

Fr. Alejandro Lopez, OFM Conv., Parish Priest  
Fr. Leonides Mateo, OFM Conv., Associate Priest

**Confirmation Registration** for children in Year 6 or older is open now. The Parent Information Presentation is on either 10 June at 10.00am or 11 June at 7pm. (Parents need attend only one.) Please complete the required on-line enrolment form by 31 May; visit the parish website, click on the "Sacraments" tab, select Confirmation and fill out the form.

Upon completion, you will receive an email providing a link for you to join the session via Zoom (due to the virus).

#### Our Lady of the Rosary Parish Virtual Meetings:

**Youth Group (High School Years 7-12)** meet each Sunday night between 7-8.30pm. For more info, email [youthgroupolor@gmail.com](mailto:youthgroupolor@gmail.com)

**Young Adults (18-30 years old)** meet each Friday night between 8-9pm. For info contact our coordinator at [youngadultsolor@gmail.com](mailto:youngadultsolor@gmail.com)

**Parish Facebook Page** Please be sure to check out our Facebook for the latest information about our Parish happenings at [www.facebook.com/OLOR.Parish.Kellyville](https://www.facebook.com/OLOR.Parish.Kellyville). Give us a "like" and share what we do!

**Are you in need?** Know of someone who cannot get out? Are you that person? Call the parish or leave a message. Someone will answer or return your call as soon as possible. If it is an emergency, see red box below.



**EXPLORE ALPHA ONLINE**  
Begins Monday 1st June, 7.30pm  
Registrations Essential  
Visit [www.parracatholic.org/alphaonline/](http://www.parracatholic.org/alphaonline/)

**For emergencies only call 9629-2595 and press 3.**  
**(Leave a message and a priest will return the call immediately.)**

**Our Lady of the Rosary Parish Office** Tel.: 9629-2595  
Open 9am-4pm, Monday - Friday  
8 Diana Ave (PO Box 21), Kellyville, NSW 2155  
**Parish Website:** [olorparishkellyville.org.au](http://olorparishkellyville.org.au)  
**Parish Email:** [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)



Under the Pastoral Care of the Conventual Franciscans

**Happy Anniversary Fr. Leonides!** Our Associate Priest celebrates six years of priesthood on 31 May! May the Lord continue to bless him and may his Holy Mother, Mother of Priests, protect and inspire him in holiness! We are blessed to have such a wonderful servant!

**Renovation update** We continue to wait for the Council to give us approval to proceed with OLOR church renovation plans. The plans were put on-line for a period of two weeks for public comments. No comments were submitted. We asked if the project could be put on "fast track" but were told that we do not meet some of the criteria to be able to do that. Currently, our project manager is calling the council weekly to encourage moving it along. I will keep you up to date and let you know any developments. Please check the most recent plans posted on our website at [olorparishkellyville.org.au](http://olorparishkellyville.org.au)

**St. Vincent de Paul Winter Appeal** The St Vincent de Paul Society is calling for donations to the Vinnies COVID-19 Winter Appeal, helping people doing it tough in our communities due to coronavirus. Every dollar you donate will help people to feed their families, put petrol in the car and keep warm during winter - more important than ever during the current health crisis. Please visit [www.vinnies.org.au](http://www.vinnies.org.au) or call 13 18 12 to make a contribution. Thank you for your kindness and generosity.



**Novena to St Anthony begins on 4 June** You are invited to put your petitions with offerings to assist the friars in either of the black mail boxes at the Parish Office door or near the fish pond. as we pray the annual Novena in preparation for his feast on Saturday, 13 June.



**PRAYER MINISTRY**  
Be part of the Prayer Team praying for Alpha Participants  
Visit [www.parracatholic.org/alphaonline/](http://www.parracatholic.org/alphaonline/) to express your interest in prayer ministry

**Office Manager and Secretary:** Angela Barlow  
**Finance and Secretary:** Catherine Bareham  
**Sacramental Coordinator:** Michele Newman  
**Sacraments:** [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
**Parish Facebook page:** [www.facebook.com/OLOR.Parish.Kellyville](https://www.facebook.com/OLOR.Parish.Kellyville)

**Daily Masses next week** Our Lady of the Rosary Kellyville will be offering daily Mass at 11am and 7pm from Monday 1 June, 2020. Only 10 people will be allowed in the church and 1.5 meters between persons must be maintained. You will need to register as required by law. Unfortunately, no one may stand outside. The church will be open from 10.30am and 6.30pm respectively, and closed immediately following the Mass for your protection. We may be able to offer Sunday Mass in the near future, so please watch our Facebook for the latest information. In the meantime you are dispensed from the obligation of Sunday Mass. The link for registering for Daily Mass is <https://www.trybooking.com/BJQSQ>

**Confessions on Saturday** Our Lady of the Rosary, Kellyville will offer Confessions on Saturdays from 10-10.30am or until the last penitent is done. Please stand outside and wait until the confessional is open.

**Church buildings continue to be closed for the time being** Please note that for the safety of our parishioners, and due to the law of Australia, the Bishop has dispensed the obligation of Sunday Mass for Catholics from the Diocese of Parramatta. Please check our Facebook for the latest information on how Covid-19 will impact our services and when our Church will be able to be opened.

**Divine Mercy Statue** will continue to stand at the foyer of Our Lady of the Rosary Church Kellyville from where he is easily visible from the main doors. Drive up and stay in your car and take time to pray with our Lord. Also note that, though the building doors are locked, the Blessed Sacrament remains in the Church.

**The Gardens of the Immaculate** of the Franciscan Shrine of the Holy Innocents are open. We will continue to leave some Prayer Cards in the Chapel of St Anthony (also known as the Timber Chapel). (Please take any prayer cards with you to prevent the spread of germs.) There is also a donation box for Mass intentions and for votive candles (which the Friars will lite for you in the Shrine Chapel). Information is posted in the Timber Chapel.



**WE PRAY FOR THE SICK** Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gulate, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Christopher Dean, Mark de Vries, Susan, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Andrew John Foley, Paul Karam, Marie Adolphe, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Clement, Joseph Vella, Angela Vasta, Roy Fimmano, Rose Carroll, William and Lesley McEnally, Jacky Charles.

**Our Lady of the Rosary Primary**  
8 Diana Ave, Kellyville NSW 2155  
Tel: 8664 7800  
[olorkellyville.catholic.edu.au](http://olorkellyville.catholic.edu.au)

**St Angela's Primary**  
40 Harrington Ave, Castle Hill 2154  
Tel: 9407 6400  
[stangelaschill.catholic.edu.au](http://stangelaschill.catholic.edu.au)

#### Thank you for last week's parish donations of \$2,340

Please note that you may drop off donations at either of the black mail boxes:  
(1) by the church doors near the fishpond or  
(2) by the parish office door.

You can also make online donations by visiting our parish website at [olorparishkellyville.org.au](http://olorparishkellyville.org.au).

(Find the red "donate" button on the top right of the screen. Click and scroll down to "online giving." Click "parish support" and a drop down box will appear. There you can choose to donate to the parish fund (to help pay our bills and the staff salaries), the Franciscan friars (to help pay our Friary bills, including food, water and electric), the Church renovation fund, or the Shrine of the Holy Innocents

Our \$10 a tap "pay-as-you-go" credit card machines are working through the glass doors of the church.

Please contact the parish office on 9629-2595 with any questions from 10am to 3pm Monday to Friday. Thank you in advance for all your support.

#### Mass Intentions: 30 May - 6 June 2020

Sat. 30	11am	John Saliba
	6pm	Sam & Michael Sorbello
Sun. 31	7am	Grazia Sorbello
	9am	Joseph & Salvina Giordmaina, Sr V Deguara, Giordmaina & Sammut families
	11am	<b>PRO POPULO</b>
	6pm	James Kuveju
Mon. 1	11am	Intention of Donor
	7pm	Intention of Donor
Tues. 2	11am	Intention of Donor
	7pm	Andy Zahra & Wayne Holland
Wed. 3	11am	Intention of Donor
	7pm	Jaime Caraig Snr
Thur. 4	11am	Intention of Donor
	7pm	Deceased Friars and their families
Fri. 5	11am	Emiliana Caraig
	7pm	Sam Bugeja & Laurence Apap
Sat. 6	11am	Gwen & Hugh Gabriel
	6pm	Peter Dalrymple

**Shrine of the Holy Innocents** Tel: 0429 441 955  
8 Greyfriar Place, (PO Box 21), Kellyville, NSW 2155  
[kellyvilleshrine@yahoo.com.au](mailto:kellyvilleshrine@yahoo.com.au)

# OUR SUNDAY CELEBRATION

PENTECOST SUNDAY / A

31 MAY 2020

Come, thou Father of the poor,  
Come with treasures which endure;  
Come, thou light of all that live!  
Thou, of all consolers best,  
Thou, the soul's delightful guest,  
Dost refreshing peace bestow.  
Thou in toil art comfort sweet;  
Pleasant coolness in the heat;  
Solace in the midst of woe.  
Light immortal, light divine,  
Visit thou these hearts of thine,  
And our inmost being fill:  
If thou take thy grace away,  
Nothing pure in man will stay;  
All his good is turned to ill.  
Heal our wounds, our strength renew;  
On our dryness pour thy dew;  
Wash the stains of guilt away:  
Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
Guide the steps that go astray.  
Thou, on us who evermore  
Thee confess and thee adore,  
With thy sevenfold gifts descend:  
Give us comfort when we die;  
Give us life with thee on high;  
Give us joys that never end.

## GOSPEL ACCLAMATION

**Alleluia, alleluia!**  
**Come, Holy Spirit, fill the hearts of your faithful**  
**and kindle in them the fire of your love.**  
**Alleluia!**

## GOSPEL

Jn 20:19-23

P. The Lord be with you.  
**R. And with your spirit.**  
P. A reading from the holy Gospel according to John.  
**R. Glory to you, O Lord.**  
*As the Father sent me, so I send you: Receive the Holy Spirit.*

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you'.

'As the Father sent me,  
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.  
For those whose sins you forgive,  
they are forgiven;  
for those whose sins you retain,  
they are retained.'

**The Gospel of the Lord.**

**R. Praise to you, Lord Jesus Christ.**

## HOMILY

## PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, /**  
**Creator of heaven and earth, / and in**  
**Jesus Christ, his only Son, our Lord, /**  
**who was conceived by the Holy Spirit, /**  
**Aorn of the Virgin Mary, / suffered under**

**Pontius Pilate, / was crucified, died and**  
**was buried; / he descended into hell; /**  
**on the third day he rose again from**  
**the dead; / he ascended into heaven, /**  
**and is seated at the right hand of God**  
**the Father almighty; / from there he**  
**will come to judge the living and the**  
**dead. / I believe in the Holy Spirit, / the**  
**holy catholic Church, / the communion**  
**of saints, / the forgiveness of sins, /**  
**the resurrection of the body, / and life**  
**everlasting. Amen.**

## PRAYER OF THE FAITHFUL

## LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

P. Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.

**R. Amen.**

## THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

## PREFACE OF PENTECOST

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts.**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest. Blessed is he**  
**who comes in the name of the Lord.**  
**Hosanna in the highest.**

## THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

## COMMUNION RITE

## COMMUNION ANTIPHON

Acts 2:4, 11

**They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.**

## PRAYER AFTER COMMUNION

P. O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.

**R. Amen.**

## THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**R. Amen.**

P. Go in peace, alleluia, alleluia!

**R. Thanks be to God, alleluia, alleluia!**

## REFLECTIONS ON THE GOSPEL

### RECONCILING SPIRIT

Today's rich array of scriptural readings brings out the Church's sense of being a community equipped by the Spirit to take up the mission of Jesus.

The first reading, from the Acts of the Apostles, locates the imparting of the Spirit on the Jewish feast of Pentecost, a pilgrimage feast celebrated fifty days after Passover.

In biblical tradition, wind and fire signal the presence and power of God, as when Israel stood before God at Mount Sinai. What is described here seems to be a central fiery mass from which distinct 'tongues' ('as if of fire': not real fire!) separate off and come to rest on individuals.

The sense is that the Spirit, which rested solely upon Jesus during his own life, is now, as he promised (Luke 24:49), being distributed among those who are to carry on his mission – in first instance to Israel, eventually 'to the ends of the earth' (Acts 1:8).

The variety of people who hear and understand the testimony of the apostles in their own language foreshadows this worldwide mission. In many languages the Church will communicate the single message of God's reconciling love.

The Gospel (John 20:19-23) associates the gift of the Spirit more closely with the resurrection. On Easter Sunday evening the risen Lord breathes out upon his disciples the Spirit that will empower them to take up the mission that he has received from the Father. Central to this will be passing on the reconciliation ('whose sins you shall forgive ...') that he, as Lamb of God (1:29), has brought into the world.

BRENDAN BYRNE, SJ

## A SERVICE OF THE SOCIETY OF ST PAUL

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I AM SENDING YOU. The disciples of Jesus were transformed when they received the Holy Spirit. They burst open the doors of the upper room, which they had locked in fear, and boldly proclaimed the Good News. May the Holy Spirit fill our hearts this Pentecost giving us the courage to break down the walls we have built around ourselves. May the Spirit free us to proclaim the peace, joy and forgiveness of God to everyone.

## INTRODUCTORY RITES

### ENTRANCE ANTIPHON

Wis 1:7

**The Spirit of the Lord has filled the whole world**  
**and that which contains all things**  
**understands what is said, alleluia.**

### GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. Grace to you and peace from God our Father and the Lord Jesus Christ.

**R. And with your spirit.**

### PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.  
P. Lord Jesus, you came to gather the nations into the peace of God's kingdom: Lord, have mercy.

**R. Lord, have mercy.**

P. You come in word and in sacrament to strengthen us and make us holy: Christ, have mercy.

**R. Christ, have mercy.**

P. You will come again in glory with salvation for your people: Lord, have mercy.

**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

### GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. /**  
**We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

### COLLECT

P. O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**R. Amen.**

## LITURGY OF THE WORD

### FIRST READING

Acts 2:1-11

*A reading from the Acts of the Apostles*  
**They were all filled with the Holy Spirit, and began to speak different languages.**

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

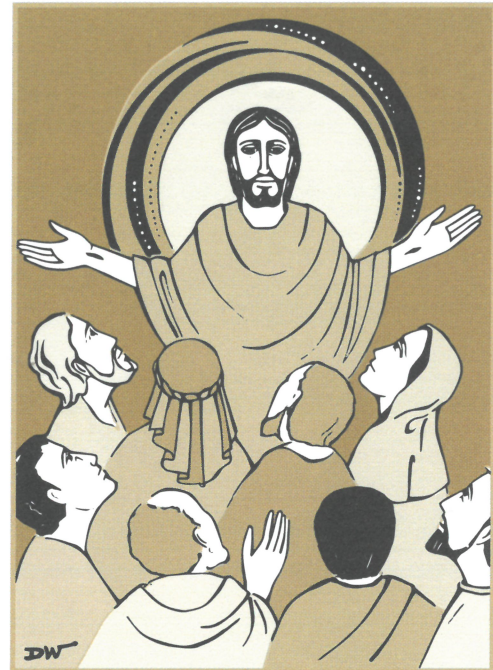
Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

**The word of the Lord.**

**R. Thanks be to God.**

**RESP PSALM** Ps 103:1, 24, 29-31, 34. R. v. 30  
**R. Lord, send out your Spirit, and renew the face of the earth. (or Alleluia!)**

1. Bless the Lord, my soul! / Lord God, how great you are! / How many are your works, O Lord! / The earth is full of your riches. **R.**



2. You take back your spirit, they die, / returning to the dust from which they came. / You send forth your spirit, they are created; / and you renew the face of the earth. **R.**  
3. May the glory of the Lord last for ever! / May the Lord rejoice in his works! / May my thoughts be pleasing to him. / I find my joy in the Lord. **R.**

**SECOND READING** 1 Cor 12:3-7, 12-13  
**A reading from the first letter of St Paul to the Corinthians**

*In the one Spirit we were all baptised, making one body.*

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

**The word of the Lord.**

**R. Thanks be to God.**

## SEQUENCE

*The sequence may be said or sung.*

Holy Spirit, Lord of light,  
From the clear celestial height  
Thy pure beaming radiance give.