

OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv. • Assistant Priest: Fr. Leonides Mateo, OFM Conv.

MARK YOUR CALENDARS (AND PLAN TO HELP NEXT SUNDAY, 8 MARCH) as Bishop Vincent will be celebrating the 11am Mass to lead us in prayer and rejoicing! Officially, we'll begin our 50th Anniversary celebrations as the diocese created Our Lady of the Rosary parish on **8 March, 1970!** Those who attend will be given special commemorative mugs at the light lunch that will be offered in the old hall, following the Mass. Please come and celebrate with us and bring a plate to share with the bishop and fellow parishioners!

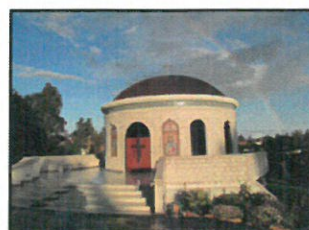
ON LENTEN FRIDAYS we will offer a 7pm Mass followed by Exposition, Stations of the Cross and Benediction. Confessions will be heard during Stations.

GOSPEL PRAYER GROUP returns for Lenten Tuesdays! Join Fr. Alejandro beginning this Tuesday (**3 March**) from 10-11am in the parish office to pray with the following week's Gospel. Newcomers are welcome!

PLEASE PRAY FOR OUR CANDIDATES WHO ARE COMPLETING THE SACRAMENTS OF INITIATION IN OUR PARISH At the doors of the church are prayers cards with the name of one person on each card. If you are willing to commit to praying for someone, please take a card home with you. Thank you for taking the time to support others.

PROJECT COMPASSION boxes and envelopes are still available at the entrances of the Church. Please be sure to take one and unite yourself to the poor Christ in our midst. Please return the boxes on Palm Sunday, **5 April**.

LENTEN SHRINE EVENTS
Renewal Wednesdays: Join Fr. David on Wednesdays, **4 March, 18 March** and **1 April** at 7pm for a "Renewal of Christian Commitment" based on the RCIA Rites and the Johannine Gospels. **Stations of the Cross** are at **10.15am** each Lenten Friday at the Shrine of the Holy Innocents. **An Introduction to Sacred Scripture** continues at the Shrine next Saturday and the following (**7 and 14 March**), comprising two 45 minute presentations (with a tea break in between) starting around 10am (after the usual Saturday morning Parish Mass). Buffet breakfast will be available to start each day. Donations accepted.



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector
6.45am Weekday Mass followed by Confession.
Open daily 6am to 6pm.

Our Lady of the Rosary Parish Office
Open 9am-4pm Monday - Friday
8 Diana Ave
(PO Box 21) Kellyville, NSW 2155
Tel: 9629-2595

FIRST HOLY COMMUNION 2020 DATES: Please sign up for our Parent Information Sessions that take place **THIS WEEK** (either **Wednesday, 4 March** at 10am or **Thursday, 5 March** at 7pm) via the link on our parish website: olorparishkellyville.org.au

SPECIAL CATHOLIC SCHOOLS WEEK MASS will take place this Wednesday at 9.15am. Our Lady of the Rosary Primary School teachers, parents and children invite parishioners to join them for this special celebration. Please come early to get a parking space. Parishioners and parents should seat themselves towards the back of the church. Realise Mass may be a little longer (and more crowded) than usual.

TO AVOID SPREADING ILLNESS AT MASS the Sign of Peace is "touch free" or omitted until further notice; EMs of Communion should disinfect hands with the antiseptic at the Credence Table (by the Ambo) prior to (and following) distribution of Communion.

PILGRIMAGE IN 2021 "THE FOOTSTEPS OF THE GREAT APOSTLE" The Acts of the Apostles will come alive as we go out with St Paul and his companions to rediscover the faith and struggles of the early Christian communities. Have your faith rekindled as we set out to capture afresh the fervour and spirit of the Church's great evangelist. Join our parish priests, Fr. Alejandro and Fr. Leonides on an OLOR Parish 17 day pilgrimage to Greece and Turkey. On offer is also an optional 9 day pilgrimage extension from Rome to Venice. Not only is Italy a land of unforgettable charm and beauty, it is also a land made rich in grace by its colourful history of holy men and women. Follow their paths etched into our faith heritage from the great, Christian centre of Rome to sacred towns made famous by St Francis, St Clare, St Catherine and St Anthony. Collect a brochure from the main church exit or contact the parish office for more information. This is a once in a life-time excursion that you will not want to miss!

FINANCIAL MATTERS The first collection is for the material needs of running our parish - repairs, maintenance, electricity, printing, candles, charcoal, incense, etc. The second collection is for the support of our Friars and Aspirants living at the Friary. This includes food, lodging, transport, insurance and healthcare. 10% goes to the Diocesan Office as Church tax.

Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au
Sacraments: sacraments@olorparishkellyville.org.au
Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacrament Coordinator: Michele Newman

OLOR PARISH SCHEDULE

Mon. 7pm Mass followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. **Confessions 7.30-8pm**, Benediction at 8pm.
Tues. 7pm Mass followed by St. Anthony Novena
Wed. 9.15am Mass
Thur. 9.15am Mass
Fri. 9.15am Mass with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am
On First Fridays: 7pm Mass followed by Exposition and Adoration of the Blessed Sacrament. **Confessions 7.30-8pm**, Benediction at 8pm.
Sat. 9am Our Lady of Perpetual Help Devotion
9.15am Mass
Confessions 9.45-10.15am and again 5pm to 5.45pm
5.50pm Angelus
6pm Vigil Mass
Sun. 7am, 9am, 11am Masses, 5.50pm Angelus, 6pm Mass



PARISH MOVIE AFTERNOON

We'll be celebrating the Chinese Year of the Rat with this new live-action movie of the Disney classic **Mulan** on **Sunday 29 March at 2pm**. (Note: no previews will be shown and so the movie starts immediately at 2 pm.) As always tickets are \$20 each and limited in number. See Fr. Alejandro and don't miss out (as this event will also be held on your parish priest's birthday weekend—naturally, some cake will be provided!) If you would like to attend but cannot afford it, please see Fr. Alejandro for complimentary tickets (donated by other parishioners). If you would like to donate tickets, please see Fr. Alejandro! (We thank you in advance for your kind generosity!)

WHERE DOES THE MONEY GO?

At OLOR the first collection helps cover the costs of running the parish. The money collected helps to pay for the salaries of our office manager, bookkeeper and Sacramental coordinator, pays the water and electricity for the church building and parish office, covers costs for insurance, pays for flowers and any liturgical costs (such as wine and bread for the sacraments, to have the gardens and grounds looked after, feeds the fish in the fish pond, pays the car, insurance and petrol costs for the parish priest, and other such expenses. The second collection at OLOR helps support the friars, students and their ministries at the parish. The money collected helps pay for the friars' food, upkeep and insurance bills for the friary, just like your own home.

Pictured above: Hagia Sofia, Istanbul, Turkey

Thank you for last week's parish collection of \$3,088.90.

WE PRAY FOR THE SICK Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Liave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Christopher Dean, Mark de Vries, Susan, Waliamma Naidu, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Joelle Farneli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Andrew John Foley, Paul Karam, Marie Adolphe, Felix Weinman, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Christopher Youl, Clement, Joseph Vella, Tony Weinman, Phil Nickols, Angela Vasta, Lesley McEnelly, Roy Fimmano

Parish Schools:

Our Lady of the Rosary
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au

St Angela's
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

MASS & MINISTRIES - 29 FEB.-1 MAR.

Sat. 6pm	Acolyte: Alex Cecilia Lectors: Leonard Pinto and Volunteer EM: Paul Lam and Jerry Lui
Sun. 7am	Acolyte: John Huber Lectors: Nancy Comito and Tom Crowley EM: Sandra Huber
9am	Acolyte: John Caswell Lectors: Vincent Knight and Indri Dharma EM: Ruth Hyland and Grace Trzcinski
11am	Acolyte: Ed Cecilia Lectors: Maryse Emmanuel and George Castline EM: Arlene Pineda and Tracy Capdor
6pm	Acolyte: Ferdinand Villanueva Lectors: Jennifer Lumapas and Mary Friend EM: Joseph Lumapas and Ana Mustafa
Counters:	Jan and Tessie
Church Vacuum:	Sid Karam

MASS & MINISTRIES - 7/8 MAR. 2020

Sat. 6pm	Acolyte: Ramon Rendon Lectors: Leona Alphonso and Francis Patag EM: Sonny Huang and Rebecca Neylan
Sun. 7am	Acolyte: Greg Boland Lectors: Karla Barnes and Gillian Pacheco EM: Norma Evans
9am	Acolyte: Allen Fernandez Lectors: Ann Maddy and Penelope Sladen EM: Mylene Sarmiento and Kate Warburton
11am	Acolyte: Alex Cecilia Lectors: Marciano Gaddi and Tracy Capdor EM: Dolores Estabaya and Ponciana Pastorfide
6pm	Acolyte: Lorence Tan Lectors: Volunteer and Rowena Villanueva EM: Prasanna Gunawardena & Danielle Smith
Counters:	Eddy Purnomo and Cecilia Wijanto
Church Vacuum:	Community of the Risen Lord

MASS INTENTIONS: 29 Feb. - 7 March 2020

Sat. 29	9.15am Johnny Lee Davenport 6pm Joseph and Louise Bonello
Sun. 1	7am PRO POPULO 9am Ernesto, Maria Rosa & Jeannette Murdocca 11am Angela, Angelo, Joyce and Mary Cutajar 6pm Edward Ballard 7pm Lanny Kalyman
Mon. 2	7pm Andy Zahra & Wayne Holland
Tues. 3	9.15am Sam & Caroline Saliba
Wed. 4	9.15am John Saliba
Thur. 5	9.15am Charlie Abela & Joe Borg
Fri. 6	7pm Sam Bugeja & Laurence Apap
Sat. 7	9.15am Catherine Lonappan 6pm PRO POPULO

Shrine of the Holy Innocents

8 Greyfriar Place
(PO Box 21) Kellyville NSW 2155
Tel: 0429 441 955
Email: kellyvilleshrine@yahoo.com.au

OUR SUNDAY CELEBRATION

FIRST SUNDAY OF LENT / A

01 MARCH 2020

Jesus was led by the Spirit out into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, after which he was very hungry, and the tempter came and said to him, 'If you are the Son of God, tell these stones to turn into loaves.' But he replied, 'Scripture says:

Man does not live on bread alone
but on every word that comes from the
mouth of God.'

The devil then took him to the holy city and made him stand on the parapet of the Temple. 'If you are the Son of God' he said 'throw yourself down; for scripture says:

He will put you in his angels' charge,
and they will support you on their hands
in case you hurt your foot against a stone.'
Jesus said to him, 'Scripture also says:
You must not put the Lord your God to
the test.'

Next, taking him to a very high mountain, the devil showed him all the kingdoms of the world and their splendour. 'I will give you all these,' he said, 'if you fall at my feet and worship me.' Then Jesus replied, 'Be off, Satan! For scripture says:

You must worship the Lord your God,
and serve him alone.'

Then the devil left him, and angels appeared and looked after him.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, /
Creator of heaven and earth, / and in
Jesus Christ, his only Son, our Lord, /
who was conceived by the Holy Spirit, /
born of the Virgin Mary, / suffered under
Pontius Pilate, / was crucified, died and
was buried; / he descended into hell; /
on the third day he rose again from the
dead; / he ascended into heaven, / and is
seated at the right hand of God the Father
almighty; / from there he will come to
judge the living and the dead. / I believe
in the Holy Spirit, / the holy catholic
Church, / the communion of saints, / the
forgiveness of sins, / the resurrection of
the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread
and prays, and then the chalice, we respond to
each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that
my sacrifice and yours may be acceptable to
God, the almighty Father.

R. May the Lord accept the sacrifice at
your hands for the praise and glory of his
name, for our good and the good of all
his holy Church.

PRAYER OVER THE OFFERINGS

P. Give us the right dispositions, O Lord, we
pray, to make these offerings, for with them
we celebrate the beginning of this venerable
and sacred time. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE OF 1ST SUNDAY OF LENT

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by
divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the
glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins
of the world, have mercy on us.

Lamb of God, you take away the sins of
the world, have mercy on us.

Lamb of God, you take away the sins of
the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed are
those called to the supper of the Lamb.

R. Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON

Mt 4:4

One does not live by bread alone, but
by every word that comes forth from the
mouth of God.

PRAYER AFTER COMMUNION

P. Renewed now with heavenly bread, by
which faith is nourished, hope increased, and
charity strengthened, we pray, O Lord, that
we may learn to hunger for Christ, the true
and living Bread, and strive to live by every
word which proceeds from your mouth.
Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

TRUST UNDER TEST

Both Scripture and the lives of the saints
suggest that when people are called by
God for some purpose they soon go
through a period of test. In hearing and
following God's call they may experience
a great sense of affirmation and freedom.
But then comes a 'desert' experience,
often prolonged, in which they learn far
more deeply what it is to be a human being
in close relationship to God. Stripped of
the usual props and comforts, and with
all illusions unmasked, they come to
feel their own human powerlessness and
utter dependence upon God. Only so can
they become effective instruments and
channels of God's grace in the world.

Each of the first three Evangelists portrays
Jesus undergoing such an experience of
test following his baptismal reception of
the Spirit.

Matthew's account has strong echoes
of the experience of Israel recorded in
Deuteronomy, chapters 6-8. During
their forty-year wandering in the desert
the people could expect God to give
them food (the *manna*), protection from
enemies, and eventual entrance into the
Promised Land. But they were not to
put God to the test by trying to force the
divine hand.

The three temptations put to Jesus all
contrive to get to him to do precisely
this: force God's hand in these same
areas: food, protection, and possession
of the land (understood now as involving
lordship of the entire world). Dismissing
each suggestion with a word from
Scripture, Jesus sets the direction of
his life irrevocably. He will carry out
his messianic task in complete trust,
obedience and unselfish love.

BRENDAN BYRNE, SJ

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INTRODUCTORY RITES

ENTRANCE ANTIPHON

cf. Ps 90:15-16

When he calls on me, I will answer him; I
will deliver him and give him glory, I will
grant him length of days.

GREETING

P. In the name of the Father, and of the Son,
and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and
the love of God, and the communion of the
Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us
acknowledge our sins, and so prepare
ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to
you, my brothers and sisters, that I have
greatly sinned, in my thoughts and in
my words, in what I have done and in
what I have failed to do, (striking the
breast) through my fault, through my
fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my
brothers and sisters, to pray for me to
the Lord our God.

P. May almighty God have mercy on
us, forgive us our sins, and bring us to
everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

The Gloria is not said during Lent.

COLLECT

P. Grant, almighty God, through the yearly
observances of holy Lent, that we may grow
in understanding of the riches hidden in
Christ and by worthy conduct pursue their
effects. Through our Lord Jesus Christ, your
Son, who lives and reigns with you in the
unity of the Holy Spirit, one God, for ever
and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Gen 2:7-9; 3:1-7

A reading from the book of Genesis
Creation of our first parents, and sin.

The Lord God fashioned man of dust from the
soil. Then he breathed into his nostrils a breath
of life, and thus man became a living being.

The Lord God planted a garden in Eden
which is in the east, and there he put the man
he had fashioned. The Lord God caused to
spring up from the soil every kind of tree,
enticing to look at and good to eat, with the
tree of life and the tree of the knowledge of
good and evil in the middle of the garden.

The serpent was the most subtle of all the
wild beasts that the Lord God had made. It
asked the woman, 'Did God really say you
were not to eat from any of the trees in the
garden?' The woman answered the serpent,
'We may eat the fruit of the trees in the
garden. But of the fruit of the tree in the
middle of the garden God said, "You must
not eat it, nor touch it, under pain of death."' Then the serpent said to the woman, 'No! You will not die! God knows in fact that on the day you eat it your eyes will be opened and you will be like gods, knowing good and evil.' The woman saw that the tree was good to eat and pleasing to the eye, and that it was desirable for the knowledge that it could give. So she took some of its fruit and ate it. She gave some also to her husband who was with her, and he ate it. Then the eyes of both of them were opened and they realised that they were naked. So they sewed fig-leaves together to make themselves loin-cloths.

The word of the Lord.

R. Thanks be to God.

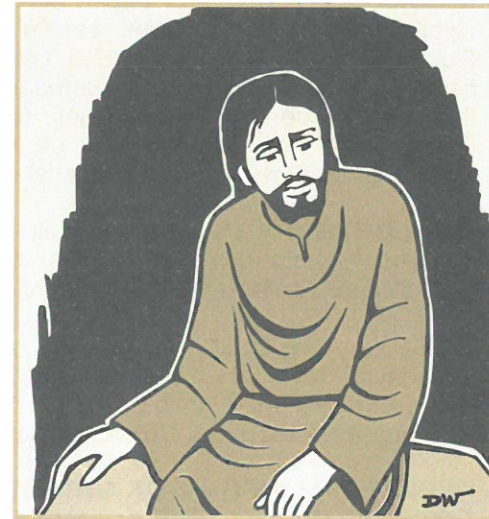
RESP PSALM

Ps 50:3-6, 12-14, 17. R. v. 3

R. Be merciful, O Lord, for we have sinned.

1. Have mercy on me, God, in your
kindness. / In your compassion blot out my
offence. / O wash me more and more from
my guilt / and cleanse me from my sin. R.
2. My offences truly I know them; / my sin
is always before me. / Against you, you alone
have I sinned; / what is evil in your sight I
have done. R.

3. A pure heart create for me, O God, / put
a steadfast spirit within me. / Do not cast me
away from your presence, / nor deprive me of
your holy spirit. R.



4. Give me again the joy of your help; / with
a spirit of fervour sustain me. / O Lord, open
my lips / and my mouth shall declare your
praise. R.

SECOND READING

Rom 5:12, 17-19.

A reading from the letter of St Paul to the
Romans

Where sin increased, there grace abounded all
the more.

Sin entered the world through one man, and
through sin death, and thus death has spread
through the whole human race because
everyone has sinned.

If it is certain that death reigned over
everyone as the consequence of one man's
fall, it is even more certain that one man,
Jesus Christ, will cause everyone to reign in
life who receives the free gift that he does
not deserve, of being made righteous. Again,
as one man's fall brought condemnation on
everyone, so the good act of one man brings
everyone life and makes them justified. As
by one man's disobedience many were made
sinners, so by one man's obedience many will
be made righteous.

The word of the Lord.

R. Thanks be to God.

Longer form 5:12-19

GOSPEL ACCLAMATION

Mt 4:4

Praise to you, Lord Jesus Christ, king of
endless glory! / No one lives on bread
alone, / but on every word that comes
from the mouth of God. / Praise to you,
Lord Jesus Christ, king of endless glory!

GOSPEL

Mt 4:1-11

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according
to Matthew.

R. Glory to you, O Lord.

Jesus fasted for forty days and nights.