you,
my brothers and sisters, that I have greatly
sinned, in my thoughts and in my words,
in what I have done and in what I have
failed to do, (striking the breast) through
my fault, through my fault, through my
most grievous fault; therefore I ask blessed
Mary ever-Virgin, all the Angels and
Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.
P. May almighty God have mercy on
us, forgive us our sins, and bring us to
everlasting life.
R. Amen.

V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

GLORIA
Glory to God in the highest, / and on
earth peace to people of good will. / We
praise you, / we bless you, / we adore
you, / we glorify you, / we give you thanks
for your great glory, / Lord God, heavenly
King, / O God, almighty Father. / Lord
Jesus Christ, Only Begotten Son, / Lord
God, Lamb of God, Son of the Father, /
you take away the sins of the world, /
have mercy on us; / you take away the
sins of the world, / receive our prayer; /
you are seated at the right hand of the
Father, / have mercy on us. / For you
alone are the Holy One, / you alone are



the Lord, / you alone are the Most High, /
Jesus Christ, / with the Holy Spirit, / in
the glory of God the Father. / Amen.

COLLECT
P. O God, who cause the minds of the faithful
to unite in a single purpose, grant your people
to love what you command and to desire what
you promise, that, amid the uncertainties of
this world, our hearts may be fixed on that
place where true gladness is found. Through
our Lord Jesus Christ, your Son, who lives and
reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Josh 24:1-2, 15-18
A reading from the book of Joshua.
We will serve the Lord God, because he is
our God.
Joshua gathered all the tribes of Israel
together at Shechem; then he called the
elders, leaders, judges and scribes of Israel,
and they presented themselves before God.
Then Joshua said to all the people: ‘If you
will not serve the Lord, choose today whom
you wish to serve, whether the gods that your
ancestors served beyond the River, or the
gods of the Amorites in whose land you are
now living. As for me and my House, we will
serve the Lord.’

The people answered, ‘We have no
intention of deserting the Lord our God who
brought us and our ancestors out of the land
of Egypt, the house of slavery, who worked
those great wonders before our eyes and
preserved us all along the way we travelled
and among all the peoples through whom we
journeyed. We too will serve the Lord, for he
is our God.’

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 33:2-3, 16-23. R. v. 9
R. Taste and see the goodness of the Lord.
1. I will bless the Lord at all times, / his
praise always on my lips; / in the Lord my
soul shall make its boast. / The humble shall
hear and be glad. **R.**
2. The Lord turns his face against the
wicked / to destroy their remembrance from
the earth. / The Lord turns his eyes to the
just / and his ears to their appeal. **R.**

3. They call and the Lord hears / and rescues
them in all their distress. / The Lord is close
to the broken-hearted; / those whose spirit is
crushed he will save. **R.**
4. Many are the trials of the just man / but
from them all the Lord will rescue him. / He
will keep guard over all his bones, / not one
of his bones shall be broken. **R.**
5. Evil brings death to the wicked; / those
who hate the good are doomed. / The
Lord ransoms the souls of his servants. /
Those who hide in him shall not be
condemned. **R.**

SECOND READING Eph 5:21-32
A reading from the letter of St Paul to the
Ephesians.
This is the great mystery, it applies to Christ and
the Church.

Give way to one another in obedience to
Christ. Wives should regard their husbands as
they regard the Lord, since as Christ is head
of the Church and saves the whole body, so
is a husband the head of his wife; and as the
Church submits to Christ, so should wives
to their husbands, in everything. Husbands
should love their wives just as Christ loved
the Church and sacrificed himself for her to
make her holy. He made her clean by washing
her in water with a form of words, so that
when he took her to himself she would be
glorious, with no speck or wrinkle or anything
like that, but holy and faultless. In the same
way, husbands must love their wives as they
love their own bodies; for a man to love his
wife is for him to love himself. A man never
hates his own body, but he feeds it and looks
after it; and that is the way Christ treats the
Church, because it is his body – and we are its
living parts. For this reason, a man must leave
his father and mother and be joined to his
wife, and the two will become one body. This
mystery has many implications; but I am
saying it applies to Christ and the Church.

The word of the Lord.
R. Thanks be to God.