

OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv.

SOMETHING FOR LATE-COMERS FROM ST. JEROME: "We are reading the sacred Scriptures. For me, the Gospel is the Body of Christ; for me, the holy Scriptures are His teaching. And when He says: *whoever does not eat my Flesh and drink my Blood* (John 6:53), even though these words can also be understood of the Eucharist, Christ's Body and Blood are really the word of Scripture, God's teaching. When we approach the Eucharist, if a crumb falls to the ground we are troubled. Yet when we are listening to the word of God, and God's word and Christ's Flesh and Blood are being poured into our ears we pay no heed, what great peril should we not feel?" - Saint Jerome, as quoted in *Verbum Domini* (2010), para. 56.

CONSTRUCTION HAZARD

Due to construction/construction hazard, there will be no pedestrian or vehicular access through the Friars' property throughout this coming week (Monday through Friday, 11-15 November). There will be access to the Shrine from Greyfriar Place only. (See map.)

NOVEMBER MASSES

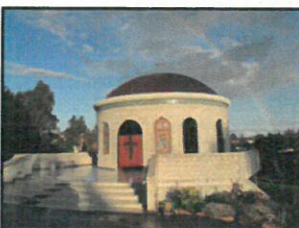
All Masses at the Parish Church this month are offered for family and friends who have passed away. Please enrol your deceased loved ones by

completing a golden envelope. You may continue to enrol deceased family and friends in November for the All Souls Masses. The Book of our Faithful Departed by our statue of Our Lady of Perpetual Help will be updated throughout the month with new names.

FREE SCHOOL FURNITURE AVAILABLE Our Lady of the Rosary Parish School is in the midst of a massive renovation. The first phase will be completed by Christmas, God willing, then the children will be moving into new classrooms. Included in the renovation is new, updated furniture. The school has kindly offered to give away the old furniture to those who are able to take it and use it at home. There will be a short window (a week, perhaps) at the end of November when the school needs the furniture removed. Contact our parish office if interested.

CHRIST'S CATHOLIC COMMUNITY meets on Wednesday nights in the old parish hall at 7pm. Join us for prayer and worship and the reading and study of the Sunday Gospel. Everyone is welcome.

THE CATHOLIC WEEKLY newspaper is always available for sale from the foyer of the church at just \$2.



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

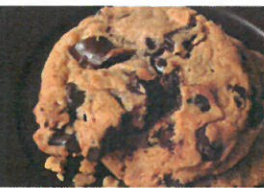
Fr. David Blowey, OFM Conv., Rector
6.45am Weekday Mass followed by Confession.
Open daily 6am to 6pm.
Come visit and pray in quiet beauty.

NEXT YOUTH GROUP is on next Sunday, 17 Nov. Join us at the 6pm Youth Mass and then in the old hall until 8:30pm. All high-school aged youth are welcome to come! Pizza will be provided, as always. Have you subscribed to the OLOR Youth Group Email? It's essential to finding out what's going on! Sign up at youthgroupolor@gmail.com

YOUNG ADULTS meet this Friday 15 November in the Friary at 7.30pm.

MILITIA IMMACULATA INFORMATION DAY SATURDAY 23 NOVEMBER Presentation and information talk by Br. Bernard at the Shrine of the Holy Innocents in the Undercroft begins at Noon. Lunch will be provided. Then at around 3 pm we will proceed to Castlebrook Cemetery (712-746 Windsor Road Opposite Rouse Hill Shopping Centre) to pray the Divine Mercy Chaplet and a Holy Rosary. All are welcome to join us.

WE NEED YOUR SWEETS! We would like to be selling homemade treats at our Abbalanche concert this coming Saturday. Can you fire up your ovens and make something



to sell for the church renovations? Think biscuits, sweet breads, muffins, caramel/lemon/etc. slices and other treats that are easy to eat with a cup of coffee on the night of the event. Full cakes are too much and too messy! PLEASE mark ingredients for those with allergies (e.g. "Contains: wheat, eggs gluten, dairy, nuts..." or anything else.) Please bring them to the office by **Friday 15 Nov.** THANK YOU! May St. Martha, the queen of hospitality, bring you God's blessings!



LAST CHANCE FOR ABBALANCHE! Only ONE WEEK before the big, one night concert this Saturday 16 November, 7pm at OAKHILL COLLEGE. This professional, internationally award winning "tribute band" will perform the ABBA hits, *in costume!* The night is family friendly and alcohol free. Cost is \$40 per person, with profits supporting the OLOR church renovation! Tickets are on sale after each of the Masses this weekend! But you can also purchase through the parish website or the parish office or go directly to trybooking.com/BEUWS/ **BUY YOUR TICKETS TODAY!**



WE PRAY FOR THE SICK Allan Drew, Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Iberra, Saja Derbas, Nigel Napoli, Denise, Antonietta Cigolini, Amelia Williams, Kim Kenna, Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodoy Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularte, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Christopher Dean, Mark de Vries, Susan, Waliamma Naidu, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Andrew John Foley, Paul Karam, Charlene Charlston, Marie Adolphe, Felix Weinman, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajjanayagam, Christopher Youl, Clement, Joseph Vella, Tony Weinman, Phil Nickols, Kath Harding, Angela Vasta

MEN'S BREAKFAST The last Men's Breakfast for 2019 will be held on Saturday 16 November at the usual venue, OLOR Parish Centre. No. 1 Canyon Road, Baulkham Hills, at 8am and concludes at 9.30am. Come meet other Christian men, enjoy their company and a hearty breakfast. Donation \$10. Enquiries to Peter on 0412 285 244.

CAN YOU HELP? One of our parish choir members needs a lift to Westmead next week on Tuesday, Wednesday or Thursday afternoon. He needs to attend an appointment for an X-ray. Please call the parish office if you are able to help.

SHRINE CLEANING MEETING Those who help with the cleaning of the Shrine of the Holy Innocents, and those interested in volunteering, are invited to attend a meeting in the Shrine undercroft on Tuesday 12 November at 7.30am, after the morning Mass.

PARRAMATTA STREET FEAST Bishop Vincent invites everyone to the Parramatta Street Feast on Wednesday 20 November from 12pm-2pm at Prince Alfred Square, Parramatta (opposite St. Patrick's Cathedral). The Parramatta Street Feast is an initiative in response to Pope Francis' call in 2017 to celebrate an annual World Day of the Poor by embracing and welcoming those most vulnerable in our city and to show the caring face of the Catholic Church.

THE BIG RAFFLE TICKETS are available at \$5 for 3. Prizes include: 256 GB iPad Air (\$999 value) donated by Castlebrook Memorial Park; an "art of terrarium making" workshop for 8 (includes wine and cheese, \$550 value); rose gold bracelet (\$450 value); Nicola Finetti unisex sunglasses (\$220 value); a red air-fryer (\$210 value); styling gift packs (\$132 value each); or an Elizabeth Arden Bath and Beauty set (\$120 value). Tickets are 3 for \$5. Drawing at the Abbalanche Fun' Raiser, but you don't have to be present to win! Raffle tickets sold after Masses this weekend!

VISIT OUR PIETY STORE for new Christmas gifts.

Thank you for last week's parish collection of \$3,209.25

Our Lady of the Rosary Parish Office
Open 9am-4pm Monday - Friday
8 Diana Ave (PO Box 21)
Kellyville, NSW 2155
Tel: 9629-2595
Website: olorparishkellyville.org.au
Email: admin@olorparishkellyville.org.au
Sacraments: sacraments@olorparishkellyville.org.au
Office Manager and Secretary:
Angela Barlow
Finance and Secretary:
Catherine Bareham

MASS & MINISTRIES - 9/10 NOV.

Sat. 6pm	Acolyte: Allen Fernandez Lectors: Leona Alphonso and Leonard Pinto EM: Sonny Huang and Volunteer
Sun. 7am	Acolyte: Greg Boland Lectors: Nancy Comito and Walter Bradstock EM: Tracy Hoey
9am	Acolyte: Allen Fernandez Lectors: Michael Finucane and Errol Samuels EM: Margaret Samuels and Mylene Sarmiento
11am	Acolyte: Alex Cecilia Lectors: Vivian Lam and Marciano Gaddi EM: Tracy Capdor and Paul Lam
6pm	Acolyte: Lorence Tan Lectors: Maria Remiendo and Rowena Villanueva EM: Danielle Smith and Prasanna Gunawardena
Counters:	Eddy Purnomo and Cecilia Wijanto
Church Vacuum:	Community of the Risen Lord

MASS & MINISTRIES - 16/17 NOV.

Sat. 6pm	Acolyte: John Sorbello Lectors: Glenice Lui and Jane Laipdario EM: Jerry Lui and Rebecca Neylan
Sun. 7am	Acolyte: John Sorbello Lectors: Karla Barnes and Walter Bracstock EM: Christine Figuero
9am	Acolyte: Ramon Rendon Lectors: Penelope Sladen and Carol Caswell EM: Josephine Apap and Grace Trzcinski
11am	Acolyte: Rodolfo Susi Lectors: Evelyn Zaballero and Maryse Emmanuel EM: Majella Cendana and Felicia Borgona
6pm	Acolyte: Ferdinand Villanueva Lectors: Volunteer and Margaret Rodriguez EM: Annette Tan and Tony Monteiro
Counters:	Mary Zahra and Peggy Dalglish
Vacuum:	Sid Karam

MASS INTENTIONS 9 NOV.—16 NOV. 2019
All Masses for Holy Souls except Sunday, Nov 3, 11am which is offered *PRO POPULO*.

Our Lady of the Rosary Parish School
8 Diana Ave, Kellyville NSW 2155
Tel: 8664 7800
olorkellyville.catholic.edu.au
St Angela's Parish School
40 Harrington Ave, Castle Hill 2154
Tel: 9407 6400
stangelaschill.catholic.edu.au
Shrine of the Holy Innocents
8 Greyfriar Place, (PO Box 21)
Kellyville NSW 2155
Tel: 0429 441 955
kellyvilleshrine@yahoo.com.au

P. The Lord be with you.

R. **And with your spirit.**

P. A reading from the holy Gospel according to Luke.

R. **Glory to you, O Lord.**

He is not a God of the dead but of the living.

Some Sadducees – those who say that there is no resurrection – approached Jesus and they put this question to him, ‘Master, we have it from Moses in writing, that if a man’s married brother dies childless, the man must marry the widow to raise up children for his brother. Well, then, there were seven brothers. The first, having married a wife, died childless. The second and then the third married the widow. And the same with all the seven, they died leaving no children. Finally the woman herself died. Now, at the resurrection, to which of them will she be wife since she had been married to all seven?’

Jesus replied, ‘The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now he is God, not of the dead, but of the living; for to him all are in fact alive.’

The Gospel of the Lord.

R. **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. **Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

P. Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord.

R. **Amen.**

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. **And with your spirit.**

P. Lift up your hearts.

R. **We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

R. **It is right and just.**

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. **Amen.**

P. The peace of the Lord be with you always.

R. **And with your spirit.**

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON cf. Ps 22:1-2

The Lord is my shepherd; there is nothing I shall want.

Fresh and green are the pastures where he gives me repose, near restful waters he leads me.

PRAYER AFTER COMMUNION

P. Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the

grace of integrity may endure in those your heavenly power has entered. Through Christ our Lord.

R. **Amen.**

THE CONCLUDING RITES

P. The Lord be with you.

R. **And with your spirit.**

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. **Amen.**

P. Go forth, the Mass is ended.

R. **Thanks be to God.**

REFLECTIONS ON THE GOSPEL

GOD IS A GOD OF LIFE

In today’s Gospel, Jesus is challenged by some Sadducees, a Jewish sect one of whose key tenets is the denial of resurrection. The quibble they employ to make belief in resurrection ridiculous stems from the prescription of the Mosaic Law by which a man is required to raise up offspring for a brother who dies childless (Deut 25:5-6). The quibble rests upon a crass assumption that life after death is simply an extension of life in the present time.

In his response, Jesus clarifies the matter. Firstly, in the case of the risen life, we are dealing with a totally new situation. Those who share in it enjoy immunity to death. Since they die no more, there is no need for procreation—nor, correspondingly, for marriage, the institution designed to supply it.

Secondly, the Sadducees’ quibble trivialises both the nature of God and human relationship with God. The God who appeared to Moses at the burning bush (see Exod 3:6), did not say ‘I was the God of Abraham, Isaac and Jacob’ but ‘I am the God of Abraham, Isaac and Jacob’. The description not only evokes God’s eternal being but implies the *continuing* personal existence of those with whom God remains in relationship.

Denial of the resurrection is denial of the nature of God as Israel—and the whole tradition deriving from Israel’s faith—conceives God to be.

The Gospel does not offer a theology of marriage. It makes a statement about God and the hope for sharing Christ’s risen life that relationship with God entails.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9746 1140. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2019. No 422. Website: www.stpauls.com.au

OUR SUNDAY CELEBRATION

THIRTY-SECOND SUNDAY IN ORDINARY TIME / C

10 NOVEMBER 2019

THE GOD OF THE LIVING. ‘Lord, when your glory appears, my joy will be full’ (Psalm response). Confident that those who live in the Lord never see each other for the last time, we remember at each Mass, and in a particular way during the month of November, our relatives and friends and all who have died: ‘welcome them into the light of your face’. We pray for these ‘children of the resurrection’ as others will someday pray for us.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 87:3

Let my prayer come into your presence.

Incline your ear to my cry for help, O Lord.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

P. The Lord be with you.

R. **And with your spirit.**

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. **Lord, have mercy.**

P. You are the first born of all creation: Christ, have mercy.

R. **Christ, have mercy.**

P. You are the head of the body, the Church: Lord, have mercy.

R. **Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. **Amen.**

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that

are yours. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. **Amen.**

LITURGY OF THE WORD

FIRST READING

2 Macc 7:1-2, 9-14

A reading from the second book of Maccabees
The king of the world will receive us into life eternal at the resurrection.

There were seven brothers who were arrested with their mother. The king tried to force them to taste pig’s flesh, which the Law forbids, by torturing them with whips and scourges. One of them, acting as spokesman for the others, said, ‘What are you trying to find out from us? We are prepared to die rather than break the Law of our ancestors.’

With his last breath the second brother exclaimed, ‘Inhuman fiend, you may discharge us from this present life, but the King of the world will raise us up, since it is for his laws that we die, to live again for ever.’

After him, they amused themselves with the third, who on being asked for his tongue promptly thrust it out and boldly held out his hands, with these honourable words, ‘It was heaven that gave me these limbs; for the sake of his laws I disdain them; from him I hope to receive them again.’ The king and his attendants were astounded at the young man’s courage and his utter indifference to suffering. When this one was dead they subjected the fourth to the same savage torture. When he neared his end he cried, ‘Ours is the better choice, to meet death at men’s hands, yet relying on God’s promise that we shall be raised up by him; whereas for you there can be no resurrection, no new life.’

The word of the Lord.

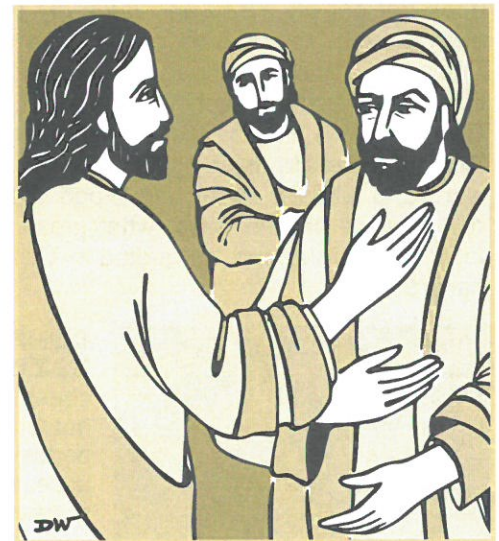
R. **Thanks be to God.**

RESP PSALM Ps 16:1, 5-6, 8, 15. R. v. 15

R. **Lord, when your glory appears, my joy will be full.**

1. Lord, hear a cause that is just, / pay heed to my cry. / Turn your ear to my prayer: / no deceit is on my lips. R.

2. I kept my feet firmly in your paths; / there was no faltering in my steps. / I am here and



I call, you will hear me, O God. / Turn your ear to me; hear my words. R.

3. Guard me as the apple of your eye. / Hide me in the shadow of your wings. / As for me, in my justice I shall see your face / and be filled, when I awake, with the sight of your glory. R.

SECOND READING

2 Thess 2:16-3:5

A reading from the second letter of St Paul to the Thessalonians
May the Lord strengthen you in everything good that you do or say.

May our Lord Jesus Christ himself, and God our Father who has given us his love and, through his grace, such inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say.

Finally, brothers, pray for us; pray that the Lord’s message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone. But the Lord is faithful, and he will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the fortitude of Christ.

The word of the Lord.

R. **Thanks be to God.**

GOSPEL ACCLAMATION Apoc 1:5, 6

Alleluia, alleluia!
Jesus Christ is the firstborn of the dead; glory and kingship be his for ever and ever. Alleluia!