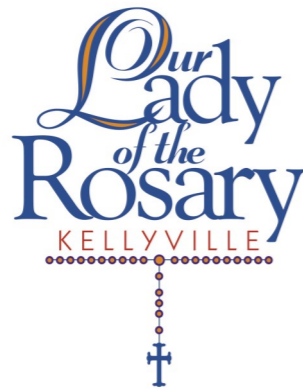


Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest



Under the Pastoral Care of
the Conventual Franciscans

Congratulations First Communicants who will receive the Sacrament of the Eucharist for the first time at special 4pm Masses this weekend as well as 8-9 and 15-16 May. Please pray for these children and their families that they may ever be close to our Lord in the Blessed Sacrament. In addition, as little ones and their families may still be around taking photographs, please be careful driving into the parking lot on these special weekends.

Catholic Theological College is hosting a series of online lectures entitled Engaging Your Faith: 11 - 31 May the series offers short sessions on a variety of topics including: Spirituality, Women in the Early Church and The Eucharist. Sessions are \$20 each. Registration is essential by clicking [here](#). For further information, contact Rose Sultana, Academic Records Office on (03) 9412 3307 or by email at rose.sultana@ctc.edu.au

The Franciscan Friars of the Holy Land thank you! on behalf of the Christians sites there, for the sum of \$3,026.20 which was sent from our parish on Good Friday this year. Our contribution will go a long way to alleviate the strain caused through the cessation of pilgrims to the Holy Land which in turn, created a great strain on the maintenance of vital services and the livelihoods of many Christian families.

Counselling available from the Parish office for individuals, groups, addictions (alcohol, drug or gambling), couples, grief and loss, general. Please call the office for information or to make an appointment. All appointments are confidential so call today.

15 May Young Women Online Vocations Retreat The Sisters of the Holy Family of Nazareth, the Holy Spirit Missionary Sisters and Passionists Sisters of Saint Paul of the Cross invite single women aged 18 to 35 to their online retreat on Saturday 15 May at 4pm. The retreat will include a reflection, a talk, a Q&A session and prayer. If you would like to participate, or for more information, please contact Sr Paula Volchek on 0449 656 406 or vocationscfn@gmail.com

Condolences to the family of Pasquale Murace whose funeral will be this Monday at 10am at our parish. May he and all the Faithful Departed, through the Mercy of God, rest in Peace.

Have you visited our Parish website recently? Click [here](#) to visit and find the answers to the questions you've been wanting to ask and much more.

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Tuesday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

A plethora of birthdays, like so many April flowers! Special birthday wishes to Fr. David Blowey, who celebrated his day on 18 April, Fr. Leonides Mateo, who celebrated his day on Earth Day (22 April) and our bookkeeper Catherine Bareham, who celebrated her day on 30 April. May the Lord bless them and keep them



happy, holy and healthy in this new year of life!

The Well is a diocesan website for everyone. It offers many wonderful resources to help us enter our Faith more fully, including videos on St. Joseph, reflections on Easter and a re-enactment of Christ's Passion. To visit the site click [here](#).

New South Wales Floods, March 2021 - Australian Government Disaster Recovery Payment Support for people adversely affected by the floods in New South Wales in March 2021, is available from the government. Who can get it? How much do you get? How do you claim? What other services are available? Click [here](#) for more information.

Life, Marriage and Family Office Marriage Preparation Courses in 2021 are now available, with the SmartLoving Engaged Online course. For more information, or to book your course click [here](#) or call (02) 8838 3460.

Mt Schoenstatt Spirituality Centre is taking bookings for 2021 As a COVID-safe registered business, the centre in Mulgoa is once again available for personal or small group bookings to discern and plan for the future. For more information, please call (02) 4773 8338, or email at info@schoenstatt.org.au or click [here](#).

PARISH SCHEDULE

REGULAR MASS TIMES
Mondays and Tuesdays: 6.45am and 7pm
Wednesdays, Thursdays : 6.45am and 9.30am
Fridays: 6.45am, 9.30am
(also 7pm on First Fridays of each month)

Saturdays: 9:30am and 6pm (Sunday Vigil)
Sundays: 7am, 9am, 11am and 6pm

CONFESSION TIMES
10-10.30am on Saturdays
AND 7.30pm - 8pm on Mondays

SCHEDULE MAY CHANGE WITHOUT NOTICE DUE TO COVID

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

OLOR Knitting Group is starting up again on the first Wednesday of each month between 10am and noon in the parish office. The next meeting is this Wednesday. Covid safety regulations apply!

Mount St Benedict College Tour Wednesday 5 May 11am until 12:30pm. Please note: Families with a daughter in Year 5 should apply now for Year 7, 2023. Online Expression of Interest forms should be lodged by the end of Year 4. Tel: 9980-0444 or visit their website : www.msb.nsw.edu.au.

Community online Join with others as we create community online to share and grow in faith, each week through Saturday Sessions. **This Week :** "What's a Sign from God (and What Isn't)" Fr Mike Schmitz **Register in advance to receive the video link. Watch the video and then join in the conversation by joining in one of the conversation sessions:**

Saturday 1st May, 9.15am - Register in advance at <https://tinyurl.com/SS01052021>.

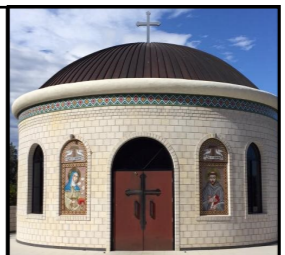
Monday 3rd May, 7.15pm - Register in advance at <https://tinyurl.com/SS03052021>.

After registering, you will receive a confirmation email containing information about joining the meeting and the links to the presentation. To read more about Saturday Sessions see [here](#). Please contact Lisa Bright on lisa.bright@parracatholic.org for further details or questions.

FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty.
Although we cannot open the Chapel,
the beautiful grounds are available to all.



WE PRAY FOR THE SICK Cath Dalgliesh, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodo Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Felicia, Ona Hobs, Monica Zachulski, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles. Paula Frances Grobbelaar, Nelson Yupangco, John Killelea

For emergencies only, call 9629-2595, select 3 to leave a message and a priest will return the call.

Our Lady of the Rosary Primary 8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary 40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Thank you for last week's donations to the parish amounting to \$1,459.05

Donations may be made in either of the black mail boxes near the old fishpond or the parish office door.

Online donations are accepted through our parish website at olorparishkellyville.org.au. (Click the red "donate" button at the top-right, select "online giving." Choose the type of donation you wish to make from drop down list at "Parish Support". A choice to donate to the parish (to help pay our bills and the staff salaries), the Franciscan friars (to help pay our Friary bills, including food, water, electric), the Church renovations, or the Shrine of the Holy Innocents.)

Our \$10 "TAP-AS-YOU-GO" card devices are available at doors of the Church.

Mass Intentions: 1 - 8 May, 2021		
Sat. 1	9.30am 6pm	Anselma dela Cruz <i>PRO POPULO</i>
Sun. 2	7am 9am 11am 6pm	Nerida Bombardiere Ernesto, Maria Rosa and Jeannette Murdocca Jennifer Jacob Intention of donr
Mon. 3	6.45am 7pm	Jovita Ocampo Andrew Zahra & Wayne Holland
Tues. 4	6.45am 7pm	Paul Young Roditha Sumangid
Wed. 5	6.45am 9.30am	Intention of donor Tanya Fernandes
Thur. 6	6.45am 9.30am	Intention of donor Marvic Navera
Fri. 7	6.45am 9.30am	Holy Souls in Purgatoty Keith Kerr & Jack Griffin
Sat. 8	9.30am 6pm	Mariantonia Pisano Intention of donor

Shrine of the Holy Innocents Tel: 0429 441 955
8 Greyfriar Place, (PO Box 21),
Kellyville, NSW 2155
kellyville Shrine@yahoo.com.au

Jesus said to his disciples:

'I am the true vine,
and my Father is the vinedresser.
Every branch in me that bears no fruit
he cuts away,
and every branch that does bear fruit he
prunes
to make it bear even more.

You are pruned already,
by means of the word that I have spoken
to you.
Make your home in me, as I make mine
in you.

As a branch cannot bear fruit all by itself,
but must remain part of the vine,
neither can you unless you remain in me.
I am the vine,
you are the branches.
Whoever remains in me, with me in him,
bears fruit in plenty;
for cut off from me you can do nothing.
Anyone who does not remain in me
is like a branch that has been thrown away
– he withers;
these branches are collected and thrown
on the fire,
and they are burnt.
If you remain in me
and my words remain in you,
you may ask what you will
and you shall get it.
It is to the glory of my Father that you
should bear much fruit,
and then you will be my disciples.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

**I believe in God, / the Father almighty, /
Creator of heaven and earth, / and in
Jesus Christ, his only Son, our Lord, /
who was conceived by the Holy Spirit, /
born of the Virgin Mary, / suffered under
Pontius Pilate, / was crucified, died and
was buried; / he descended into hell; /
on the third day he rose again from the
dead; / he ascended into heaven, / and is
seated at the right hand of God the Father
almighty; / from there he will come to
judge the living and the dead. / I believe
in the Holy Spirit, / the holy catholic
Church, / the communion of saints, / the
forgiveness of sins, / the resurrection of
the body, / and life everlasting. Amen.**

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread
and prays, and then the chalice, we respond to
each prayer:*

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that
my sacrifice and yours may be acceptable to
God, the almighty Father.

**R. May the Lord accept the sacrifice at
your hands for the praise and glory of his
name, for our good and the good of all
his holy Church.**

PRAYER OVER THE OFFERINGS

P. O God, who by the wonderful exchange
effected in this sacrifice have made us
partakers of the one supreme Godhead,
grant, we pray, that, as we have come to
know your truth, we may make it ours by a
worthy way of life. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-V OF EASTER

After the Preface, we sing or say:

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

COMMUNION RITE

P. At the Saviour's command and formed by
divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray ...

**All: For the kingdom, the power and the
glory are yours now and for ever.**

P. Lord Jesus Christ, who said ...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

**All: Lamb of God, you take away the sins
of the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, grant us peace.**

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed are
those called to the supper of the Lamb.

**R. Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

COMMUNION ANTIPHON cf. Jn 15: 1, 5

**I am the true vine and you are the
branches, says the Lord. / Whoever
remains in me, and I in him, bears fruit
in plenty, alleluia.**

PRAYER AFTER COMMUNION

P. Graciously be present to your people,
we pray, O Lord, and lead those you have
imbued with heavenly mysteries to pass from

former ways to newness of life. Through
Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,
the Father, and the Son, ✠ and the Holy
Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

REMAINING IN JESUS' LOVE

Today's Gospel presents us with the
image of the vine and the challenge to
bear fruit in our Christian lives. There are
some plants that are best left alone but a
vine needs to be pruned, to cut away what
is not essential so that it can produce a
good and abundant crop. For Christians
the implement of pruning is the word of
Jesus which enters into our hearts and
challenges us to take stock of our lives
and values.

In the second reading John shares a
simple and profound truth with us, that
the business of bearing fruit requires more
than good intentions and fine words. The
new life of Easter is something we can all
share in by our belief in Jesus and our
love for one another. The principles are
simple, and the difficulty has always been
that of living our lives day by day open
to the word of Jesus and the demands of
love.

Six times the theme of remaining is
mentioned in the gospel. It is clearly an
important and difficult dimension of our
bearing fruit as Christians. Remaining
faithful to our promises and allowing
Jesus' word to enter deeper into our hearts
is a constant challenge but the readings
also encourage us not to lose heart. The
example of Paul in the first reading shows
how the Lord can enter into the hardest
heart and can turn a feared persecutor
into a fearless preacher of the word. Even
gnarled vines can bear abundant fruit.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

FIFTH SUNDAY OF EASTER / B

02 MAY 2021

REMAIN IN ME. The branches of a vine will bear fruit only if they are attached to
the vine. It is from the vine that they draw the life-giving nourishment they need.
Likewise, we must remain attached to Jesus if we are to receive the life of God and
produce the fruits of the Spirit in our world: love, joy, peace, patience, kindness,
generosity, faithfulness, gentleness and self-control' (Gal 5: 22).

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 97: 1-2

**O sing a new song to the Lord, / for he
has worked wonders; / in the sight of the
nations / he has shown his deliverance,
alleluia.**

GREETING

P. In the name of the Father, and of the Son,
and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and
the love of God, and the communion of the
Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us
acknowledge our sins, and so prepare
ourselves to celebrate the sacred mysteries.

P. You were sent to heal the contrite of
heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have
mercy.

R. Christ, have mercy.

You are seated at the right hand of the
Father to intercede for us: Lord, have mercy.

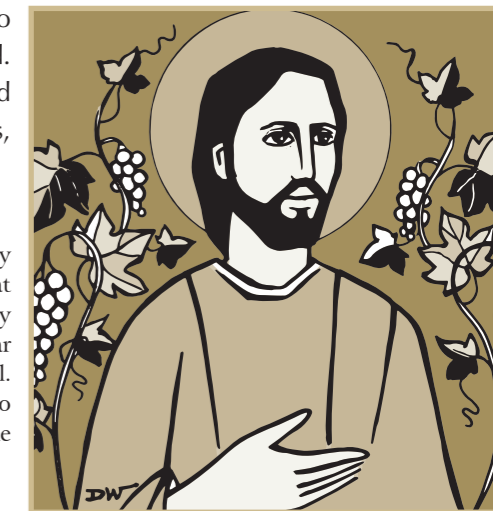
R. Lord, have mercy.

P. May almighty God have mercy on
us, forgive us our sins, and bring us to
everlasting life.

R. Amen.

GLORIA

**Glory to God in the highest, / and on
earth peace to people of good will. /
We praise you, / we bless you, / we
adore you, / we glorify you, / we give
you thanks for your great glory, / Lord
God, heavenly King, / O God, almighty
Father. / Lord Jesus Christ, Only
Begotten Son, / Lord God, Lamb of God,
Son of the Father, / you take away the
sins of the world, / have mercy on us; /
you take away the sins of the world, /
receive our prayer; / you are seated at the
right hand of the Father, / have mercy on
us. / For you alone are the Holy One, /
you alone are the Lord, / you alone are
the Most High, / Jesus Christ, / with the
Holy Spirit, / in the glory of God the
Father. / Amen.**



COLLECT

P. Almighty ever-living God, constantly
accomplish the Paschal Mystery within us, that
those you were pleased to make new in Holy
Baptism may, under your protective care, bear
much fruit and come to the joys of life eternal.
Through our Lord Jesus Christ, your Son, who
lives and reigns with you in the unity of the
Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Acts 9: 26-31

A reading from the Acts of the Apostles.

*He explained how the Lord appeared to Saul
and spoke to him on his journey.*

When Saul got to Jerusalem he tried to
join the disciples, but they were all afraid
of him: they could not believe he was really
a disciple. Barnabas, however, took charge
of him, introduced him to the apostles, and
explained how the Lord had appeared to Saul
and spoken to him on his journey, and how
he had preached boldly at Damascus in the
name of Jesus. Saul now started to go round
with them in Jerusalem, preaching fearlessly
in the name of the Lord. But after he had spoken
to the Hellenists, and argued with them, they
became determined to kill him. When the
brothers knew, they took him to Caesarea, and
sent him off from there to Tarsus.

The churches throughout Judaea, Galilee
and Samaria were now left in peace, building
themselves up, living in the fear of the Lord,
and filled with the consolation of the Holy
Spirit.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 21: 26-28, 30-32. R. v. 26

**R. I will praise you, Lord, in the assembly
of your people. (or Alleluia!)**

1. My vows I will pay before those who fear
him. / The poor shall eat and shall have their
fill. / They shall praise the Lord, those who
seek him. / May their hearts live for ever and
ever! **R.**

2. All the earth shall remember and return
to the Lord, / all families of the nations
worship before him. / They shall worship
him, all the mighty of the earth; / before him
shall bow all who go down to the dust. **R.**

3. And my soul shall live for him, my

children serve him. / They shall tell of the
Lord to generations yet to come, / declare his
faithfulness to peoples yet unborn: / 'These
things the Lord has done.' **R.**

SECOND READING 1 Jn 3: 18-24

A reading from the first letter of St John.

*His commandments are these: that we believe
and that we love one another.*

My children, our love is not to be just words
or mere talk, but something real and active;
only by this can we be certain that we are the
children of the truth and be able to quieten
our conscience in his presence, whatever
accusations it may raise against us, because
God is greater than our conscience and he
knows everything. My dear people, if we
cannot be condemned by our conscience, we
need not be afraid in God's presence, and
whatever we ask him, we shall receive, because
we keep his commandments and live the kind
of life that he wants. His commandments
are these: that we believe in the name of
his Son Jesus Christ and that we love one
another as he told us to. Whoever keeps his
commandments lives in God and God lives in
him. We know that he lives in us by the Spirit
that he has given us.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION Jn 15: 4-5

**Alleluia, alleluia! / Live in me and let me
live in you, says the Lord; / my branches
bear much fruit. / Alleluia!**

GOSPEL Jn 15: 1-8

P. The Lord be with you.

R. And with your spirit.

**P. A reading from the holy Gospel
according to John.**

R. Glory to you, O Lord.

*All who live in me, and I in them, bear much
fruit.*