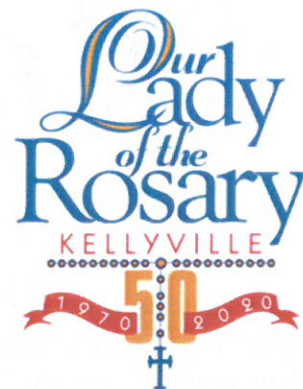


Have you ever considered life as a Franciscan? On this Good Shepherd Sunday, the Church prays especially for an increase in vocations to the priesthood and religious life. The Conventual Franciscan Friars have tirelessly served this parish community for more than fifty years, and invite any young man with a desire to serve God to consider whether he is being called to Franciscan life. We are a community of Religious Brothers and Priests who live a common life of chastity, poverty, and obedience. We have fraternity, prayer and the Sacraments, service to the poor, and Marian devotion as the key pillars of our life, and have a long and rich 800 year history and tradition. Friars have contributed greatly to the Church and the wider world as great preachers, missionaries, scientists, artists, musicians, educators, and much more. If you feel called to pursue a vocation with us, please make an inquiry with Br. Bernard Mary, our Vocation Promoter at the following address vocations@franciscanfriarsaustralia.org.



Condolences to the families of Emiliana Dayao, Felix Weinman (father of parishioner Tony Weinman) and Florence Panetta (mother of Dr. Michael Panetta) who passed away this week. Eternal Rest grant unto them, O Lord, and may Perpetual Light shine upon them. May they and all the faithful departed, rest in Peace.

The Catholic Weekly During the closure of churches, *The Catholic Weekly* is available on www.catholicweekly.com.au. Call Steve 9390-5404 or Paul Desmond 9309-5406 for all enquiries.

A live-stream of our Sunday Masses is available at 11am (Sydney time) on Sunday mornings Visit www.facebook.com/OLOR.Parish.Kellyville. (You *don't* have to have a Facebook account; just click on the "not now" button when it asks if you want to "sign in" or "sign up" for an account.) The video of the Mass will also be "posted" so you can view it afterwards should you be unable to watch it "live" at 11am. Be sure to tell your friends about it. And be sure to "like" us today!

Daily Masses are also available by visiting the diocesan website at www.parracatholic.org/covid19/ Scroll down the page to the section called "Mass Resources." Click on the box for "Daily Mass."

Our Lady of the Rosary Parish Virtual Meetings Youth Group (High Schoolers, Year 7-12) meet each Sunday night between 7-8.30pm. For more info, contact youthgroupolor@gmail.com

Young Adults (18-30 years old) meet each Friday night between 8-9pm. For info contact youngadultsolor@gmail.com

St. Vincent de Paul Society meet every other Wednesdays between 7.30-8.30pm. For info contact the parish office.

Are you in need? Know of someone who cannot get out? Are you that person? Call the parish during office hours or leave a message. Someone will answer or return your call as soon as possible. If it is an emergency, see red box below.

Sacramental Programmes If you would like to know about the First Communion and Reconciliation programmes for children in Year 2 (or those who are older), please write to our Sacrament Coordinator at the Email address below. The same applies to children in Year 6 who would like to be Confirmed in 2020.

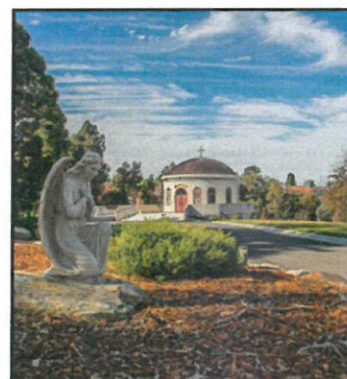


For emergencies only call 9629-2595 and press 3. (Leave a message and a priest will return the call immediately.)

Our Lady of the Rosary Parish Office Tel.: 9629-2595
Open 9am-4pm, Monday - Friday
8 Diana Ave (PO Box 21), Kellyville, NSW 2155
Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au

Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacramental Coordinator: Michele Newman
Sacraments: sacraments@olorparishkellyville.org.au
Parish Facebook page: www.facebook.com/OLOR.Parish.Kellyville

Parish Facebook Page Please be sure to check out our new parish Facebook page. We will offer posts each week and timely information about sacraments and other parish happenings at www.facebook.com/OLOR.Parish.Kellyville. Give us a "like" and share what we do!



The Gardens of the Immaculate of the Franciscan Shrine of the Holy Innocents are open. We will continue to leave some Prayer Cards in the Chapel of St Anthony (also known as the Timber Chapel). (Please take any prayer cards with you to help prevent the spread of germs.) There is also a donation box for Mass intentions and for votive candles (which the Friars will lite for you in the Shrine Chapel). Information is posted in the Timber Chapel.

WE PRAY FOR THE SICK Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna, Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodo Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gulate, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Oni ca Zachulski, Margaret Loscialpo, Christopher Dean, Mark de Vries, Susan, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Andrew John Foley, Paul Karam, Marie Adolphe, Felix Weinman, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Christopher Youl, Clement, Joseph Vella, Tony Weinman, Phil Nickols, Angela Vasta, Lesley McEnelly, Roy Fimmano, Rose Carroll, William and Lesley McEnally

Our Lady of the Rosary Primary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's Primary
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

Shrine of the Holy Innocents Tel: 0429 441 955
8 Greyfriar Place, (PO Box 21),
Kellyville, NSW 2155
kellyvilleshrine@yahoo.com.au

Thank you for last week's parish donations of \$790.

Please note that you may drop off donations at either of the black mail boxes:
(1) by the church doors
(on the fence of the fishpond)
or (2) the one by the parish office door.

You can also make online donations by visiting our parish website at olorparishkellyville.org.au.

(Find the red "donate" button on the top right of the screen. Click and scroll down to "online giving." Click "parish support" and a drop down box will appear. There you can choose to donate to the general parish fund (to help pay our bills and the staff salaries), the Franciscan friars (to help pay our friary bills, including food, water and electric), the parish church renovation fund, the Shrine of the Holy Innocents or "other."

Our \$10 a tap "pay-as-you-go" credit card machines are working through the glass doors of the church.

Please contact the parish office (9629-2595) with any questions during regular business hours. Thank you in advance for all your support.

Mass Intentions: 25 April - 1 May 2020

Sat. 2	All	(1) Holy Souls, (2) Emiliana Caraig (3) <i>PRO POPULO</i>
Sun. 3	All	(1) Nerida Bombardiere (2) Ernesto, Maria Rosa & Jeannette Murdocca (3) Angelo, Angela, Joyce & Mary Cutajar (4) Maria, Vicente & Ricardo Figuero
Mon. 4	7pm	Krivacic family
Tues. 5	7pm	Andy Zahra & Wayne Holland
Wed. 6	9.15am	Tanya Fernandes
Thur. 7	9.15am	Holy Souls
Fri. 8	9.15am	Charles, Grace Vella, Joseph Sciluna
Sat. 9	6pm	Joseph & Netta Galea

The above Mass Intentions will be honoured by our friars when they celebrate Holy Mass daily at the Friary.

If you would like Masses to be offered for a loved one who is still alive or family and friends who are deceased, please call the office or send us an email.

brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.’

Jesus told them this parable but they failed to understand what he meant by telling it to them.

So Jesus spoke to them again:
‘I tell you most solemnly,
I am the gate of the sheepfold.
All others who have come
are thieves and brigands;
but the sheep took no notice of them.
I am the gate.
Anyone who enters through me will be safe:
he will go freely in and out
and be sure of finding pasture.
The thief comes
only to steal and kill and destroy.
I have come
so that they may have life
and have it to the full.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / Aorn of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant, we pray, O Lord,
that we may always find delight in these paschal mysteries,

so that the renewal constantly at work within us may be the cause of our unending joy.
Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-V OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said...
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

PRAYER AFTER COMMUNION

P. Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

JESUS: SHEPHERD AND GATE

To appreciate today’s Gospel and the images it features, we have to understand something of shepherding practices in Palestine at the time of Jesus.

In applying to himself the image of shepherd, Jesus presupposes the intimate knowledge that should exist between a shepherd and his sheep. Sheep from various flocks would be penned up at night in communal sheepfolds. At daybreak, shepherds would come to the gate, call, and gather their sheep to lead them out to pasture. While during the night the sheep were all mixed up together, the shepherd could rely on the fact that his sheep would recognise his voice, separate themselves from the rest, and willingly follow him through the gate of the sheepfold.

Jesus contrasts a ‘good shepherd’ like this with others who come only to steal, harass, and ultimately bring about the loss of sheep that do not belong to them. Jesus goes on to identify himself with the ‘gate’ of the sheepfold. This adds a fresh dimension. If the sheep are to flourish, they have to go out each morning and find pasture. Yet, if they do not return to the fold at night, they will be at risk. So daily they have to come and go through the gate. The gate is their means of access to both protection and growth.

As ‘Gate’ Jesus performs this function for the community. Through continual interaction with him in prayer and worship its members find life and growth. In this sense he ‘has come that they may have life and have it to the full’ (v. 10).

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

FOURTH SUNDAY OF EASTER / A

THEY KNOW HIS VOICE. At times it can be hard to recognise the voice of Jesus as there are many who claim to speak in his name. A useful guide is to look at people’s actions. We can listen to those whose lives reveal the qualities of Jesus: love, compassion, justice, self-sacrifice. They are the good shepherds in our midst.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 32:5-6
The merciful love of the Lord fills the earth;
by the word of the Lord the heavens were made, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.
R. Lord, have mercy.
P. You have poured out on your people the Spirit of truth: Christ, have mercy.
R. Christ, have mercy.
P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA

Glorify to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God,
lead us to a share in the joys of heaven,
so that the humble flock may reach

where the brave Shepherd has gone before.
Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING

Acts 2:14, 36-41

A reading from the Acts of the Apostles
God has made Jesus both Lord and Christ.

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd with a loud voice: ‘The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.’

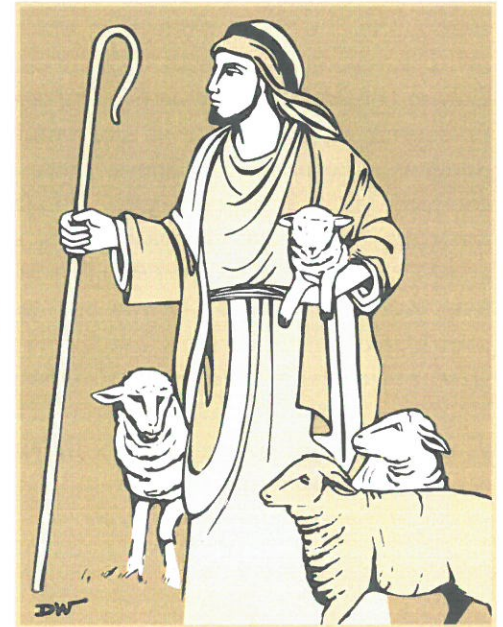
Hearing this, they were cut to the heart and said to Peter and the apostles, ‘What must we do, brothers?’ ‘You must repent,’ Peter answered ‘and every one of you must be baptised in the name of Jesus Christ for the forgiveness of sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.’ He spoke to them for a long time using many arguments, and he urged them, ‘Save yourselves from this perverse generation.’ They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.’

The word of the Lord.
R. Thanks be to God.

RESPONSORIAL PSALM

Ps 22:1-6. R. v. 1

R. The Lord is my shepherd; there is nothing I shall want. (or Alleluia!)
1. The Lord is my shepherd; / there is nothing I shall want. / Fresh and green are the pastures / where he gives me repose. / Near restful waters he leads me, / to revive my drooping spirit. **R.**
2. He guides me along the right path; / he is true to his name. / If I should walk in the valley of darkness / no evil would I fear. / You are there with your crook and your staff; / with these you give me comfort. **R.**
3. You have prepared a banquet for me / in the sight of my foes. / My head you have anointed with oil; / my cup is overflowing. **R.**
4. Surely goodness and kindness shall follow me / all the days of my life. / In the Lord’s own house shall I dwell / for ever and ever. **R.**



SECOND READING

1 Pet 2:20-25

A reading from the first letter of St Peter
You had gone astray but now you have come back to the shepherd and guardian of your souls.
The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty.

This, in fact, is what you are called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION

Jn 10:14

Alleluia, alleluia! I am the good shepherd, says the Lord; I know my sheep, and mine know me. Alleluia!

GOSPEL

Jn 10:1-10

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to John.
R. Glory to you, O Lord.
I am the gate of the sheepfold.

Jesus said: ‘I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a