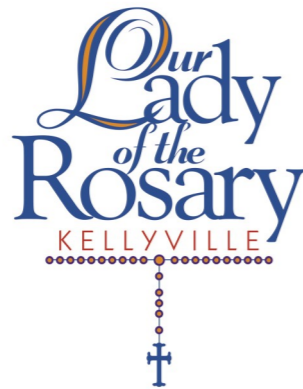


Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest



Under the Pastoral Care of
the Conventual Franciscans

Important information with regards the new NSW regulations for places of worship: Numbers for congregation With the new four square metres rule in place, we can only seat about 120 persons at Mass in our church. Reservations are essential. (Click [here](#) to reserve your place at Mass.) As we will be moving to the hall shortly, the numbers may drop further. *Parishioners should plan to arrive early to Mass even with a reservation, for if another comes and you are not there, your seat will be given to him or her.*

Please note that the dispensation from Sunday Mass obligation remains in place in Parramatta diocese (Canon 1247, Canons 85 and 87, and Catechism of the Catholic Church 2180-2188). Once the dispensation is lifted it will be communicated.

Face masks are mandatory effective from last Tuesday, 22 June, at all places of worship (and workplaces) until at least this coming Tuesday across Greater Sydney and the Blue Mountains. This applies to the Chancery and parish offices.

Singing during Mass and liturgies by the congregation is not permitted at this time.

The following events have been cancelled due to Covid outbreak: (1.) the talk by Archbishop of Perth, Tim Costelloe, SDB, and President of the Plenary Council, on Monday 28 June at 7pm. (2.) The usual last Friday of the month Adoration and Masses at the Shrine of the Holy Innocents, scheduled for today and tomorrow, 25 and 26 June.

Fan the Flame Prayer Campaign Towards the First Assembly of the Plenary Council in October "Do not be afraid; only have faith." (Mark 5:21-24,35-43) While being conscious of the work to be done, we also have much to be thankful for. There are many signs of hope in that members of the faithful persevere with the practice of the faith...and are living their commitment to love of neighbour in myriad ways. (*Instrumentum Laboris #65*) For more information on the Plenary Council in Australia, click [here](#).

Become a Special Religious Educator (SRE) If you would like to offer your help as a Catechist, please call the parish office. A few positions are still most needed.

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

Thank you for the sum of \$7,040.25 which will help pay part of the parish quota of \$10,621. The monies collected will support the diocesan seminarians of Parramatta. You may still contribute online to help us make our goal by clicking [here](#). Your contributions are tax deductible and keep more money available for our renovations. **Please note: the above donations are tax deductible**

Liturgical Ministry Formation Courses 2021: "The Liturgical Ministry Formation Courses will be running a second time in August. This is formation for anyone interested in serving in the Liturgical Ministries of Readers, Extraordinary Ministers of Communion and Communion to the Sick and Dying. If you are interested or would like more information please contact the Office for Worship on 8838 3456 and download the enrolment form [here](#).

Planned Giving envelopes are now at the door of the Church. Please collect yours if you donate to the Parish this way. Thank you for your generosity.

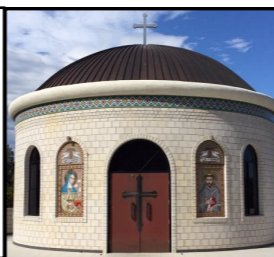
Walking with Refugees and People Seeking Protection From 26 June until 26 September our parish will join the drive for St. Vincent de Paul to support those in need. To find out more about the "Diocesan Journey ... Walking with Refugees and People Seeking Protection" click [here](#). If you are interested in representing our parish with "Walking with Refugees and People Seeking Protection", please call the parish office.

Would you like some solid plastic chairs with metal legs? We have many in the old hall and for a donation you may have as many as you like. We're hoping to get rid of them this coming week.

Adult Confirmation 2021 The Office for Worship will host a Formation Day for those 16 years and over, who are interested in receiving the Sacrament of Confirmation this year. For more information and registration, please contact the parish office.

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector
Come visit and pray in quiet beauty. Although we cannot open the Chapel, the beautiful grounds are available to



Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

"Got questions? Try Alpha On-line!" Parishioners are invited to join us online in July for the popular Alpha series. The series delves into the Christian faith with videos and discussions. Want to share the faith? Alpha can help. Contact the parish office for details. Click [here](#) for a short video on Alpha On-line.

Alive in the Spirit is an innovative virtual conference. The workshops are on demand, meaning they are available from 8 July (once you register) to watch at your convenience. For all the workshop topics, descriptions and presenter bios [click here](#). Registration is \$40 for individuals and \$200 for groups, with all the materials are made available to participants until December 2021. The group rate includes six individual registrations and permission for larger group participation. For more information click [here](#).

MASKS ARE MANDATORY AT MASS THIS WEEK

PARISH SCHEDULE

REGULAR MASS TIMES

Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(also 7pm on First Fridays of each month)

Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm

CONFESSION TIMES

10-10.30am on Saturdays
AND 7.30pm - 8pm on Mondays

SCHEDULE MAY CHANGE WITHOUT NOTICE DUE TO COVID.

WE PRAY FOR THE SICK Cath Dalgliesh, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Felicia, Ona Hobs, Monica Zachulski, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles, Paula Frances Grobbelaar, Nelson Yupangco, John Killelea, Marija Jukic

For emergencies only, call 9629-2595, select 3 to leave a message and a priest will return the call.

Our Lady of the Rosary Primary 8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au
St Angela's Primary 40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Thank you for last week's donations to the parish amounting to \$1,349.25

Donations may be made in either of the black mail boxes near the old fishpond or the parish office door.

Online donations are accepted through our parish website at olorparishkellyville.org.au. (Click the red "donate" button at the top-right, select "online giving." Choose the type of donation you wish to make from drop down list at "Parish Support". A choice to donate to the parish (to help pay our bills and the staff salaries), the Franciscan friars (to help pay our Friary bills, including food, water, electricity), the Church renovations, or the Shrine of the Holy Innocents.)

Our \$10 "TAP-ASYOU-GO" card devices at doors of the Church can also be used.

**Mass Intentions:
26 June - 3 July, 2021**

Sat. 26	9.30am	Those enrolled in the Franciscan Mission Association
	6pm	Intention of donor
Sun. 27	7am	Vincenzo Bombardiere
	9am	Salvatore, Giovanna Maria Frasca & Teresa Crucitti
	11am	Cristino Giordmaina
	6pm	<i>PRO POPULO</i>
Mon. 28	6.45am	Basil Rodrigues
	7pm	Andrew Zahra & Wayne Holland
Tues. 29	6.45am	Intention of donor
	7pm	Guiseppina & Guiseppe Caruso
Wed. 30	6.45am	Those enrolled in the Franciscan Mission Association
	9.30am	Vincenzo & Teresa Nati
Thur. 1	6.45am	John Mizzi
	9.30am	Intention of donor
Fri. 2	6.45am	Intention of donor
	9.30am	John Saliba
	7pm	Angelina & John Ferreira
Sat. 3	9.30am	Austin Formosa, Spiro Sammut
	6pm	Ferdinand Palacio

Thanks to the volunteers who vacuum the Church each week. Next week : **Couples for Christ**

Shrine of the Holy Innocents Tel: 0429 441 955
8 Greyfriar Place, (PO Box 21),
Kellyville, NSW 2155
kellyville Shrine@yahoo.com.au

OUR SUNDAY CELEBRATION

THIRTEENTH SUNDAY IN ORDINARY TIME / B

27 JUNE 2021

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James.

So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Longer form Mk 5: 21-43

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be

worthy of these sacred gifts. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 102: 1

Bless the Lord, O my soul, and all within me, his holy name.

PRAYER AFTER COMMUNION

P. May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

CREATED FOR LIFE

All peoples, including people of faith, have wrestled with the mysteries of life and death from the dawn of time. The book of Wisdom was written late in the development of the Old Testament, and centuries of experience and reflection are found in its verses that speak about how God has created all things in order that we might experience God's love in the gift of life itself. Created in God's image, our ultimate goal is to live our lives in such a way that we reflect this life-giving love of God for us in our attitudes and behaviour.

The Christian communities of Corinth were invited by Paul to join with other communities in Galatia and Macedonia to provide support for the poor believers in Jerusalem who were suffering in the midst of famine. In his previous letter, Paul had spoken eloquently of how they were all part of the body of Christ (1 Corinthians 12) and how this called them to a life of faith, hope, and love (1 Corinthians 13). Now was the time to live simply, giving of their excess, so that their brothers and sisters could simply live.

Jesus' actions in the Gospel today bear eloquent testimony to the claim of the book of Wisdom that we are created for life. Both Jairus' daughter and the woman with the haemorrhage will be lifted from their suffering by their encounter with Jesus. The woman's extraordinary faith leads her to reach out and touch Jesus' cloak resulting in her being restored to health. Jesus himself lifts up the young girl and brings her once again to the fullness of life.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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SHE FELL AT HIS FEET AND TOLD HIM THE WHOLE TRUTH. In today's Gospel, before raising to life the young daughter of a synagogue official, Jesus restores health and wholeness to an 'untouchable', a woman whose 'uncleanness' debars her from synagogue worship. She is remarkable as much for her courage as for her faith. Are there any people for whom we have no place in our parish community?

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 46: 2

All peoples, clap your hands. Cry to God with shouts of joy!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Wis 1: 13-15; 2: 23-24

A reading from the book of Wisdom.

It was the devil's envy that brought death into the world.

Death was not God's doing, he takes no pleasure in the extinction of the living.

To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 29: 2, 4-6, 11-13. R. v. 2

R. I will praise you, Lord, for you have rescued me.

1. I will praise you, Lord, you have rescued me / and have not let my enemies rejoice over me. / O Lord, you have raised my soul from the dead, / restored me to life from those who sink into the grave. **R.**
2. Sing psalms to the Lord, you who love him, / give thanks to his holy name. / His anger lasts but a moment; his favour through life. / At night there are tears, but joy comes with dawn. **R.**
3. The Lord listened and had pity. / The Lord came to my help. / For me you have changed my mourning into dancing. / O Lord my God, I will thank you for ever. **R.**

SECOND READING 2 Cor 8: 7, 9, 13-15

A reading from the second letter of St Paul to the Corinthians.

Your abundance should supply their want.



You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The word of the Lord.
R. Thanks be to God

GOSPEL ACCLAMATION cf. 2 Tim 1: 10

Alleluia, alleluia! Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!

GOSPEL Mk 5: 21-24, 35-43

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark. R. Glory to you, O Lord.

Young girl, I say to you, arise.

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.