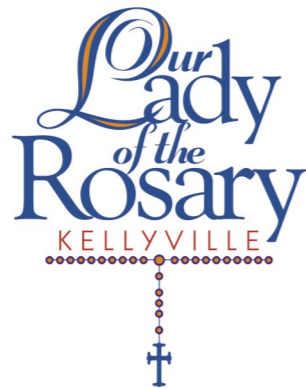


Fr. Alejandro Lopez, OFM Conv., Parish Priest  
Fr. Leonides Mateo, OFM Conv., Associate Priest



Under the Pastoral Care of  
the Conventual Franciscans

The RCIA continues with the period called **Mystagogy**, a Greek word that means “mystery.” The *neophytes* (another Greek word that literally means “new shoots” and refers to those who received the Sacraments of Initiation at the Easter Vigil) are brought closer in as they learn more of the mystery of what it means to be Church and the celebration of the Sacraments, especially the Eucharist. Our part as Catholics is to witness our Faith well to inspire these Catholic “newborns.” Please continue to pray for our *neophytes*: Tram Anh (“Annie”) Nguyen, Shaun Sirbadhoo and Samuel Teoh. Also pray for those who were brought into full communion with the Catholic Church, Jessica Rumble, and Silvana Scelsi, a Catholic who celebrated Confirmation at the Easter Vigil. Should you see them in church, please welcome them and let them know how happy you are for them and all God has done in their lives! “Alleluia, He is risen!”

**Project Compassion boxes and envelopes** are due today. We need them returned this week to be able to send the donations on to those in need.

**Divine Mercy Sunday thanks** to everyone who worked and supported the huge celebration in our parish last week: Stephen Boland coordinated the day. Thank you to you all! You witness the Risen Lord in your kindness to his Body, the Church...especially His Body gathered in merciful love and prayer! Blessings to you all!

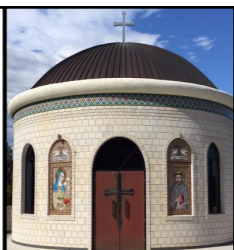
**Mass for the fallen on Anzac Day, Sunday 25 April** will be celebrated at all the Sunday Masses. Come join us as we pray for our country and those who serve to protect it. Please note that the parish office will be closed on Monday 26 April as it is a public holiday.

**Monthly Eucharistic Vigil for Life** begins at 7pm Friday 23rd April with the Holy Sacrifice of the Mass, Exposition will follow, continuing until the Eucharistic Benediction at 9.45am Saturday 24th April, concluding with Mass at 10am. There will not be a gathering or luncheon after the Mass. You must pre-register for the Hourly Adoration schedule and for both the 7pm and the 10am Mass. Numbers are now limited to 24 people. Contact the Parish Office on 9629 2595 to reserve your place.

**FRANCISCAN SHRINE OF THE HOLY INNOCENTS**

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. Although we cannot open the Chapel, the beautiful grounds are available to all.



**Our Lady of the Rosary Parish Office** Tel.: 9629-2595  
Open 9am-4pm, Tuesday - Friday  
8 Diana Ave (PO Box 21), Kellyville, NSW 2155  
Parish Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)

Fr. David Blowey, OFM Conv., Rector of the Shrine  
Fr. Tony Fox, OFM Conv., Priest in residence

**Have you visited our Parish website recently?** Click [here](#) to visit and find the answers to the questions you’ve been wanting to ask and much more.

**Learn more about how your child can grow at Our Lady of the Rosary Primary School today.** Currently, they are accepting enrolments for Kindergarten and other grades in 2022. If you would like to enrol or arrange for a personalised tour of the school please call the school office on 8664 7800.

**New to the Parish?** Please contact the parish office for a Census form so we can have your details in our data system.

**The parish is collecting 8ply wool yarn** to knit blankets for the poor and needy? Please bring donations of wool to the parish office between 9am and 4pm Tuesday to Friday. Any colour will do!

**The Well is a diocesan website for everyone.** It offers many wonderful resources to help us enter our Faith more fully, including videos on St. Joseph, reflections on Easter and a re-enactment of Christ’s Passion. To visit the site click [here](#).

**Counselling available from the Parish office** for individuals, groups, addictions (alcohol, drug or gambling), couples, grief and loss, general. Please call the office for information or to make an appointment. All appointments are confidential so call today.

**Fr. Alejandro’s YouTube pick of the week** is *The Chosen*. The eight part first season is free to watch. The first two episodes are found by clicking [here](#). (Scroll to 13.30 if you want to skip the creator’s introduction and get to the story). The series lovingly portrays the public life of Jesus and his chosen disciples. There is some artistic license but all is done with reverence and fidelity to the Gospels. “What I find most refreshing is that Jesus is portrayed in a realistic way, unlike in many movies and shows about our Lord. This is a Christ we’d want to follow!”—Fr. Alejandro. The show already has the first episode of the **second** season available and maybe even the **second** episode by the time you read this, so hurry up and get on board.



Office Manager and Secretary: Angela Barlow  
Finance and Secretary: Catherine Bareham  
Sacramental Coordinator: Michele Newman  
Sacraments: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
Parish Facebook page: [www.facebook.com/OLOR.Parish.Kellyville](http://www.facebook.com/OLOR.Parish.Kellyville)

**PARISH SCHEDULE**

**REGULAR MASS TIMES**  
Mondays and Tuesdays: 6.45am and 7pm  
Wednesdays, Thursdays : 6.45am and 9.30am  
Fridays: 6.45am, 9.30am  
(also 7pm on First Fridays of each month)

Saturdays: 9:30am and 6pm (Sunday Vigil)  
Sundays: 7am, 9am, 11am and 6pm

**CONFESSION TIMES**  
10-10.30am on Saturdays  
AND 7.30pm - 8pm on Mondays

SCHEDULE MAY CHANGE WITHOUT NOTICE DUE TO COVID

**Bishop’s remaining Appeals in 2021** Each year we are required as a parish, to support the Bishop’s annual Appeals. Below is the list of Appeals still to be held in 2021.

**Bishop’s Good Shepherd Appeal 2021 – supporting the Seminarians and the Holy Spirit Seminary**

Pre-Appeal weekend Saturday 22 and Sunday 23 May.  
Appeal weekend Saturday 29 and Sunday 30 May.

**Bishop’s Father’s Day Appeal 2021 — in support of the Clergy Support Foundation**

Appeal weekend Saturday 4 and Sunday 5 September 2021

**Bishop’s Christmas Appeal 2021 – supporting CatholicCare**

Pre-Appeal weekend Saturday 20 and Sunday 21 November.  
Appeal weekend Saturday 27 and Sunday 28 November.

**WE PRAY FOR THE SICK** Cath Dalgliesh, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Felicia, Ona Hobs, Monica Zachulski, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Famel, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles. Paula Frances Grobbelaar, Nelson Yupangco

**For emergencies only, call 9629-2595, select 3 to leave a message and a priest will return the call.**

**Our Lady of the Rosary Primary** 8 Diana Ave, Kellyville NSW 2155  
Tel: 8664 7800  
[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

**St Angela’s Primary** 40 Harrington Ave, Castle Hill 2154  
Tel: 9407 6400  
[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

**Thank you for last week’s donations to the parish amounting to \$1,578**

Donations may be made in either of the black mail boxes near the old fishpond or the parish office door.

**Online donations** are accepted through our parish website at [olorparishkellyville.org.au](http://olorparishkellyville.org.au).

(Click the red “donate” button at the top-right, select “online giving.” Choose the type of donation you wish to make from drop down list at “Parish Support”. A choice to donate to the parish (to help pay our bills and the staff salaries), the Franciscan friars (to help pay our Friary bills, including food, water, electric), the Church renovations, or the Shrine of the Holy Innocents.)

Our \$10 “TAP-AS-YOU-GO” card devices are available at doors of the Church.

**Mass Intentions: 17 - 24 April, 2021**

Sat. 17	9.30am	Woei Han King, Law Gek Mei Anna, Robert Chan
	6pm	PRO POPULO
Sun. 18	7am	Vincenzo Bombardiere
	9am	Salvatore, Giovanna Maria Frasca and Teresa Crucitti
	11am	Jan de Vries
	6pm	Thomas Neiberding
Mon. 19	6.45am	Souls in Purgatory
	7pm	Andrew Zahra & Wayne Holland
Tues. 20	6.45am	Bev Graff
	7pm	Olivia & Manuel de Freitas
Wed. 21	6.45am	Olivia & Manuel de Freitas
	9.30am	Belsey family
Thur. 22	6.45am	Franciscan Friars and Families
	9.30am	Carmelo Jamias
Fri. 23	6.45am	Teresa Bombardiere
	9.30am	Anthony Zoccoli
Sat. 24	9.30am	Those enrolled in FMA
	6pm	Sam, Luis & Paul Cassar, Philip and Tony Attard

**Shrine of the Holy Innocents** Tel: 0429 441 955  
8 Greyfriar Place, (PO Box 21),  
Kellyville, NSW 2155  
[kellyvilleshrine@yahoo.com.au](mailto:kellyvilleshrine@yahoo.com.au)



# OUR SUNDAY CELEBRATION

THIRD SUNDAY OF EASTER / B

18 APRIL 2021

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them. 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

The Gospel of the Lord.

**R. Praise to you, Lord Jesus Christ.**

## HOMILY

### PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

P. Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.  
**R. Amen.**

### THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

### PREFACE I-V OF EASTER

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

### COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven ...**

P. Deliver us, Lord, we pray ...

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said ...

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace*

### LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### COMMUNION ANTIPHON Lk 24: 46-47

**The Christ had to suffer and on the third day rise from the dead; / in his name repentance and remission of sins / must be preached to all the nations, alleluia.**

### PRAYER AFTER COMMUNION

P. Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

**R. Amen.**

### THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.**

### BREAKING OPEN THE WORD

#### THE CALL TO BE WITNESSES

Justice is often understood as fairness or even-handedness. The biblical tradition would not deny this but would tend to see justice as primarily about being in right relationship with God, oneself and others. Someone who is able to live in such a way would be seen to live in *shalom* (peace). On this Third Sunday of Easter these two dimensions are stressed. The first and second reading deal with Jesus as the just one who invites us to find and maintain balance in our relationships with God, ourselves and others. In the Gospel it is in relationship with the risen Jesus that we find true peace, as he leads us out of our fears and gives each one of us a new task – to be faithful and courageous witnesses.

Peter reaches out to the inhabitants of Jerusalem and re-opens the case for Jesus. He does not deny their mistake but states that since they acted in ignorance in killing Jesus the opportunity is still there for them to review their previous judgement and now accept Jesus as their saviour and come into right relationship with him. It is the Risen Lord who appears to the disciples and helps them to understand that even his brutal death was part of God's saving plan. Furthermore, his presence among them will lead them to overcome their fearful relationship to the world. A new relationship is called for since now they are given a new task, to be witnesses to the whole world.

CHRISTOPHER MONAGHAN CP

#### A SERVICE OF THE SOCIETY OF ST PAUL

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UNDERSTANDING THE SCRIPTURES. The disciples of Jesus had great respect for the Jewish Scriptures: the Law of Moses, the prophets and the psalms. They came to full belief in the resurrection of Jesus only after he had opened their minds to see that his shameful death and glorious resurrection were prefigured in the sacred texts. The ancient Hebrew Scriptures and the New Testament provide valuable witness for us also, strengthening our faith.

### INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 65: 1-2

**Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.**

### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**R. And with your spirit.**

### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

V. Lord, have mercy.

**R. Lord, have mercy.**

V. Christ, have mercy.

**R. Christ, have mercy.**

V. Lord, have mercy.

**R. Lord, have mercy.**

### GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; /**

**you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

### COLLECT

P. May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

### LITURGY OF THE WORD

FIRST READING Acts 3: 13-15, 17-19

**A reading from the Acts of the Apostles. You killed the prince of life; God, however, raised him from the dead.**

Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, who you demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.'

'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

The word of the Lord.

**R. Thanks be to God.**

RESPONSORIAL PS Ps 4: 2, 4, 7, 9. R. v. 7

**R. Lord, let your face shine on us. (or Alleluia!)**

1. When I call, answer me, O God of justice; / from anguish you released me, have mercy and hear me! **R.**

2. It is the Lord who grants favours to those whom he loves; / the Lord hears me whenever I call him. **R.**



3. 'What can bring us happiness?' many say. / Lift up the light of your face on us, O Lord. **R.**

4. I will lie down in peace and sleep comes at once, / for you alone, Lord, make me dwell in safety. **R.**

### SECOND READING

1 Jn 2: 1-5

**A reading from the first letter of St John. Jesus Christ is the sacrifice that takes away our sins and those of the whole world.**

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world's. We can be sure that we know God only by keeping his commandments. Anyone who says, 'I know him', and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said, God's love comes to perfection in him.

The word of the Lord.

**R. Thanks be to God.**

GOSPEL ACCLAMATION cf. Lk 24: 32

**Alleluia, alleluia! / Lord Jesus, make your word plain to us: / make our hearts burn with love when you speak. / Alleluia!**

### GOSPEL

Lk 24: 35-48

P. The Lord be with you.

**R. And with your spirit.**

**P. A reading from the holy Gospel according to Luke.**

**R. Glory to you, O Lord.**

*It is written that the Christ would suffer and on the third day rise from the dead.*