OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv. .

"ST. BLAISE" BLESSING of throats will take place on Monday, 3 February at the usual Masses in the parish church and the Shrine.

50 YEARS AS A PARISH! 2020 marks the fiftieth anniversary of the founding of our parish. We're readying for more fun' raising in the coming anniversary year. Want to be part of the fun? Our first meeting takes place on **Wednesday, 12 February** at 7pm in the parish office. Anyone with ideas and enthusiasm is invited!

PLENARY COUNCIL 2020 You are invited to attend a Listening and Discernment session on the **Thursday**, **6 February** at the Institute for Mission (1-5 Marion Street, Blacktown) from 10.30-1 pm. At this session you will have the opportunity to select and explore one of the key discernment themes. Morning tea will be provided. Please reply to *tanya.quinn@parracatholic.org* ASAP.

WORLD DAY OF THE SICK MASS will be celebrated in the Diocese of Parramatta on Tuesday, **11 February**, the feast of Our Lady of Lourdes, at 10.30am Mass at Mary, Queen of the Family Parish, St Patrick's Church, 51-59 Allawah St Blacktown. The Mass will acknowledge both carers and those for whom they care and will include the Sacramental Rite of Anointing of the Sick and Prayers for Healing. Come and celebrate with the diocese.

OLOR BEGINNING OF SCHOOL YEAR MASS will be this **Thursday**, **6 February** at 9:15am in the parish church. Please note that this will be an **exceptionally crowded** mass so give yourself extra time to park and find a space in the pews. Thank you in advance for your patience.

BUSHFIRE RESPONSE Thank you for your generosity last weekend when we collected \$4,712.85 towards this very worthy cause. Please pray constantly for those affected, for those fighting the fires and for an end to the bushfires. To access prayer resources or for more information, visit www.catholic.org.au/bushfires

CATHOLIC PRAYER FOR RAIN God our Father, You created our earth to nourish us and give us life. And Jesus told us to ask and it will be given. We ask now in Faith, Hope and Love that You look with favour on our drought stricken land, our starving animals and failing produce. Sustain, strengthen and give new heart to our farmers and all those affected by this drought. In Your loving providence send abundant rain soon and renew the faith of Your people and the face of our land. We make this prayer with many, through Jesus Christ who gives new life to all living things. Amen. Our Lady of Perpetual Help - Pray for us; St Mary of the Cross Mackillop - Pray for us.

READY TO RENOVATE? Visit updated plans on our website at *olorparishkellyville.org.au...* and then be sure to tell a friend so that they can catch the renovation fever, too!

Thank you for last week's parish collection of \$2.637.60

Our Lady of the Rosary Parish Office Open 9am-4pm Monday - Friday 8 Diana Ave (PO Box 21) Kellyville, NSW 2155 Tel: 9629-2595 CORONAVIRUS The spread of coronavirus is being widely reported in the news. This respiratory illness was first detected in Wuhan, Hubei Province in China. The symptoms are similar to those of the common cold and the flu — which includes fever, coughing, headaches, sore throat and, in some cases difficulty in breathing. Common coronavirus are usually passed between humans when a person comes into contact with another infected person. There are currently four confirmed cases of coronavirus in NSW. All cases had travelled to Wuhan or had been in physical contact with a confirmed case in China.

The current advice by the NSW and Australian Department of Health is that like most viruses, the best protection is to:

- Maintain good hand hygiene by frequent hand washing
- Have safe food practicesAvoid touching your face or mouth until you have
- washed your hands
- Avoid contact with someone who is showing signs of a respiratory illness.

Only those who have been in contact with a confirmed case of coronavirus or returned travellers from the Hubei Province of China are advised to be isolated in their home for 14 days. If you know of anyone who fits this category, you can provide them with this government advice. Otherwise, the above precautions are the medical advice given by the health authorities for prevention from contracting the virus.

Commonwealth and state government agencies have established mechanisms to respond to matters such as this. We will continue to monitor the situation and will provide you with updated information when that is made available. Please refer to following links from the NSW and Australian Department of Health for more information: https://www.health.nsw.gov.au/Infectious/factsheets/Pages/novel-coronavirus.aspx

(8 February) The Catholic Church will celebrate the Feast of St Josephine Bakhita, Patron Saint of Victims of Modern Slavery and Human Trafficking, on the weekend of Saturday 8 and Sunday 9 February. The Diocese of Parramatta is encouraging parishes, agencies and ministries to pray for all those affected by the crimes of modern slavery and human trafficking, and for the people who volunteer and work for the eradication of these crimes.

HOLY HOUR FOR VOCATIONS: 6 **FEBRUARY** Youth aged 18 to 35 are invited to join the Sisters of the Holy Family of Nazareth for their Holy Hour for Vocations on **Thursday 6 February** at 7pm at the Holy Spirit Convent, Plumpton. A meal will be served afterwards.



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector 6.45am Weekday Mass followed by Confession. Open daily 6am to 6pm. Come visit and pray in quiet beauty.

Parish Website: olorparishkellyville.org.au
Parish Email: admin@olorparishkellyville.org.au
Sacraments: sacraments@olorparishkellyville.org.au
Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham

OLOR PARISH SCHEDULE

Mon. 7pm Mass followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament. Confessions 7.30-8pm, Benediction at 8pm.

Tues. 7pm Mass followed by St. Anthony Novena

Wed. 9.15am Mass
Thur. 9.15am Mass
Fri. 9.15am Mass with
Exposition and Adoration
of the Blessed Sacrament.
Benediction at 11.45am
On First Fridays: 7pm Mass
followed by Exposition and
Adoration of the

Blessed Sacrament.
Confessions 7.30-8pm,
Benediction at 8pm.

Sat. 9am Our Lady of Perpetual Help Devotion 9.15am Mass Confessions 9.45-10.15am and again 5pm to 5.45pm 5.50pm Angelus

6pm Vigil Mass Sun. 7am, 9am, 11am Masses, 5.50pm Angelus, 6pm Mass **YOUTH GROUP** resumes this Sunday, **2 February**. Youth in Year 7-12 are invited to join us for music practice at 4 pm (for the 6 pm Mass) or simply come for the Mass. Youth Group begins at 7 pm up at the old hall. First up: the 5th Annual Headless Barbie Competition! So come see what that's all about! Afterall, we're just a silly 'TH GROUP without YOU!!!

resumes this coming Friday, 7 February. Those 18 and older are invited to attend the First Friday Mass (with Exposition, Adoration and Benediction) from 7-8 pm. If you can't make that, please come and join us at the friary at 8.15 for dinner with the friars followed by faith sharing and fellowship. Just come and meet other young adults living the Catholic Faith.

BIBLE STUDY resumes in the parish office on Thursday **6 February** from 7pm until 8.30pm. No need to register. Simply arrive in time to join us weekly in the parish office meeting room on Thursday evenings.

BAPTISM PREPARATION for the parents and godparents of children to be baptised in this month will be at 7pm on **Wednesday 5 February** in the parish office. With Lent beginning on **26 February** there will be no infant baptisms until the Easter Season (from 26 April onwards).

AN INTRODUCTION TO SACRED SCRIPTURE comprising two 45 minute presentations (with a tea break in between) will be given at the Shrine of the Holy Innocents starting around 10 am (after the usual Saturday morning Parish Mass). See the actual dates on a poster on the Church noticeboard. A breakfast buffet at the Shrine will be available prior to the start of the presentations each day. The first session will be this Saturday, 8 February. All welcome. Gold coin donations accepted.

THE PARISH KNITTING GROUP resumes this Wednesday, **5 February**. The group meets from 10am to Noon in the parish office. We gratefully accept donations of size 4 (old size 8) knitting needles and some 8 ply wool of all colours for our very charitable knitters who make blankets for the needy.

WE PRAY FOR THE SICK Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna; Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Christopher Dean, Mark de Vries, Susan, Waliamma Naidu, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Andrew John Foley, Paul Karam, Marie Adolphe, Felix Weinman, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Raijanayagam, Christopher Youl, Clement, Joseph Vella, Tony Weinman Phil Nickols, Angela Vasta, Lesley McEnelly, Roy Fimmano

Parish Schools:

Our Lady of the Rosary 8 Diana Ave, Kellyville NSW 2155 Tel: 8664 7800 olorkellyville.catholic.edu.au St Angela's
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au

MASS & MINISTRIES - 1/2 FEB. 2020

	MAGO & MINITOTRILO 1/2 1 20120						
	Sat. 6pm	Acolyte Lectors: EM:	John Sorbello Josephine Calangi and Leonard Pinto Sr. Mary Noonan and Meaghan Staples				
	Sun. 7am	Acolyte Lectors: EM:	John Huber Karla Barnes and Gillian Pacheco Sandra Huber				
	9am	Acolyte Lectors: EM	John Caswell Volunteer and Sally Sianghio Ruth Hyland and Natalie Guerlin				
	11am	Acolyte Lectors: EM:	Ed Cecilia Vincent Knight and Evelyn Zaballero Tracy Capdor and Tony Monteiro				
	6pm	Acolyte Lectors: EM:	Volunteer Jennifer Lumapas and Margaret Rodrigues Joseph Lumapas and Ana Mustafa				
Counters: Church Vacuum:			Susan, Jan and Tessie Couples for Christ				

MASS & MINISTRIES - 8/9 FEB. 2020

g	Sat. 6pm	Acolyte Lectors: EM:	Allen Fernandes Leona Alphonso and Rowena Villanueva Rebecca Neylan and Sonny Huang
ו ו	Sun. 7am	Acolyte Lectors: EM:	Greg Boland Walter Bradstock and Tom Crowley Tracy Hoey
9	9am	Acolyte Lectors: EM:	Allen Fernandes Michael Finucane and Errol Samuels Norma Evans and Mylene Sarmiento
9	11am	Acolyte Lectors: EM:	Alex Cecilia Vivian Lam and Tracy Capdor Ponciana Pastorfide and Paul Lam
; ;	6pm	Acolyte Lectors: EM:	Lorence Tan Susan Debrincat and Mary Friend Salena Artap and David Warren
;	Counters: Church Vacuum:		Eddy Purnomo & Cecilia Wijanto Community of the Risen Lord

MASS INTENTIONS 1 - 8 Feb. 2020

	Sat. 1	9.15am	PRO POPULO
		6pm	Anthony Mascari, Maria Rosaria & Louis Saliba
ı	Sun. 2	7am	Benedict Lobo & Edith Falcao
		9am	Ernesto, Maria Rosa & Jeannette Murdocca
1		11am	Leopoldo Pelaez
1		6pm	Mabel Carter
ı	Mon. 3	7pm	Andy Zahra and Wayne Holland
1	Tues. 4	7pm	Jeannette Murdocca
ı	Wed. 5	9.15am	John and Antoinette Camilleri
ı	Thur. 6	9.15am	Gwen and Hugh Gabriel
1	Fri. 7	9.15am	Gerada Hermens
ı		7pm	Sam Bugeja & :Lawrence Apap
	Sat. 8	9.15am 6pm	

Shrine of the Holy Innocents 8 Greyfriar Place (PO Box 21) Kellyville NSW 2155

Tel: 0429 441 955

Email: kellyvilleshrine@yahoo.com.au

'Now, Master, vou can let your servant go in peace, / just as you promised; / because my eyes have seen the salvation / which you have prepared for all the nations to see, / a light to enlighten the pagans / and the glory of your people Israel.'

As the child's father and mother stood there wondering at the things that were being said about him, Simeon blessed them and said to Mary his mother, 'You see this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected – and a sword will pierce your own soul too - so that the secret thoughts of many may be laid bare.

There was a prophetess also, Anna the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just at that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of

When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, and he was filled with wisdom; and God's favour was with him.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ. Shorter form: 2: 22-32

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

- P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
- R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

May the offering made with exultation by your Church

be pleasing to you, O Lord, we pray, for you willed that your Only Begotten Son be offered to you for the life of the world as the Lamb without blemish.

Who lives and reigns for ever and ever.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God. R. It is right and just.

PREFACE OF THE PRESENTATION OF THE LORD

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always. R. And with your spirit.

P. Let us offer each other the sign of peace. All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. R. Lord, I am not worthy

that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Lk 2:30-31 My eyes have seen your salvation, which you prepared in the sight of all the peoples.

PRAYER AFTER COMMUNION

By these holy gifts which we have received,

bring your grace to perfection within us,

and, as you fulfilled Simeon's expectation that he would not see death until he had been privileged to welcome the Christ.

so may we, going forth to meet the Lord, obtain the gift of eternal life.

Through Christ our Lord.

R. Amen

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P: May almighty God bless you,

the Father, and the Son, ** and the Holy Spirit.

P. Go forth, the Mass is ended.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

THE PRESENTATION OF THE LORD

According to the Jewish law (Exodus 13:1; 13:11-16), all first-born males, animal and human, belonged to the Lord and had to be 'redeemed,' that is, bought back from the Lord through a sum paid to the Temple. Accordingly, as told in the Gospel, Mary and Joseph bring their firstborn Child to the Temple to 'buy' him back from God with the simple offering prescribed for the poor.

Led by the Spirit, however, the holy old man Simeon recognises in the child, One who belongs to God in a unique way: one who is, in fact, the supreme gift of God to Israel and to the world as a whole.

Simeon has longed for this moment. He will not live to see the salvation that the child will bring. But he can 'depart in peace'. He knows that the God who is fulfilling the ancient promises to his people, will also be faithful to him.

Simeon is thus the patron of the elderly who do not fret or worry about how their life has gone but simply entrust it to the mercy and faithfulness of God who understands, forgives, and heals all things. A word for Mary too. She too will have to let go of her child, surrender him to the difficult messianic role that lies before him. Conflict and pain will not be absent, neither from her nor from him. In this too she is the patron of all mothers—all parents in fact—who must surrender the children they have nurtured to the adult lives that lie before them.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

No 435. Website: www.stpauls.com.au

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OUR SUNDAY CELEBRATION

THE PRESENTATION OF THE LORD / A

02 FEBRUARY 2020

A LIGHT TO ENLIGHTEN THE NATIONS. Forty days have passed since the feast of Christmas. We have long since taken down our Christmas decorations with their multi-coloured lights. But hopefully the light of Christ continues to shine brightly among us. The candles we use in liturgy remind us that Christ is our light and that we, in turn, are called to reflect this light to others.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 47:10–11 Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. Your are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

P. Almighty ever-living God, we humbly implore your majesty that, just as your Only Begotten Son was presented on this day in the Temple in the substance of our flesh,

so, by your grace,

we may be presented to you with minds made pure.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever.

LITURGY OF THE WORD

FIRST READING

Mal 3:1-4

A reading from the prophet Malachi The Lord whom you seek will come to his temple.

The Lord God savs this: Look, I am going to send my messenger to prepare a way before me. And the Lord you are seeking will suddenly enter his Temple; and the angel of the covenant whom you are longing for, ves, he is coming, says the Lord of hosts. Who will be able to resist the day of his coming? Who will remain standing when he appears? For he is like the refiner's fire and the fullers' alkali. He will take his seat as refiner and purifier; he will purify the sons of Levi and refine them like gold and silver, and then they will make the offering to the Lord as it should be made. The offering of Judah and Jerusalem will then be welcomed by the Lord as in former days, as in the years of old.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 23:7-10. R. v. 8 R. Who is this king of glory? It is the Lord!

1. O gates, lift up your heads; / grow higher, ancient doors. / Let him enter, the king of

2. Who is the king of glory? / The Lord, the mighty, the valiant, / the Lord, the valiant in war. R.

3. O gates, lift high your heads; / grow higher, ancient doors. / Let him enter, the king of glory! R.

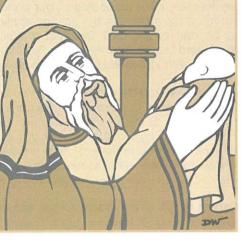
4. Who is he, the king of glory? / He, the Lord or armies, / he is the king of glory. R.

SECOND READING

A reading from the letter to the Hebrews He had to be made like us in all things.

Heb 2:14-18

Since all the children share the same blood and flesh, Jesus too shared equally in it, so that by his death he could take away all the power of the devil, who had power over death, and set free all those who had been held in



it was not the angels that he took to himself; he took to himself descent from Abraham. It was essential that he should in this way become completely like his brothers so that he could be a compassionate and trustworthy high priest of God's religion, able to atone for human sins. That is, because he has himself been through temptation he is able to help others who are tempted.

The word of the Lord. R. Thanks be to God.

of your people, Israel. / Alleluia!

GOSPEL ACCLAMATION Lk 2:32 Alleluia, alleluia! / This is the light of revelation to the nations, / and the glory

GOSPEL Lk 2:22-40

P. The Lord be with you.

R. And with your spirit P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

My eyes have seen your saving power.

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord - observing what stands written in the Law of the Lord: Every firstborn male must be consecrated to the Lord - and also to offer in sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtledoves or two young pigeons. Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel's comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eves on the Christ of the Lord. Prompted by the Spirit he came to the Temple; and when the parents brought in the child Jesus to do for him what the law required, he took him into slavery all their lives by the fear of death. For his arms and blessed God, and he said: