

Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest



Danger!!! This past week, early in the morning, there was a near accident when a mother in a large 4 x 4 reversed out of one of the sloped parking spaces in a rush. She nearly hit a parishioner coming out of the Church! (Thank you to the wonder woman, another parishioner, who saw the danger and pulled her away from it). After one of the evening masses, another worshipper parked their car in the middle of the way leading out from the church and caused a back up of parishioners trying to leave. Please be very careful when driving out of a parking space especially as it gets dark and there may be elderly people or children present. Keep in mind that the sloped parking spaces do not allow good visibility behind a vehicle.

Mass for the fallen on Anzac Day, Sunday 25 April will be celebrated at all the Sunday Masses. Come join us as we pray for our country and those who serve to protect it.

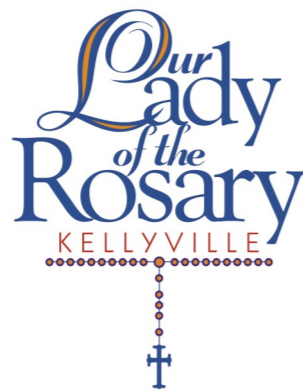
Monthly Eucharistic Vigil for Life begins at 7pm Friday 23 April with the Holy Sacrifice of the Mass, Exposition will follow, continuing until the Eucharistic Benediction at 9.45am Saturday 24 April, concluding with Mass at 10am. There will not be a gathering or luncheon after the Mass. You must pre-register for the Hourly Adoration schedule and for both the 7pm and the 10am Mass. Numbers are now limited to 24 people. Contact the Parish Office on 9629 2595 to reserve your place.

Learn more about how your child can grow at Our Lady of the Rosary Primary School today. Currently, they are accepting enrolments for Kindergarten and other grades in 2022. If you would like to enrol or arrange for a personalised tour of the school please call the school office on 8664 7800.

Dr Laurie Woods Gospel Study Series CCD is pleased to offer a Study of the Gospel of St John with Dr Laurie Woods on 30 April and 7, 14 and 21 May at the Institute for Mission, Blacktown. These sessions, held from 10am to 2pm, will open your eyes to the depth of this Gospel and its application to everyday life. Please register at maree.collis@parracatholic.org or phone (02) 8838 3486.

Counselling available from the Parish office for individuals, groups, addictions (alcohol, drug or gambling), couples, grief and loss, general. Please call the office for information or to make an appointment. All appointments are confidential so call today.

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au



Under the Pastoral Care of
the Conventual Franciscans

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

Have you visited our Parish website recently? Click [here](#) to visit and find the answers to the questions you've been wanting to ask and much more.

The Well is a diocesan website for everyone. It offers many wonderful resources to help us enter our Faith more fully, including videos on St. Joseph, reflections on Easter and a re-enactment of Christ's Passion. To visit the site click [here](#).

OLOR Knitting Group is starting up again on the first Wednesdays of each month between 10am and noon in the parish office. The next meeting is on **Wednesday 5 May**. Covid safety regulations apply. The parish is still collecting 8ply wool for knitters to create blankets for the poor and needy. Please bring donations of wool to the parish office between 9am and 4pm Monday to Friday. Any colour will do!



Vinnies Metropolitan Schools and Youth are asking for support for NSW flood assistance. Their April newsletter explains their mission; to read it, click [here](#). If you would like to talk to someone personally, please call Roydon on 0487 001 186.

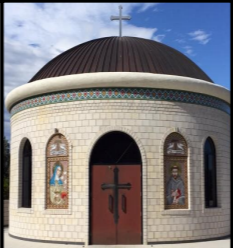
New South Wales Floods, March 2021 - Australian Government Disaster Recovery Payment Support for people adversely affected by the floods in New South Wales in March 2021, is available from the government. Who can get it? How much do you get? How do you claim? What other services are available? Click [here](#) for more information.

Mt Schoenstatt Spirituality Centre is taking bookings for 2021 As a COVID-safe registered business, the Mt Schoenstatt Spirituality Centre, Mulgoa, is once again available for personal or small group bookings to discern and plan for what the future might look like. They have also begun taking bookings for 2021, with numbers set to increase as restrictions return to normal. For more information, please call (02)4773 8338, email info@schoenstatt.org.au or visit www.schoenstatt.org.au

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. Although we cannot open the Chapel, the beautiful grounds are available to all.



Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

PARISH SCHEDULE

REGULAR MASS TIMES
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(also 7pm on First Fridays of each month)

Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm

CONFESSION TIMES
10-10.30am on Saturdays
AND 7.30pm - 8pm on Mondays

SCHEDULE MAY CHANGE WITHOUT NOTICE DUE TO COVID



Good Shepherd Sunday is this weekend. The Bishop's Appeal supporting the Seminarians and the Holy Spirit Seminary will be held on 29 and 30 May and not this weekend. Please continue to pray for vocations to Religious life.

Life, Marriage and Family Office Marriage Preparation Courses Dates for the Diocesan Life, Marriage and Family Office's in-person marriage preparation weekend courses in 2021 are now available, with the SmartLoving Engaged Online course another option to prepare for your marriage. For more information, or to book your course, visit www.parracatholic.org/pmp or call (02) 8838 3460.

Catholic Weekly newspapers are regularly available from the back door of the Church. At just \$2 each they are a good read.

WE PRAY FOR THE SICK Cath Dalgliesh, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Felicia, Ona Hobs, Monica Zachulski, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles. Paula Frances Grobbelaar, Nelson Yupangco, John Killela

For emergencies only, call 9629-2595, select 3 to leave a message and a priest will return the call.

Our Lady of the Rosary Primary 8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary 40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Thank you for last week's donations to the parish amounting to \$1,678.35

Donations may be made in either of the black mail boxes near the old fishpond or the parish office door.

Online donations are accepted through our parish website at olorparishkellyville.org.au. (Click the red "donate" button at the top-right, select "online giving." Choose the type of donation you wish to make from drop down list at "Parish Support". A choice to donate to the parish (to help pay our bills and the staff salaries), the Franciscan friars (to help pay our Friary bills, including food, water, electric), the Church renovations, or the Shrine of the Holy Innocents.)

Our \$10 "TAP-AS-YOU-GO" card devices are available at doors of the Church.

Mass Intentions: 24 April - 1 May, 2021

Sat. 24	9.30am	Those enrolled in FMA
	6pm	Sam, Luis & Paul Cassar, Philip and Tony Attard
Sun. 25	7am	Nerida Bombardiere
	9am	Giuseppe & Giuseppina Murdocca
	11am	Corazon Palacio
	6pm	PRO POPULO
Mon. 26	6.45am	Anne Marie Happ
	7pm	Andrew Zahra & Wayne Holland
Tues. 27	6.45am	Fr. Luke Pocoworowski
	7pm	Emiliana Carai
Wed. 28	6.45am	Felix Weinman
	9.30am	Intention of donor
Thur. 29	6.45am	Olivia & Manuel de Freitas
	9.30am	Intention of donor
Fri. 30	6.45am	Intention of donor
	9.30am	Charles & Grace Vella & Joseph Scicluna
Sat. 1	9.30am	Anselma dela Cruz
	6pm	PRO POPULO

Shrine of the Holy Innocents Tel: 0429 441 955
8 Greyfriar Place, (PO Box 21), Kellyville, NSW 2155
kellyville Shrine@yahoo.com.au

OUR SUNDAY CELEBRATION

FOURTH SUNDAY OF EASTER / B (ANZAC DAY)

25 APRIL 2021

They too will listen to my voice,
and there will be only one flock
and one shepherd.
The Father loves me,
because I lay down my life
in order to take it up again.
No one takes it from me;
I lay it down of my own free will,
and as it is in my power to lay it down,
so it is in my power to take it up again;
and this is the command I have been given
by my Father.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, /
Creator of heaven and earth, / and in
Jesus Christ, his only Son, our Lord, /
who was conceived by the Holy Spirit, /
born of the Virgin Mary, / suffered under
Pontius Pilate, / was crucified, died and
was buried; / he descended into hell; /
on the third day he rose again from
the dead; / he ascended into heaven, /
and is seated at the right hand of God
the Father almighty; / from there he
will come to judge the living and the
dead. / I believe in the Holy Spirit, / the
holy catholic Church, / the communion
of saints, / the forgiveness of sins, /
the resurrection of the body, / and life
everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread
and prays, and then the chalice, we respond to
each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that
my sacrifice and yours may be acceptable to
God, the almighty Father.

R. May the Lord accept the sacrifice at
your hands for the praise and glory of his
name, for our good and the good of all
his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant, we pray, O Lord,
that we may always find delight in these
paschal mysteries,
so that the renewal constantly at work
within us
may be the cause of our unending joy.
Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-V OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink
this Cup,
we proclaim your Death, O Lord,
until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by
divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray ...

All: For the kingdom, the power and the
glory are yours now and for ever.

P. Lord Jesus Christ, who said ...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins
of the world, have mercy on us.

Lamb of God, you take away the sins of
the world, have mercy on us.

Lamb of God, you take away the sins of
the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed are
those called to the supper of the Lamb.

R. Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON cf. Jn 20:27

The Good Shepherd has risen, / who laid
down his life for his sheep / and willingly
died for his flock, alleluia.

PRAYER AFTER COMMUNION

P. Look upon your flock, kind Shepherd,
and be pleased to settle in eternal pastures
the sheep you have redeemed by the
Precious Blood of your Son. Who lives and
reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,
the Father, and the Son, and the Holy
Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

GOD'S MYSTERIOUS WAYS

There are always different ways of seeing
the same thing. For some of the Jews in
Jerusalem, Jesus' death was the necessary
outcome for someone who was leading
the people astray. Peter on the other hand
has come to see it as the foundation and
cornerstone of a new building. He does
not deny that Jesus was rejected by some
of his own, but he has come to appreciate
it from a new point of view. As John
expresses it, it is the means by which God
lavishes us with love ushering in a new
dawn for those with eyes to see.

In a similar fashion Jesus speaks to his
disciples in the Gospel today about how he
understands his own death. The disciples
could only see their hopes of being part
of a new kingdom being dashed to pieces,
and as a failure. Jesus did not see his
death in this way. Rather, it is the gift of
the loving shepherd, given freely for his
flock that they might live. On this Anzac
Day we remember with profound thanks
the sacrifice of so many who have served
and died so that we might live.

Despite how things might appear there
is always a deeper reality that the person
of faith is called to see and appreciate.
There is an invitation to hope and trust
in the hidden and unexpected ways that
God works in our midst. Even failures and
suffering can have a part to play in God's
plan for us. Having the openness to look
once again with the eyes of faith is part
of the challenge of Easter.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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I AM THE GOOD SHEPHERD. Though few shepherds remain in our modern world,
the image of Jesus, the Good Shepherd, continues to bring comfort to us. It reminds
us that we are not alone. Jesus, the Good Shepherd, watches over us always. He
lays down his life for us. He leads us to pasture, to water, to safety. He searches for
us when we stray and bandages our wounds. Today, let us listen for the voice of the
Good Shepherd.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 32: 5-6

The merciful love of the Lord fills the
earth; / by the word of the Lord the
heavens were made, alleluia.

GREETING

P. In the name of the Father, and of the Son,
and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us
acknowledge our sins, and so prepare
ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you have revealed yourself as
the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the
Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to
eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on
us, forgive us our sins, and bring us to
everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on
earth peace to people of good will. / We
praise you, / we bless you, / we adore
you, / we glorify you, / we give you thanks
for your great glory, / Lord God, heavenly
King, / O God, almighty Father. / Lord
Jesus Christ, Only Begotten Son, / Lord
God, Lamb of God, Son of the Father, /
you take away the sins of the world, /
have mercy on us; / you take away the sins
of the world, / receive our prayer; / you are
seated at the right hand of the Father, /
have mercy on us. / For you alone are the
Holy One, / you alone are the Lord, / you
alone are the Most High, / Jesus Christ, /
with the Holy Spirit, / in the glory of God
the Father. / Amen.

COLLECT

P. Almighty ever-living God, lead us to
a share in the joys of heaven, so that the
humble flock may reach where the brave

Shepherd has gone before. Who lives and
reigns with you in the unity of the Holy
Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Acts 4: 8-12

A reading from the Acts of the Apostles.

This is the only name by which we can be saved.
Filled with the Holy Spirit, Peter said:
'Rulers of the people, and elders! If you are
questioning us today about an act of kindness
to a cripple, and asking us how he was healed,
then I am glad to tell you all, and would
indeed be glad to tell the whole people of
Israel, that it was by the name of Jesus Christ
the Nazarene, the one you crucified, whom
God raised from the dead, by this name and
by no other that this man is able to stand
up perfectly healthy, here in your presence
today. This is the stone rejected by you the
builders, but which has proved to be the
keystone. For of all the names in the world
given to men, this is the only one by which
we can be saved.'

The word of the Lord.

R. Thanks be to God.

RESP PS Ps 117: 1, 8-9, 21-23, 26, 28-29. R. v. 22

R. The stone rejected by the builders
has become the cornerstone. (or Alleluia!)

1. Give thanks to the Lord for he is good, /
for his love has no end. / It is better to take
refuge in the Lord / than to trust in men: / it
is better to take refuge in the Lord / than to
trust in princes. R.

2. I will thank you for you have given
answer / and you are my saviour. / The stone
which the builders rejected / has become the
cornerstone. / This is the work of the Lord, /
a marvel in our eyes. R.

3. Blessed in the name of the Lord / is he
who comes. / We bless you from the house
of the Lord; / I will thank you for you have
given answer / and you are my saviour. /
Give thanks to the Lord for he is good; / for
his love has no end. R.

SECOND READING

1 Jn 3: 1-2

A reading from the first letter of St John.

We shall see God as he is.

Think of the love that the Father has
lavished on us,
by letting us be called God's children;



and that is what we are.
Because the world refused to acknowledge him,
therefore it does not acknowledge us.
My dear people, we are already the children
of God
but what we are to be in the future has not
yet been revealed;
all we know is, that when it is revealed
we shall be like him
because we shall see him as he really is.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Jn 10: 14

Alleluia, alleluia! / I am the good
shepherd, says the Lord; / I know my
sheep, and mine know me. / Alleluia!

GOSPEL Jn 10: 11-18

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel
according to John.

R. Glory to you, O Lord.

The good shepherd lays down his life for his sheep.

Jesus said:

'I am the good shepherd:
the good shepherd is one who lays down his
life for his sheep.

The hired man, since he is not the shepherd
and the sheep do not belong to him,
abandons the sheep and runs away
as soon as he sees a wolf coming,
and then the wolf attacks and scatters the
sheep;

this is because he is only a hired man
and has no concern for the sheep.

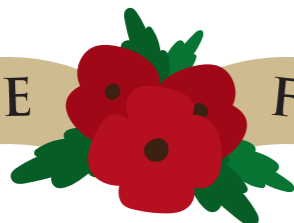
I am the good shepherd;
I know my own

and my own know me,
just as the Father knows me
and I know the Father;

and I lay down my life for my sheep.
And there are other sheep I have
that are not of this fold,

and these I have to lead as well.

LEST WE FORGET



ANZAC DAY