Fr. Alejandro Lopez, OFM Conv., Parish Priest Fr. Leonides Mateo, OFM Conv., Associate Priest

**Sacrament News** We are very pleased to be accepting enrolments for First Holy Communion 2021. Please visit our new Sacrament space on the Parish website by clicking here. Contact Michele at sacraments@olorparishkellyville.org.au

OLOR Church needs your help representing us at Parramatta? Two representatives are needed for the Northern Deanery Pastoral Council. Please contact the parish office or Leonard Pinto 0425 342 284.

# Rachel's Vineyard post-abortion ministry workshop

invites those involved in post-abortion healing ministry to a half-day workshop with Marist Priest Thomas Ryan, SM, on Saturday, 13 February, 9.30am-12.30pm at the Good Samaritan Centre, Glebe. The workshop is free, with morning tea provided. RSVP at info@rachelsvineyard.org.au or call 0400 092 555. For info: www.rachelsvineyard.org.au

Lent 2021 with Bruce Downes, The Catholic Guy Receive a short inspiring video each day during Lent. This program is free. Click here or call 1300 734 880.

**ACU/Catholic Health Australia Webinar** on "Vaccines, Viruses and Vulnerabilities: Catholic health and care of the human person" on World Day of the Sick, 11 February from 12pm AEDT. The webinar brings together international experts and thought leaders to discuss mental health, public health and the question of solidarity. To register click here.

Lenten Praying with Scriptures with Fr. Tony Fox will take place at 7pm on Wednesdays of Lent starting 24 February. Join Fr. Tony and others as we pray with the Sunday Gospel. To sign up, please contact the parish office via email (click here) or call during work hours: 9629-2595.

# **Our Lenten Journey towards Easter**

Ash Wednesday 17 February, 2021 Masses will be at 6.45am, 9.30am (live streamed) and 7pm

Mondays of Lent following the 7 pm Mass: Reconciliation with silent Adoration of the Blessed Sacrament 7.50pm Benediction

Wednesdays of Lent:7 pm praying with Scripture (see notice directly above)

Fridays of Lent: 7 pm evening Masses 7.30 Stations of the Cross + Reconciliation

Our Lady of the Rosary Parish Office Tel.: 9629-2595

Open 9am-4pm, Monday - Friday 8 Diana Ave (PO Box 21), Kellyville, NSW 2155 Parish Website: olorparishkellyville.org.au Parish Email: admin@olorparishkellyville.org.au

Under the Pastoral Care of the Conventual Franciscans

often breaks down). Direct debit is safer as it keeps actual cash out of the office. You can set it up to deduct on any day of a month. In the past we were unable to work with those using bank cards, but now we can. You can always

cancel direct debit within a day. You can also set up to donate to the friars as well so you don't need to worry about carrying cash. I would love to hear from those who don't use direct debit or are hesitant to sign up because I see no reason why you wouldn't use this convenient means of supporting

OLOR. Thanks in advance for your generosity—Fr. Alejandro

Fr. David Blowey, OFM Conv., Rector of the Shrine

We are moving into the 21st century!

**Come join us!** On the first Sunday of Lent

(20 February), we will be asking parishioners to

prayerfully consider signing up for direct debit.

Volunteers from our parish will be available to

assist filling out sign up forms. Realize that direct

debit is easy, helps the parish plan our budget (as

we know what will be offered each week), you

can earn points on some cards while giving to

the church it frees us from the hassle of having

to use the one coin machine at the bank (that

Fr. Tony Fox, OFM Conv., Priest in residence

World Day of the Sick On Thursday, 11 February, 2021, we celebrate World Day of Prayer for the Sick. Pope St. John Paul II initiated this special day in 1992 and Popes Benedict and Francis have continued the tradition. The day focuses on the sick and on those who care for them. The theme for the 29th World Day of the Sick 2021 is "You have but one teacher and you are all brothers" (Mt 23:8).

Formation Courses For Lector and Extraordinary Minister of Communion for 2021 Would you like to serve as a reader or give out Holy Communion in our parish? Please call the parish office for a form which needs to be completed ahead of participating in the course. Courses begin 8 February in Blacktown and 11 February in Penrith.

Lent begins Ash Wednesday, 17 February, 2021. Please bring old palm branches to the office as soon as possible. We burn them and use the ashes at Ash Wednesday Masses. See schedule in purple for Mass times.

Social Justice COVID-19 Food and Toiletries Drive Jesuit Refugee Service and House of Welcome have a 400% increase in emergency assistance calls and are needing help feeding over 1,000 people facing destitution each week. You can help by running a food and toiletry drive or donating yourself. For information, contact Patrice 0409 399 505, or email office@houseofwelcome.com.au or amelia.savage@jrs.org.au.

**OLOR Youth Group meets this Sunday,** 7 February, in the old hall after the 6pm Mass until 8.30 pm. Join us for Mass and then students Year 7-12 stay after for faith, fun and pizza! Masks a must and Covid safety observed.

Office Manager and Secretary: Angela Barlow Finance and Secretary: Catherine Bareham Sacramental Coordinator: Michele Newman Sacraments: sacraments@olorparishkellyville.org.au Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

# PARISH SCHEDULE

#### **MASS TIMES**

Mondays and Tuesdays: 6.45am and 7pm Wednesdays, Thursdays: 6.45am and 9.30am Fridays: 6.45am, 9.30am (7pm on First Fridays of the month)

Saturdays: 9:30am and 6pm (Sunday Vigil) Sundays: 7am, 9am, 11am and 6pm

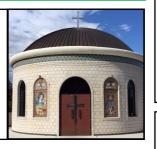
> **CONFESSION TIMES** 10-10.30am on Saturdays And 7.30pm - 8pm on Mondays

SCHEDULE MAY CHANGE WITHOUT NOTICE DUE TO COVID

# FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty. Although we cannot open the Chapel, the beautiful grounds are available to all.



Archbishop Fisher and vaccines. To read the latest from the Catholic Weekly click <u>here</u>.

**Welcome to The Well** The Diocese of Parramatta proudly announces I its latest initiative - The Well. In what can be described as 'Netflix for Catholics', The Well is a new online platform that provides free, 'on-demand' inspiration for

families, children, young people and faith communities. Explore fresh offerings every week on topical issues that inform, entertain and challenge. Check it out at www.thewell.org.au

WE PRAY FOR THE SICK Cath Dalgliesh, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Antoinetta Cigolini, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Christopher Dean, Mark de Vries, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles. Paula Frances Grobbelaar, Nelson Yupangco,

For emergencies only, call 9629-2595, select 3 to leave a message and a priest will return the call.

# **Our Lady of the Rosary Primary**

8 Diana Ave, Kellwille NSW 2155 Tel: 8664 7800 olorkellyville.catholic.edu.au

## St Angela's Primary

40 Harrington Ave, Castle Hill 2154 Tel: 9407 6400 stangelaschill.catholic.edu.au

# Thank you for last week's donations to the parish amounting to \$1,616.85

Please note that you may make donations in either of the black mail boxes found at:

(1) the church doors near the old fishpond or (2) by the parish office door.

**Online donations** are accepted through our parish website at *olorparishkellyville.org.au*.

(Click the red "donate" button at the top-right, then click "online giving." Click "parish support" and a drop down box will appear. Choose the kind of donation you wish to make. A choice to donate to the parish fund (to help pay our bills and the staff salaries), the Franciscan friars (to help pay our Friary bills, including food, water, electric), the Church renovations, or the Shrine of the Holy Innocents.)

Our \$10 "TAP-AS-YOU-GO" card devices are available at doors of the Church (currently the hall).

# **Mass Intentions:** 6 - 13 Feb. 2021

9.30am Intention of donor Sat. 6 6pm PRO POPULO Sun. 7 Joseph, Martha & Joe Mizzi 7am 9am Ernesto, Maria Rosa & Jeannette Murdocca Cristino Giordmaina 11am Intention of donor 6pm Mon. 8 6.45am John Mizzi Andrew Zahra & Wayne Holland Tues. 9 6.45am John Falzon Deceased Sisters of the Sacred 7pm Heart Wed. 10 6.45am Intention of donor 9.30am Anthony Sharah

Thur. 11 6.45am Pauline Said 9.30am Intentions of the sick especially due to COVID

Fri. 12 6.45am Sam Vella 9.30am Holy Souls

Sat. 13 9.30am Leopoldo Zaballero 6pm Intention of donor

# **Shrine of the Holy Innocents** Tel: 0429 441 955

8 Greyfriar Place, (PO Box 21), Kellyville, NSW 2155 kellvvilleshrine@vahoo.com.au

gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them.

That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was.

In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came.' And he went all through Galilee, preaching in their synagogues and casting out devils.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

#### HOMILY

## PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

# PRAYER OF THE FAITHFUL

# LITURGY OF THE EUCHARIST After the priest raises the paten with the bread

and prays, and then the chalice, we respond to each prayer:

# R. Blessed be God for ever.

- P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
- R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

#### PRAYER OVER THE OFFERINGS

P. O Lord, our God, who once established these created things to sustain us in our frailty, grant, we pray, that they may become for us now the Sacrament of eternal life. Through Christ our Lord.

#### R. Amen.

#### THE EUCHARISTIC PRAYER

- P. The Lord be with you.
- R. And with your spirit.
- P. Lift up your hearts.
- R. We lift them up to the Lord.
- P. Let us give thanks to the Lord our God.
- R. It is right and just.

## PREFACE I-VIII OF THE SUNDAYS IN **ORDINARY TIME**

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

## **COMMUNION RITE**

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

- P. Lord Jesus Christ, who said...
- P. The peace of the Lord be with you always.
- R. And with your spirit.
- P. Let us offer each other the sign of peace. All exchange a sign of peace

#### **LAMB OF GOD**

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

#### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

# COMMUNION ANTIPHON cf. Ps 106: 8-9

Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.

# **PRAYER AFTER COMMUNION**

P. O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear fruit for the salvation of the world. Through Christ our Lord.

#### R. Amen

# THE CONCLUDING RITES

- P. The Lord be with you.
- R. And with your spirit.
- P. May almighty God bless you, the Father, and the Son, ₩ and the Holy Spirit.
- R. Amen.
- P. Go in peace.
- R. Thanks be to God.

# **BREAKING OPEN THE WORD**

#### **CONCERN FOR OTHERS**

In the midst of his suffering Job takes stock of his life and judges that it can be best described as drudgery and futile. His words are a powerful reminder to us that ours is not the first or last generation to search for meaning in the midst of the complexity of the human situation. It is into the darkness, pain and questioning of ours that Jesus enters with a message of hope. His mission and message is one of healing, freedom and new beginnings. Paul writes to the Corinthians about the mission that he has received from the Lord, that of preaching the gospel message. He is dealing with a situation where some of the people are exercising their freedom in Christ by eating meat which had previously been sacrificed to idols. While Paul agreed with them that idols did not exist, and that the meat was only meat, their mistake was in not being concerned about their 'weaker' brethren who were scandalised by their behaviour. Rather than arguing who is right and who is wrong, Paul argues that not causing suffering to the other person is a higher value. Using his own practice

# members of the community will do the

as an example he talks about how he has

tried to become all things to all people so

that he might not be an obstacle to the

gospel message being preached. Since

he exercises his freedom by concern for

the other, he hopes that the 'stronger'

CHRISTOPHER MONAGHAN CP

## A SERVICE OF THE SOCIETY OF ST PAUL

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# OUR SUNDAY CELEBRATION

# FIFTH SUNDAY IN ORDINARY TIME / B

**07 FEBRUARY 2021** 

IESUS TOOK HER BY THE HAND. We sometimes come to Mass poor, sick and troubled, much like the people who crowd around the door of Jesus in today's Gospel. In this Mass let us express our needs to Jesus. Let us ask him to take us by the hand and help us as he helped Simon's mother-in-law. Then, with our spirits uplifted, we will go out from Mass with a renewed desire to share God's love with others.

## **INTRODUCTORY RITES**

## **ENTRANCE ANTIPHON**

Ps 94: 6-7

O come, let us worship God and bow low before the God who made us, for he is the Lord our God.

#### **GREETING**

P. In the name of the Father, and of the Son, and of the Holy Spirit.

#### R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

#### PENITENTIAL ACT

- P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of
- heart: Lord, have mercy.

# R. Lord, have mercy.

P. You came to call sinners: Christ, have

# R. Christ, have mercy.

P. You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

# R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

#### **GLORIA**

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

# COLLECT

P. Keep your family safe, O Lord, with unfailing care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R. Amen.

# LITURGY OF THE WORD

## **FIRST READING**

Job 7: 1-4, 6-7

A reading from the book of Job

I am filled with sorrow all day long.

Job began to speak:

Is not man's life on earth nothing more than pressed service,

his time no better than hired drudgery? Like the slave, sighing for the shade, or the workman with no thought but his

months of delusion I have assigned to me, nothing for my own but nights of grief. Lying in bed I wonder, 'When will it be dav?'

Risen I think, 'How slowly evening comes!'

Restlessly I fret till twilight falls. Swifter than a weaver's shuttle my days have passed,

and vanished, leaving no hope behind. Remember that my life is but a breath, and that my eyes will never again see joy.

R. Thanks be to God.

The word of the Lord.

# **RESPONSORIAL PSALM** Ps 146: 1-6. R. v. 3

- R. Praise the Lord who heals the brokenhearted. or Alleluia!
- 1. Praise the Lord for he is good;/sing to our God for he is loving:/to him our praise is
- 2. The Lord builds up Jerusalem/and brings back Israel's exiles,/he heals the brokenhearted,/he binds up all their wounds./He fixes the number of the stars;/he calls each one by its name. R.
- 3. Our Lord is great and almighty;/his wisdom can never be measured./The Lord raises the lowly;/he humbles the wicked to the dust. R.



**SECOND READING** 1 Cor 9: 16-19, 22-23

A reading from the first letter of St Paul to the Corinthians

Punishment will come to me if I do not preach the Gospel.

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me.

So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessing.

Mt 8: 17

Mk 1: 29-39

The word of the Lord. R. Thanks be to God

# **GOSPEL ACCLAMATION**

Alleluia, alleluia! He bore our sickness,

and endured our suffering. Alleluia!

**GOSPEL** 

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

He cured many who suffered from diseases of one kind or another.

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had