

Fr. Alejandro Lopez, OFM Conv., Parish Priest  
Fr. Leonides Mateo, OFM Conv., Associate Priest



**Sunday of Divine Mercy - 11 April**

Any Mass on the Second Sunday of Easter (6pm Vigil, 7am, 9am, 11am or 6pm Sun.) fulfils the obligation for the Divine Mercy indulgence. However this Sunday 11 April, we will offer confessions from 1pm until the start of a special 3pm Mass. (Please note that you may go to Confession **within eight days before or after**, with the intention of fulfilling the requirement of the indulgence.)

The obligations for fulfilling the *plenary indulgence* is granted for those who receive sacramental confession (**within eight days before or after**, with the intention of fulfilling the requirement of the indulgence), Eucharistic communion (attending Mass and receiving Communion on the day), prayer for the intentions of the Pope, a spirit that is *completely detached from the affection for a sin, even a venial sin*, take part in the prayers and devotions held in honour of Divine Mercy, or who, in the presence of the Blessed Sacrament exposed or reserved in the tabernacle, recite the *Our Father* and the *Credo*, adding a devout prayer to the merciful Lord Jesus (e.g. "Merciful Jesus, I trust in you!");

A *partial indulgence* is granted to the faithful who, with a contrite heart, pray to the merciful Lord Jesus a legitimately approved invocation. For the text of the decree, click [here](#).

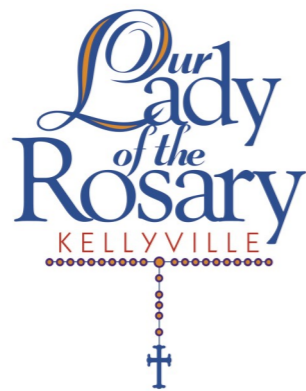
The programme for the day begins following the 11am Mass with Exposition of the Blessed Sacrament; Rosary and Confessions begin at 1pm; Divine Mercy Novena; Divine Mercy Chaplet at 2.30pm; Benediction at 2.50pm; Mass at 3pm sharp (the Celebrant is Msgr. Echano). For more information contact Steve Boland on 0405 206 695.

**Have you visited our Parish website recently?** Click [here](#) to visit and find the answers to the questions you've been thinking about and much more.

**Counselling available from the Parish office** for individuals, groups, addictions (alcohol, drug or gambling), couples, grief and loss, general. Please call the office for information or to make an appointment. All appointments are confidential.

**New to the Parish?** Please contact the parish office for a Census form so we can have your details in our data system.

**Our Lady of the Rosary Parish Office** Tel.: 9629-2595  
Open 9am-4pm, Tuesday - Friday  
8 Diana Ave (PO Box 21), Kellyville, NSW 2155  
Parish Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)



*Under the Pastoral Care of the Conventual Franciscans*

Fr. David Blowey, OFM Conv., Rector of the Shrine  
Fr. Tony Fox, OFM Conv., Priest in residence

**Hearts and Prayer Tiles** may be purchased on the weekend. The beautiful porcelain hearts and ceramic tiles decorated with heart-felt words and prayers make lovely gifts for Divine Mercy Sunday, Mother's Day, Baptisms or First Holy Communion. You can't beat the price of \$10 for both! And your heart will feel good knowing you're supporting the parish and the friars.

**Project Compassion boxes and envelopes** may still be delivered to the parish office. We need them returned as soon as possible

**Condolences** to the family of parishioner Tracy Capdor, who lost her mum "Maude" Zobeil Capdor this past week. Both faithfully attended Sunday Mass and were sorely missed due to health and Covid. To Tracy, her siblings and their family, we offer our sincerest condolences. "Eternal Rest grant unto her, O Lord! May Maude and all the Faithful Departed, through the Mercy of God, rest in peace!" Maude's funeral will be at our parish at 10.30am Friday, 16 April, 2021.

**On behalf of the friars, thank you** for your Easter wishes, treats and donations and prayers. Truly we are blessed by so generous and supportive a community.

**Special Thanks** to all who helped make this years Triduum so special: Lucas Sanders and his family, Sid Karam, Angela Barlow and Catherine Bareham, Tony Weinman (Covid Marshall), Br. Bernard and his music selections, Fr. Leo and his Exultet, and the friar preachers and celebrants. Most of all you parishioners who attended and helped us worship well!

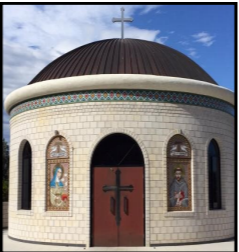
**Learn more about how your child can grow in learning at Our Lady of the Rosary Primary School today.** Currently, we are accepting enrolments for Kindergarten and other grades in 2022. If you would like to enrol or arrange for a personalised tour of the school please call the school office on 8664 7800 when the new term begins.

Our **Widows group** meets on the second Tuesday of each month. If you would like to join the ladies please call the parish office to register. The next meeting is on Tuesday 13 April at 10am in the parish office for a friendly chat, the Rosary and then to lunch together.

**FRANCISCAN SHRINE OF THE HOLY INNOCENTS**

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. Although we cannot open the Chapel, the beautiful grounds are available to all.



Office Manager and Secretary: Angela Barlow  
Finance and Secretary: Catherine Bareham  
Sacramental Coordinator: Michele Newman  
Sacraments: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
Parish Facebook page: [www.facebook.com/OLOR.Parish.Kellyville](http://www.facebook.com/OLOR.Parish.Kellyville)

**PARISH SCHEDULE**

**REGULAR MASS TIMES**  
**Mondays and Tuesdays: 6.45am and 7pm**  
**Wednesdays, Thursdays : 6.45am and 9.30am**  
**Fridays: 6.45am, 9.30am**  
**(also 7pm on First Fridays of each month)**

**Saturdays: 9:30am and 6pm (Sunday Vigil)**  
**Sundays: 7am, 9am, 11am and 6pm**

**CONFESSION TIMES**  
**10-10.30am on Saturdays**  
**AND 7.30pm - 8pm on Mondays**

SCHEDULE MAY CHANGE WITHOUT NOTICE DUE TO COVID

**COVID Updates: NSW Health** has urged that we take the relevant precautions to protect our communities over this period. This includes requesting our parishioners who have been in the affected areas of Greater Brisbane since 20 March (Ipswich, Logan, Redlands, Moreton Bay and Brisbane Council Areas) to not attend religious services in person, in line with the current stay-at-home requirements. **The wearing of masks is still highly recommended for those attending Mass.**

**Dispensation from Sunday Obligation** Catholics are still dispensed from their Sunday Mass obligations (Canon 1247). Bishop Vincent's decree (in accordance with Canons 85 and 87) will remain in place until further notice.

**Christ's Catholic Community** meets at 7pm on Wednesday nights through Zoom. Join us for prayer and worship and the reading and study of the Sunday Gospel. Everyone is welcome to join. Contact Joe Apap for details on 0402 089 555.

**WE PRAY FOR THE SICK** Cath Dalgliesh, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodo Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Garry Robinson, Felicia, Ona Hobs, Monica Zachulski, Christopher Dean, Charlene Lucre, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles. Paula Frances Grobbelaar, Nelson Yupangco

**For emergencies only, call 9629-2595, select 3 to leave a message and a priest will return the call.**

**Our Lady of the Rosary Primary** 8 Diana Ave, Kellyville NSW 2155  
Tel: 8664 7800  
[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

**St Angela's Primary** 40 Harrington Ave, Castle Hill 2154  
Tel: 9407 6400  
[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

**Thank you for last week's donations to the parish amounting to \$3,040.75**

Donations may be made in either of the black mail boxes near the old fishpond or the parish office door.

**Online donations** are accepted through our parish website at [olorparishkellyville.org.au](http://olorparishkellyville.org.au). (Click the red "donate" button at the top-right, select "online giving." Choose the type of donation you wish to make from drop down list at "Parish Support". A choice to donate to the parish (to help pay our bills and the staff salaries), the Franciscan friars (to help pay our Friary bills, including food, water, electric), the Church renovations, or the Shrine of the Holy Innocents.)

Our \$10 "TAP-AS-YOU-GO" card devices are available at doors of the Church.

**Mass Intentions: 10 - 17 April, 2021**

Sat. 10	9.30am	Poor Souls in Purgatory
	6pm	Deddy Oktomeo
Sun. 11	7am	Joseph, Martha & Joe Mizzi
	9am	Giovanni La Rosa
	11am	Giordmaina & Sammut families
	3pm	Intention of Celebrant
	6pm	<b>PRO POPULO</b>
Mon. 12	6.45am	Maria Rosa Murdocca
	7pm	Andrew Zahra/Wayne Holland
Tues. 13	6.45am	Robert Hince
	7pm	Souls in Purgatory
Wed. 14	6.45am	Donald Fish
	9.30am	Andrew Zahra & Wayne Holland
Thur. 15	6.45am	Edna Sarah
	9.30am	Maude Zobeil Capdor
Fri. 16	6.45am	Sarah family tree
	9.30am	Charles & Grace Vella, Joseph Scicluna
Sat. 17	9.30am	Woei Han King, Law Gek Mei
	6pm	Anna, Robert Chan
		<b>PRO POPULO</b>

**Shrine of the Holy Innocents** Tel: 0429 441 955  
8 Greyfriar Place, (PO Box 21), Kellyville, NSW 2155  
[kellyville Shrine@yahoo.com.au](mailto:kellyville Shrine@yahoo.com.au)

# OUR SUNDAY CELEBRATION

SECOND SUNDAY OF EASTER / B (DIVINE MERCY)

11 APRIL 2021

After saying this he breathed on them and said:

‘Receive the Holy Spirit.  
For those whose sins you forgive,  
they are forgiven;  
for those whose sins you retain,  
they are retained.’

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, ‘We have seen the Lord,’ he answered, ‘Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.’ Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. ‘Peace be with you,’ he said. Then he spoke to Thomas, ‘Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.’ Thomas replied, ‘My Lord and my God!’ Jesus said to him;

‘You believe because you can see me.  
Happy are those who have not seen and yet believe.’

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

**The Gospel of the Lord.**

**R. Praise to you, Lord Jesus Christ.**

**HOMILY**

**PROFESSION OF FAITH APOSTLES’ CREED**

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

**PRAYER OF THE FAITHFUL**

**LITURGY OF THE EUCHARIST**

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

P. Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.  
**R. Amen.**

**THE EUCHARISTIC PRAYER**

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

**PREFACE I OF EASTER**

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**THE MEMORIAL ACCLAMATION**

P. The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

**COMMUNION RITE**

P. At the Saviour’s command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven ...**

P. Deliver us, Lord, we pray ...

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said ...

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace.*

**LAMB OF GOD**

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

**INVITATION TO COMMUNION**

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**COMMUNION ANTIPHON** cf. Jn 20: 27

**Bring your hand and feel the place of the nails, / and do not be unbelieving but believing, alleluia.**

**PRAYER AFTER COMMUNION**

P. Grant, we pray, almighty God, that our reception of this paschal Sacrament may

have a continuing effect in our minds and hearts. Through Christ our Lord.

**R. Amen.**

**THE CONCLUDING RITES**

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended, alleluia, alleluia!

**R. Thanks be to God, alleluia, alleluia!**

**BREAKING OPEN THE WORD**

**EXPERIENCING THE RISEN LORD**

The picture of the early church which Luke paints for us is a striking one. Everything is shared in common and it seems that Luke is at pains to highlight the radical difference the encounter with Jesus Risen made in their lives. What must other people have thought about this new group in Jerusalem? One minute they were a rabble, a rudderless ship after their leader Jesus was killed. Now they were found united sharing their faith and their goods. They were now respected, and their leaders were fearlessly giving witness that Jesus was not dead but alive. At times people look at the difference between the early church’s experience and our experience and wonder why things seem to have gone off the boil. What keeps us from letting the new life of Easter change our lives? Part of the answer lies in our own hearts. We can be afraid of allowing Jesus to enter into our lives and change us so radically. As John knows all too well, it’s not the world that is the biggest obstacle for the person of faith, it’s our own heart and the defences we have established there! There is a journey that must be made that no one else can make for us. The witness of the other disciples cannot substitute for Thomas his own experience of Jesus as the Risen One. When Jesus stands before him there is no more need for defences, no need to test what he knows to be true. Now, he too, can begin to live.

CHRISTOPHER MONAGHAN CP

**A SERVICE OF THE SOCIETY OF ST PAUL**

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THAT YOU MAY BELIEVE. Our belief in the teachings and resurrection of Jesus prompts us to be a part of the Christian community. In turn, our experience of Christian community strengthens our faith. It was only when Thomas was with the other disciples that he met the risen Christ and came to believe in him. It is a simple truth that faith builds community and community builds faith.

**INTRODUCTORY RITES**

**ENTRANCE ANTIPHON** 1 Pet 2: 2

**Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.**

**GREETING**

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The Lord be with you.

**R. And with your spirit.**

**PENITENTIAL ACT**

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

**R. Lord, have mercy.**

P. You are the first born of all creation: Christ, have mercy.

**R. Christ, have mercy.**

P. You are the head of the body, the Church: Lord, have mercy.

**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

**GLORIA**

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

**COLLECT**

P. God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own,

increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

**LITURGY OF THE WORD**

**FIRST READING** Acts 4: 32-35

**A reading from the Acts of the Apostles.**

*The whole group was united, heart and soul.*

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

**The word of the Lord.**

**R. Thanks be to God.**

**RESP PSALM** Ps 117: 2-4, 15-18, 22-24. R. v. 1

**R. Give thanks to the Lord for he is good, his love is everlasting. (or Alleluia)**

1. Let the sons of Israel say: / ‘His love has no end.’ / Let the sons of Aaron say: / ‘His love has no end.’ / Let those who fear the Lord say: / ‘His love has no end.’ **R.**

2. The Lord’s right hand has triumphed; / his right hand raised me up. / I shall not die, I shall live / and recount his deeds. / I was punished, I was punished by the Lord, / but not doomed to die. **R.**

3. The stone which the builders rejected / has become the cornerstone. / This is the work of the Lord, / a marvel in our eyes. / This day was made by the Lord; / we rejoice and are glad. **R.**

**SECOND READING** 1 Jn 5: 1-6

**A reading from the first letter of St John**  
*Anyone begotten by God has already overcome the world.*

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves



the Father that begot him loves the child whom he begets. We can be sure that we love God’s children if we love God himself and do what he has commanded us; this is what loving God is – keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world – our faith. Who can overcome the world? Only the man who believes that Jesus is the Son of God; Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness – since the Spirit is the truth.

**The word of the Lord.**

**R. Thanks be to God.**

**GOSPEL ACCLAMATION** Jn 20: 29

**Alleluia, alleluia! / You believe in me, Thomas, because you have seen me; / happy those who have not seen me, but still believe! / Alleluia!**

**GOSPEL** Jn 20: 19-31

P. The Lord be with you.

**R. And with your spirit.**

**P. A reading from the holy Gospel according to John.**

**R. Glory to you, O Lord.**

*After eight days, Jesus came in and stood among them.*

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, ‘Peace be with you,’ and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, ‘Peace be with you.

‘As the Father sent me, so am I sending you,’