

Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest



Join our live Stream of 9.30am Masses on Wednesdays and Fridays! OLOR and St. Angela school students will attend virtually via our Facebook page. You can join them at Mass too, via: www.facebook.com/OLOR.Parish.Kellyville. If you plan to attend in person, be sure to book a spot via try-booking. (See below.)

Mass attendance via Try-booking To attend any of our Masses, visit our parish website at olorparishkellyville.org.au. (Simply scroll down and click on the "Mass" button and select a date and time.)

The Obligation to attend Sunday Mass is still dispensed due to the possibility of contagion. You may participate at 11 am Sunday Mass via Facebook (facebook.com/OLOR.Parish.Kellyville).

Praying for the dead at Castlebrook Cemetery on Saturday 21 November. Join the MI group at 5pm to pray the Divine Mercy Chaplet and the Holy Rosary for the souls of the Faithful Departed. Castlebrook Cemetery is opposite Rouse Hill shopping centre at #712-746 Windsor Road, Rouse Hill. Everyone is welcome.



Please pray for diaconal candidate Dr. Michael Tan, pictured left with his wife, Annette. We celebrate with these faithful OLOR parishioners who recently appeared in a feature in the 31 October issue of the *Catholic Outlook* or [Click here](#)

Prayers for All Souls throughout November! Both the 9.30am and 7pm weekday Masses will be offered for family and friends enrolled in our Masses for the Holy Souls. Please enroll your deceased family and friends by completing a golden envelope found at the entrance to the church or from the parish office. Return the envelope to the offertory boxes with your donation or hand it to a priest after Mass, or to the parish office.



Condolences to the families of Joyce Smallacombe whose funeral was on Friday 6 November, David Joseph Thompson whose funeral will be on Wednesday 11 November at 11am and Joy Moody whose funeral will be at 11am on Thursday 12 November. May they and all of the faithful departed, through the mercy of God rest in Peace.

For emergencies only, call 9629-2595 and press 3. (Leave a message and a priest will return the call.)

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Monday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Fr. David Blowey, OFM Conv., Rector of the Shrine
Fr. Tony Fox, OFM Conv., Priest in residence

Please pray for our elect who will be brought into the Church: Gabriela Araya, Jessica Glass, Amy Louis Groenendaal, Melissa Northwood, Ronalda Paragas. Please pray for Peita Pothof, who will be brought into full reception with the Catholic Church. Finally also pray for Alyssa Dominello, Monica Villarte Escobar, Mikayla Pham and Lucy Pozzobon who are Catholic and will receive Confirmation and so complete their Sacraments of Initiation. These Elect and Candidates will receive the

Sacraments at the **6 pm Mass on the Solemnity of Christ the King (Sunday, 22 November)**. In addition, we ask for prayers for our Year 2 children who are preparing for First Reconciliation which will take place later this month.

Fr. Alejandro on holidays from 8-22 November. Since he is unable to fly home due to Covid, he'll be travelling around NSW and Canberra with his car. Please pray for his safety.

ALPHA Online at OLOR continues this week on Wednesday 11 Nov. Not too late to join us. ALPHA is a wonderful series of interactive sessions exploring our Christian faith. Each session includes a video and small group discussion. Who benefits? Everyone! ALPHA rejuvenates the Faith of participating parishioners and thus the whole parish! Presented ONLINE so you can participate safely from home on Wednesday evenings 7.30 to 9pm. Contact Beth for details or more information on 0402 304 451 or via email at bethaguilera83@gmail.com



Vinnies Christmas Appeal We can all identify with the high cost of living, stagnant wages and unsteady jobs which exist due to the current crisis. Your support is vital in helping Vinnies provide essential care and programs to those in our parish community who need it most. We are calling for our parish community to help raise much needed funds and awareness as part of Vinnies 2020 Christmas Appeal. Any amount you can give, no matter the size, will go a long way in helping them reach their target. Help those who are most in need with practical financial support, food vouchers, food parcels, clothing and household items, medical costs, accommodation, petrol vouchers etc. All donations over \$2 are tax deductible. Receipts will be automatically processed and sent via email. Thank you in advance, for your support. The fundraising page is live and ready to take donations. Using your Control button, [Click here](#)

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville



Sacramental News: Registration is progressing for Reconciliation 2020. For details please contact Michele, at the following address: sacraments@olorparishkellyville.org.au



2021 Calendars are now available from the parish office at \$9 each. They make lovely gifts for Christmas! Visit our piety store for rosaries, statues, and other gifts and support the parish while shopping away from busy malls. A larger selection of cards, gifts, medals, Holy Water bottles, statues, Bibles for children and adults, books, DVDs etc. are also available from the parish office during the week between 9am and 4pm.

OLOR PARISH SCHEDULE

- Sun. 7, 9am Mass**
11am Mass (Live Stream)
6pm Mass
- Mon. 6.45, 9.30am Masses**
7pm Mass
- Tues. 6.45, 9.30am Masses**
7pm Mass
- Wed. 6.45 am Mass**
9.30am Mass (Live Stream OLOR School)
7pm Mass
- Thur. 6.45, 9.30am Masses**
7pm Mass
- Fri. 6.45 am Mass**
9.30am Mass (Live Stream St. Angela's School)
7pm Mass
- Sat. 9.30am Mass**
10-10.30am Confessions
6pm Vigil Mass

Live Stream Mass can be viewed on our Facebook page at facebook.com/OLOR.Parish.Kellyville

Diocese of Parramatta Tribunal remains open

The Tribunal of the Catholic Church, Parramatta, remains open to assist anyone who has questions about marriage annulments. Please direct all enquires to 8838-3480 or email tribunal@parracatholic.org. The office is open between 9am-5pm weekdays only.

Rachel's Vineyard Healing after Abortion, Free and Online Retreat: 4 - 6 December

offers women and men a sanctuary in which to rebuild and redeem hearts broken by abortion, in a safe, supportive environment. To enquire call their confidential number (voice mail): 0400 092 555 or visit www.rachelsvineyard.org.au

WE PRAY FOR THE SICK

Cath Dalglish, Andrew John Foley, Tracy Capdor, Giuseppina Rossi, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Antoinetta Cigolini, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodo Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Christopher Dean, Mark de Vries, Susan, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles. Paula Frances Grobbelaar, Nelson Yupangco, John Foley, Lino Ferreira

Our Lady of the Rosary Primary

8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary

40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Thank you for last week's parish donations amounting to \$1,564.35

Please note that you may make donations in either of the black mail boxes found at :
(1) the church doors near the fishpond or
(2) by the parish office door.

Online donations are accepted through our parish website at olorparishkellyville.org.au.

(Click the red "donate" button at the top-right, then click "online giving." Click "parish support" and a drop down box will appear. Choose the kind of donation you wish to make. A choice to donate to the parish fund (to help pay our bills and the staff salaries), the Franciscan friars (to help pay our Friary bills, including food, water, electric), the Church renovations, or the Shrine of the Holy Innocents.)

Our \$10 "TAP-AS-YOU-GO" card devices are available at doors of the Church.

Mass Intentions: 7 - 14 Nov. 2020

- Sat. 7** 9.30am Holy Souls
6pm *PRO POPULO*
- Sun. 8** 7am Holy Souls
9am Holy Souls
11am Holy Souls
6pm Holy Souls
- Mon. 9** 6.45am Those enrolled in Franciscan Mission Association
9.30am Holy Souls
7pm Holy Souls
- Tues. 10** 6.45am Intention of donor
9.30am Holy Souls
7pm Holy Souls
- Wed. 11** 6.45am John Carabetta
9.30am Holy Souls
7pm Holy Souls
- Thur. 12** 6.45am Catalano family
9.30am Holy Souls
7pm Holy Souls
- Fri. 13** 6.45am Elsie Tan
9.30am Holy Souls
7pm Holy Souls
- Sat. 14** 9.30am Holy Souls
6pm *PRO POPULO*

Shrine of the Holy Innocents Tel: 0429 441 955

8 Greyfriar Place, (PO Box 21), Kellyville, NSW 2155
kellyville Shrine@yahoo.com.au

Look, the bridegroom comes. Go out to meet him.

Jesus told this parable to his disciples: "The kingdom of heaven will be like this: Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish and five were sensible: the foolish ones did take their lamps, but they brought no oil, whereas the sensible ones took flasks of oil as well as their lamps. The bridegroom was late, and they all grew drowsy and fell asleep. But at midnight there was a cry, "The bridegroom is here! Go out and meet him." At this, all those bridesmaids woke up and trimmed their lamps, and the foolish ones said to the sensible ones, "Give us some of your oil: our lamps are going out." But they replied, "There may not be enough for us and for you; you had better go to those who sell it and buy some for yourselves." They had gone off to buy it when the bridegroom arrived. Those who were ready went in with him to the wedding hall and the door was closed. The other bridesmaids arrived later. "Lord, Lord," they said "open the door for us." But he replied, "I tell you solemnly, I do not know you." So stay awake, because you do not know either the day or the hour.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 22: 1-2

The Lord is my shepherd; there is nothing I shall want.

Fresh and green are the pastures where he gives me repose, near restful waters he leads me.

PRAYER AFTER COMMUNION

P. Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered. Through Christ our Lord.

R. Amen

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace, glorifying the Lord by your life.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

BE PREPARED!

The parable of the Wise and Foolish Bridesmaids addresses the situation of the Church as it awaits the return of its Lord (the 'Bridegroom'). The time of waiting has become very long indeed but the Church still proclaims: 'Christ will come again', and lives in that hope and in the sense of accountability that accompanies it. The key thing is to use the time of waiting profitably, so as not to be caught out when the Bridegroom arrives, whether that be at the moment of death or end of time.

The five wise and five foolish bridesmaids depict two possibilities for believers. The oil needed for their lamps represents the good deeds that Jesus commends in this gospel, especially the works of mercy that feature so prominently in the parable of the Great Judgement (Matthew 25:41-56). The five wise bridesmaids will meet the Bridegroom with their lamps blazing with this 'oil'. The five foolish ones, on the other hand, represent the kind of believers who cry out, 'Lord, Lord' but have no good works to accompany their confession of faith (see Matthew 7:21).

The parable—and the Gospel as a whole—remind us that the words of dismissal at the Eucharist, 'Go in peace, glorifying the Lord with your life', are no perfunctory conclusion to the rite but a programme for living the twin commandments of love of God and love of neighbour. Those who take them to heart have always with them the 'oil' required for salvation; they can 'sleep' without anxiety about being caught short by the sudden arrival of the Lord.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

THIRTY-SECOND SUNDAY IN ORDINARY TIME / A

08 NOVEMBER 2020

KEEP YOUR LAMPS BURNING. We human beings need fuel to keep going. Without food and drink we become weak and eventually die. Our spiritual life also needs fuel, namely the body and blood of Christ in the Eucharist. We are nourished also by prayer, the Scriptures, the community and by loving others. If we seek this nourishment regularly our light will be shining brightly when Christ comes in glory.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 87: 3

Let my prayer come into your presence.

Incline your ear to my cry for help, O Lord.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. Grace to you and peace from God our Father and the Lord Jesus Christ.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Wis 6: 12-16

A reading from the book of Wisdom.

Wisdom is found by those who look for it.

Wisdom is bright, and does not grow dim. By those who love her she is readily seen, and found by those who look for her.

Quick to anticipate those who desire her, she makes herself known to them.

Watch for her early and you will have no trouble;

you will find her sitting at your gates.

Even to think about her is understanding fully grown;

be on the alert for her and anxiety will quickly leave you.

She herself walks about looking for those who are worthy of her

and graciously shows herself to them as they go.

in every thought of theirs coming to meet them.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Ps 62: 2-8. R. v. 2

R. My soul is thirsting for you, O Lord my God.

1. O God, you are my God, for you I long; for you my soul is thirsting.

My body pines for you like a dry, weary land without water. **R.**

2. So I gaze on you in the sanctuary to see your strength and your glory. For your love is better than life,

my lips will speak your praise. **R.**

3. So I will bless you all my life, in your name I will lift up my hands.

My soul shall be filled as with a banquet, my mouth shall praise you with joy. **R.**



4. On my bed I remember you. On you I muse through the night for you have been my help; in the shadow of your wings I rejoice. **R.**

SECOND READING 1 Thess 4: 13-18

A reading from the first letter of St Paul to the Thessalonians.

Those who died as Christians, God will bring to life with Jesus.

We want you to be quite certain, brothers, about those who have died, to make sure that you do not grieve about them, like the other people who have no hope. We believe that Jesus died and rose again, and that it will be the same for those who have died in Jesus: God will bring them with him.

We can tell you this from the Lord's own teaching, that any of us who are left alive until the Lord's coming will not have any advantage over those who have died. At the trumpet of God, the voice of the archangel will call out the command and the Lord himself will come down from heaven; those who have died in Christ will be the first to rise, and then those of us who are still alive will be taken up in the clouds, together with them, to meet the Lord in the air. So we shall stay with the Lord for ever. With such thoughts as these you should comfort one another.

The word of the Lord.

R. Thanks be to God.

Shorter form, 1 Thess 4: 13-14

GOSPEL ACCLAMATION Mt 24: 42, 44. R. v. 2

Alleluia, alleluia! / Be watchful and ready: / you know not when the Son of Man is coming. / Alleluia!

GOSPEL

Mt 25: 1-13

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.