

Fr. Alejandro Lopez, OFM Conv., Parish Priest
Fr. Leonides Mateo, OFM Conv., Associate Priest



Our Lady of the Rosary Parish Virtual Meetings

Youth Group (High School Years 7-12) meet each Sunday night between 7-8.30pm. For more info, email youthgroupolor@gmail.com

Young Adults (18-30 years old) meet each Friday night between 8-9pm. For info contact our coordinator at youngadultsolor@gmail.com

Parish Facebook Page Please be sure to check out our Facebook for the latest information about our Parish happenings at www.facebook.com/OLOR.Parish.Kellyville. Give us a "like" and share what we do!

Catholic Youth Parramatta has established a dynamic schedule of networking opportunities, formation and resources to support ministry and engagement with young people of the Diocese in new ways. From inspiring quotes and scripture references on Mondays, to faith-filled live performances on Wednesday to launching new home-grown resources on Friday. Check out CYP's Facebook and Instagram pages and <https://www.parracatholic.org/cyp/> to download and share the resources.

CatholicCare service continues to operate with care and support offered via phone, video conferencing/telehealth and online. Call 8843 2500 or email enquiries@ccss.org.au or visit ccss.org.au.

Share your Good News Stories! of hope and encouragement during COVID-19 across our Diocese at surveymonkey.com/r/goodnewsstory

SRE learning from home Fun faith resources for families to access for their children aged 5-13 years, to affirm they are loved by God and encourage conversations at home, can be found at ccress.org.au/learning-from-home-sre-lessons/

Divine Mercy Statue will continue to stand at the foyer of Our Lady of the Rosary Church Kellyville from where he is easily visible from the main doors. Drive up and stay in your car and take time to pray with our Lord. Also note that, though the building doors are locked, the Blessed Sacrament remains in the Church.

Diocese of Parramatta Tribunal remains open The Tribunal of the Catholic Church in the Diocese of Parramatta remains open and committed to assisting anyone who has questions regarding marriage annulments. Please direct all enquires to the Tribunal office on 8838 3480 or email tribunal@parracatholic.org. The office is open Monday - Friday 9am - 5pm.

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Monday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Under the Pastoral Care of the Conventual Franciscans

Welcome back! It is with great joy that we welcomed back our parishioners to their church last weekend even if it was only a small representation of our Faith community due to the risk of virus. At the same time, we need to keep in mind that the risk of contagion is still present. Therefore the obligation to attend Mass on Sunday is still dispensed for the Diocese of Parramatta. If you are experiencing any symptoms of illness, or anyone in your family is ill, you should remain home. Realize that if we become a Corona hot spot, the government will remove our ability to gather for Mass to prevent spread.

To attend one of our weekend (or week day) Masses, just reserve a space (only 50 people at a time with the current Law) from the parish website at olorparishkellyville.org.au. (Simply scroll down and click on the big red Mass button and then select a day and time.)

Daily Masses next week Our Lady of the Rosary Kellyville will be offering daily Mass at 11am and 7pm and only up to 50 people will be allowed in the church and 1.5 meters between persons must be maintained. You will need to register as required by law. Unfortunately, no one may stand outside. The church will be open from 10.30am and 6.30pm respectively, and closed immediately following the Mass for your protection. In the meantime you are dispensed from the obligation of Sunday Mass. The link for registering for Daily Mass is <https://www.trybooking.com/BJZES>

Confessions on Saturday Our Lady of the Rosary, Kellyville, will offer the Sacrament of Confession on Saturdays from 10 to 10.30am or until the last penitent is done. Please stand outside the church building, sign in your contact details and wait until the confessional is open.

Church buildings continue to be closed for the time being Please note that for the safety of our parishioners, we cannot keep the church open without someone there while it is open to ensure that spaces are cleaned after use. Please check our Facebook for the latest information on how Covid-19 impacts us.

Newly available from the parish office Sunday Missals which include the feast days of Mary McKillop and Anzac Day. Leather bound green copies cost \$39 and hard covered red copies \$35. Weekday Missals are also available at \$89.



For emergencies only call 9629-2595 and press 3. (Leave a message and a priest will return the call immediately.)

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector

Come visit and pray in quiet beauty.

A special Thank You to the Young Adults who came out to the Friary twice to give us a helping hand moving heavy materials and cleaning up the Vegetable Patch. Thank you so much – by ourselves it would have taken well over a month to do what you accomplished in a couple of hours!

The Gardens of the Immaculate of the Franciscan Shrine of the Holy Innocents are open. We will continue to leave some Prayer Cards in the Chapel of St Anthony (also known as the Timber Chapel). (Please take any prayer cards with you to prevent the spread of germs.) There is also a donation box for Mass intentions and for votive candles (which the Friars will lite for you in the Shrine Chapel). Information is posted in the Timber Chapel.

Condolences to the family of Mary Vella, Margaret Samuels' mother, who passed away on Thursday in Quakers Hill. May her soul and all the faithful departed, rest in peace.

Adult Formation The Institute for Mission's Reflective Ministry Program will begin from 18 August. In keeping with COVID-19 restrictions, the IFM will operate under the relevant health authority guidelines. Part Two is offered for free in response to COVID-19. For further information: <https://www.ifm.org.au/reflective-ministry> or Sr Grace on grace.roclawska@ifm.org.au.

WE PRAY FOR THE SICK Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Antoinetta Cigolini, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Christopher Dean, Mark de Vries, Susan, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Andrew John Foley, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles.

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Thank you for last week's parish donations of \$2,176.85

Please note that you may make donations at either of the black mail boxes:
(1) by the church doors near the fishpond or
(2) by the parish office door.

You can also make online donations by visiting our parish website at olorparishkellyville.org.au.

(Click the red "donate" button at the top-right, then scroll down to "online giving.")

Click "parish support" and a drop down box will appear. There you can choose to donate to the parish fund (to help pay our bills and the staff salaries), the Franciscan friars (to help pay our Friary bills, including food, water and electric), the Church renovation fund, or the Shrine of the Holy Innocents.)

Our \$10 a tap "pay-as-you-go" credit card machines are working through the glass doors of the church.

The parish office will be open from 9am to 4pm Monday to Friday.

Mass Intentions: 13 - 20 June 2020

Sat. 13	11am	Fr Anthony Zahra
	6pm	Louise and Joseph Bonello
Sun. 14	7am	Sam Sorbello
	9am	Giovanni La Rosa
	11am	PRO POPULO
	6pm	Holy Souls
Mon. 15	11am	Jane Fernando
	7pm	Andy Zahra & Wayne Holland
Tues. 16	11am	Maria & Ivan Brolic
	7pm	Intention of Donor
Wed. 17	11am	Krivacic family
	7pm	Helena Levak
Thur. 18	11am	Alberto & Maida Milena Moreno de Diaz
	7pm	Margaret Sullivan
Fri. 19	11am	Intention of family
	7pm	Maria & Ivan Brolic
Sat. 20	11am	Intention of donor
	6pm	PRO POPULO

Shrine of the Holy Innocents Tel: 0429 441 955
8 Greyfriar Place, (PO Box 21), Kellyville, NSW 2155
kellyvilleshrine@yahoo.com.au

OUR SUNDAY CELEBRATION

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) / A

14 JUNE 2020

Jesus said to the Jews:

‘I am the living bread which has come down from heaven.

Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.’

Then the Jews started arguing with one another: ‘How can this man give us his flesh to eat?’ they said. Jesus replied:

‘I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.’

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I OR II OF THE MOST HOLY EUCHARIST

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Jn 6:57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

PRAYER AFTER COMMUNION

P. Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go in peace, glorifying the Lord by your life.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

THE BREAD OF LIFE

The Gospel for today's feast comes from Jesus' long discourse on 'the Bread of Life' in the sixth chapter of the Gospel according to St John. At this final stage of the discourse Jesus explicitly links the gift of the Eucharist with the manna ('bread from heaven') that sustained the Israelites during their time of wandering in the wilderness of Sinai.

For most of the discourse, however, Jesus has been speaking of himself as 'the Bread of Life' in a more general sense. The people want him to emulate Moses, who arranged for 'bread from heaven' (the manna) to be given to their ancestors. But Jesus refuses to be just another figure like Moses, turning on miracles for the people. He identifies the manna with himself. He is the life-giving 'Bread' that God has sent down from heaven.

While the original manna simply sustained the Israelites in their journey through the wilderness, the new 'Bread from heaven' sustains life in a far deeper sense. Jesus describes it as 'my flesh for the life of the world' – an allusion to his death, in which he will lay down his earthly life that the world might share the eternal life of God.

As the words of consecration make clear, the Body and Blood of the Lord in the Eucharist are always the body 'given up' for us and the cup 'poured out' for us. In this sacramental mystery believers encounter a divine communication of sacrificial love and life, foreshadowed by but far surpassing what the Israelites experienced at Sinai.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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FOR THE LIFE OF THE WORLD. When we eat the flesh of Jesus and drink his blood in Eucharistic communion, we share in his very life, a life poured out for all on the cross. As we gratefully receive this food of eternal life, we are called in turn to pour out our lives in loving service to our brothers and sisters.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 80:17

He fed them with the finest wheat and satisfied them with honey from the rock.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. Grace to you and peace from God our Father and the Lord Jesus Christ.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of heart: Lord have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ have mercy.

R. Christ, have mercy.

P. You are seated at the right hand of the Father to intercede for us: Lord have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Deut 8:2-3, 14-16

A reading from the book of Deuteronomy
He gave you food which you and your ancestors did not know.

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and to know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 147:12-15, 19-20. R. v. 12

R. Praise the Lord, Jerusalem. (or Alleluia!)

1. O praise the Lord, Jerusalem! / Zion, praise your God! / He has strengthened the bars of your gates, / he has blessed the children within you. R.

2. He established peace on your borders, / he feeds you with finest wheat. / He sends out his word to the earth / and swiftly runs his command. R.

3. He makes his word known to Jacob, / to Israel his laws and decrees. / He has not dealt thus with other nations; / he has not taught them his decrees. R.

SECOND READING 1 Cor 10:16-17

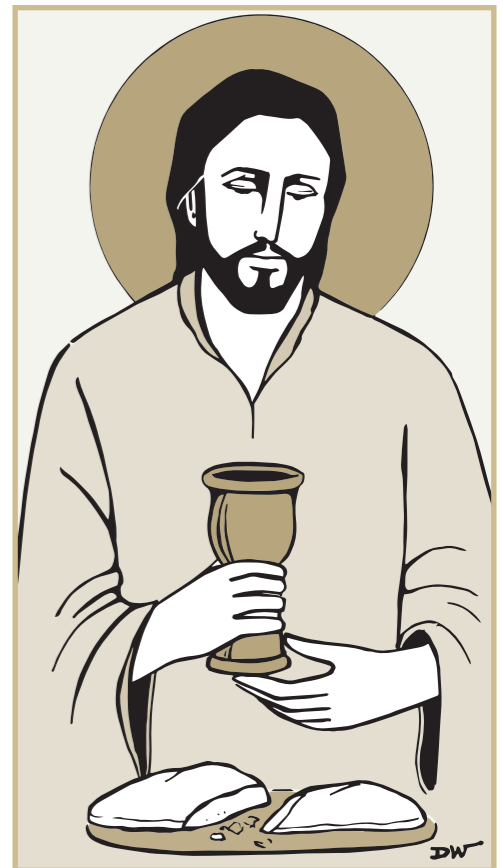
A reading from the first letter of St Paul to the Corinthians

Though we are many, we form a single body because we share this one loaf.

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

The word of the Lord.

R. Thanks be to God



SEQUENCE

Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:
Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality;

O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.

GOSPEL ACCLAMATION Jn 6:51-52

Alleluia, alleluia! / I am the living bread from heaven, says the Lord; / whoever eats this bread will live for ever. / Alleluia!

GOSPEL

Jn 6:51-58

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

My flesh is real food and my blood is real drink.