

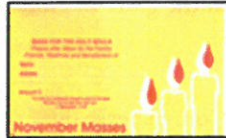
# OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv.

**WELCOME BACK** Fr. Alejandro! We missed you. It is good to have you back again.

**ALL SOULS' DAY IS SATURDAY, 2 NOV!** Masses will be at 9.15am and the usual Vigil Mass at 6pm in the Parish Church. Throughout November, all Masses at the Parish Church will be offered for family and friends who have passed away. Please enrol your deceased family and friends by completing a golden envelope which can be found in the pews, the foyer of the Church or in the parish office. The envelopes may be deposited in the offertory bags with your donation or handed to a priest or acolyte after Mass. They may also be taken to the parish office during the week. Only those enrolled by **Thursday, 31 October** will be placed on display in the sanctuary throughout November. Though you may continue to enrol deceased family and friends in November for the All Souls Masses, the list on our special board will not be updated.



**DROUGHT AND THE CATHOLIC CHURCH** The Catholic Church in Australia will dedicate the month of November as a time to pray for those affected by crippling drought conditions and to pray for the gift of rain. Our whole country suffers when there is a drought - especially one of this magnitude. We need to stand in solidarity with those suffering most acutely, offering prayers and practical support to those in most need.

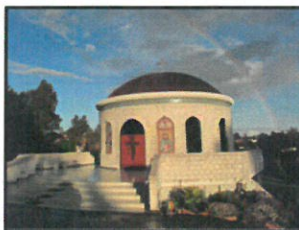
## PRAYER TO BREAK DOUGHT IN AUSTRALIA

Eternal God, In wisdom and love You created our earth to sustain us and give us life. We turn to You now in faith, hope and love, asking You to look with favour on our drought-stricken land, on our starving animals, on our failing crops. Strengthen, sustain and give new heart to our farmers and to all who are affected by drought; be with those who support them. In Your loving providence, send abundant rain and restore our parched earth.

Father of all compassion, hear our prayer through Jesus Christ Your Son, in whom the promise of new life has dawned, and through the power of the Holy Spirit, the Lord the giver of life: Renew Your faithful people; Renew the face of the earth.

Our Lady of Southern Cross, Mary, Help of Christians - Pray for us.

St. Mary of the Cross MacKillop - Pray for us.



## FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., Rector  
6.45am Weekday Mass followed by Confession.  
Open daily 6am to 6pm.  
Come visit and pray in quiet beauty.

**NEXT YOUTH GROUP** is on this Sunday, 3 Nov. Join us at the 6pm Youth Mass and then in the old hall until 8.30pm. All high-school aged youth are welcome to join Youth Group! Pizza will be provided, as always. Have you subscribed to the OLOR Youth Group Email? It's essential to finding out what's going on! Sign up at [youthgroupolor@gmail.com](mailto:youthgroupolor@gmail.com)

**BIBLE STUDY** Join our "Faith Formation Group" on Thursday evenings in the parish office from 7pm until 8.30pm. All are welcome and encouraged to attend.

**(RCIA) RITE OF CHRISTIAN INITIATION FOR ADULTS** is a process to prepare for the Initiation Sacraments of Baptism, Confirmation and Communion. Know anyone who might be interested? Contact the parish office and find out more!

**THE CATHOLIC WEEKLY** newspaper is always available for sale from the foyer of the church at just \$2. Buy one for your family to enjoy. There is something for everyone in each edition.

**"FIVE HOURS WITH NUNS"** Discernment Retreat: 9 November The Sisters of the Holy Family of Nazareth are offering a discernment retreat "Five Hours with Nuns" for women aged 18 to 35 at the Holy Spirit Convent, Plumpton on 9 November at 3pm. This retreat is a one-to-one encounter and includes prayer times, talks and accompaniment. Contact Sr Paula on 0449 656 406 to RSVP, or [vocationscsfn@gmail.com](mailto:vocationscsfn@gmail.com).

**WALK WITH CHRIST** On the Feast of Christ The King **Sunday 24 November**, join your fellow Sydneysiders in the annual Eucharistic Procession through the streets of Sydney at 2.30pm. Thousands of people took part in last year's joyful public proclamation and act of worship to invoke Christ's blessing upon our beautiful city. Meet at the corner of Martin Place & Pitt Street at 2.30pm on November 24. More details through the Archdiocese of Sydney.

Thank you for last week's parish collection of \$3,077.80

## OLOR PARISH SCHEDULE

**Mon. 7pm Mass** followed with Divine Mercy Novena, Exposition and Adoration of the Blessed Sacrament.  
**Confessions 7.30-8pm**, Benediction at 8pm.  
**Tues. 7pm Mass** followed by St. Anthony Novena  
**Wed. 9.15am Mass**  
**Thur. 9.15am Mass**  
**Fri. 9.15am Mass** with Exposition and Adoration of the Blessed Sacrament. Benediction at 11.45am  
**On First Fridays: 7pm Mass** followed by Exposition and Adoration of the Blessed Sacrament.  
**Confessions 7.30-8pm**, Benediction at 8pm.  
**Sat. 9am Our Lady of Perpetual Help Devotion 9.15am Mass**  
**Confessions 9.45-10.15am and again 5pm to 5.45pm**  
**5.50pm Angelus**  
**6pm Vigil Mass**  
**Sun. 7am, 9am, 11am Masses**, 5.50pm Angelus, 6pm Mass

Parish Email: [admin@olorparishkellyville.org.au](mailto:admin@olorparishkellyville.org.au)  
Sacraments Email: [sacraments@olorparishkellyville.org.au](mailto:sacraments@olorparishkellyville.org.au)  
Office Manager and Secretary: Angela Barlow  
Finance and Secretary: Catherine Bareham

**HAVE YOU BOUGHT A RAFFLE TICKET YET? GREAT PRIZES CAN BE WON AT ABBALANCHE!** A 256 GB iPad Air (\$999 value) donated by Castlebrook Memorial Park; an "art of terrarium making" workshop for 8 (includes wine and cheese, \$550 value); Rose Gold Bracelet (\$450 value); Nicola Finetti unisex sunglasses (\$220 value); a red air-fryer (\$210 value); styling gift packs (\$132 value each); or an Elizabeth Arden Bath and Beauty set (\$120 value). Tickets are 3 for \$5. Drawing at the Abbalanche Fun' Raiser, but you **don't** have to be present to win! Raffle tickets sold after Masses this weekend! **We could use your help: consider buying a whole book of 100 for \$165.**



**ABBALANCHE** is a professional, award winning "tribute band." The group is made up of 4 members, two of which are our parishioners donating their time and talent for OLOR Church. They perform the Abba hits, in costume, with Swedish accent and all! Their one night concert happens on **Saturday 16 November, 7pm**. Cost is \$40 per person. The night is family friendly and an alcohol free event. Profits support the OLOR Church renovation! Oakhill College has generously allowed us to use their Benildus Hall free of charge. (If your kids go there, be sure to thank them!) Tickets are on sale now! Visit the parish website, contact the parish office or go to [trybooking.com/BEUWS](http://trybooking.com/BEUWS)! Only a limited number of seats available for this once in a lifetime night of fun, so don't delay! (And yes, please dress in 70's style for the evening and bring your dance shoes!)

**SECOND PHASE OF PLENARY COUNCIL** We are in the second phase of the Plenary 2020 Council Listening and Discernment Phase. Sessions will be held from 6.30pm to 9pm on the following dates at the Institute for Mission, Blacktown. Bear in mind Sessions 1 and 2 have already been held at the Institute. It is also possible to respond to each of the above themes online at <https://plenarycouncil.catholic.org.au/listening-and-discernment/>  
**Session 3** will be on **31 Oct.** 'Prayerful and Eucharistic';  
**Session 4** will be held on **6 Nov.** 'Humility, Healing and Mercy'. To RSVP, please call the Pastoral Planning Office on 8838 3441 or contact [tanya.quinn@parracatholic.org](mailto:tanya.quinn@parracatholic.org). Please take part in the above. Your personal input matters!

**OFFICE FOR WORSHIP MUSIC WORKSHOP: 13 NOVEMBER**  
The Office for Worship is conducting a Music Workshop for musicians and liturgy planners on Wednesday 13 November at the Institute for Mission, Blacktown from 7pm to 9pm. Supper will be provided. Choosing appropriate hymns for Mass and what to sing at Mass and why will be discussed. To register by 8 November, call Anne on 8838 3456 or [anne.alimangohan@parracatholic.org](mailto:anne.alimangohan@parracatholic.org).

**WE PRAY FOR THE SICK** Allan Drew, Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna, Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodo Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M. Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Baillon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gulate, Monty Roughe, Gary Robinson, Felicia, Ona Hobs, Monica Zachulski, Margaret Loscialpo, Christopher Dean, Mark de Vries, Susan, Waliamma Naidu, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Joelle Faneli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Andrew John Foley, Paul Karam, Charlene Charlston, Marie Adolphe, Felix Weinman, Iolanda Giannetta, Brian, Lucy Farrugia, Marie Rajanayagam, Christopher Youl, Clement, Joseph Vella, Tony Weinman, Phil Nickols

Our Lady of the Rosary Parish School  
8 Diana Ave, Kellyville NSW 2155  
Ph: 8664 7800  
[www.olorkellyville.catholic.edu.au](http://www.olorkellyville.catholic.edu.au)

St Angela's Parish School  
40 Harrington Ave, Castle Hill 2154  
Ph: 9407 6400  
[www.stangelaschill.catholic.edu.au](http://www.stangelaschill.catholic.edu.au)

**MASS & MINISTRIES - 26/27 OCT.**

Sat. 6pm	Acolyte: John Sorbello Lectors: Leona Alphonso and Hani Reario EM: Nathaniel and Eileen Manlolo
Sun. 7am	Acolyte: John Huber Lectors: Tom Crowley and Nancy Comito EM: Sandra Huber
9am	Acolyte: Steve Boland Lectors: Primary School children EM: Princy Benny and Kate Warburton
11am	Acolyte: Alex Cecilia Lectors: Jane Lapidario and Tracy Capdor EM: Felicia Borgona and Ben Poulouse
6pm	Acolyte: Arul Arulthasan Lectors: Susan Debrincat and Stefan Arulthasan EM: Rita George and Annette Tan
Counters:	Rhodora Manlolo and Marie Secondis
Church Vacuum:	Paul and Racelle Fameron

**MASS & MINISTRIES - 2/3 NOV.**

Sat. 6pm	Acolyte: Ramon Rendon Lectors: Josephine Calangi and Frank Adoranti EM: Meaghan Staples and Mary Noonan
Sun. 7am	Acolyte: John Huber Lectors: Tom Crowley and Walter Bradstock EM: Sandra Huber
9am	Acolyte: John Caswell Lectors: Carol Caswell and Minal Menezes EM: Grace Trzcinski and Norma Evans
11am	Acolyte: Ed Cecilia Lectors: Adrian Francis and George Castline EM: Evelyn Romero and Arlene Pineda
6pm	Acolyte: Ferdinana Villanueva Lectors: Jennifer Lumapas and Jane Lapidario EM: Joseph Lumapas and Ana Mustafa
Counters:	Susan, Jan and Tessie
Church	Couples for Christ

**MASS INTENTIONS 26 OCT. - 2 NOV. 2019**

Sat. 26	9.15am: Giuseppina Vertelli 6pm: Pino Bosco
Sun. 27	7am: Joseph, Martha and Joe Mizzi 9am: <b>PRO POPULO</b> 11am: Mary Cutajar 6pm: Cecil Masefield
Mon. 28	7pm: Andy Zahra and Wayne Holland
Tues. 29	7pm: John McFarlane
Wed. 30	9.15am: Michael Pinto
Thur. 31	9.15am: Andres and Cirila Estera
Fri. 1	9.15am: Holy Souls 7pm: Holy Souls
Sat. 2	9.15am: Holy Souls 6pm: Holy Souls

Shrine of the Holy Innocents  
8 Greyfriar Place, (PO Box 21) Kellyville 2155  
Ph: 0429 441 955  
Email: [kellyvilleshrine@yahoo.com.au](mailto:kellyvilleshrine@yahoo.com.au)

OLOR Parish Office open 9am-4pm Monday - Friday  
8 Diana Ave (PO Box 21) Kellyville NSW 2155  
Tel: 9629-2595 Website: [olorparishkellyville.org.au](http://olorparishkellyville.org.au)

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)



Alleluia, alleluia!  
God was in Christ, to reconcile the world to himself;  
and the Good News of reconciliation he has entrusted to us.  
Alleluia!

P. The Lord be with you.  
R. And with your spirit.  
P. A reading from the holy Gospel according to Luke.  
R. Glory to you, O Lord.  
The publican returned to his home justified; the Pharisee did not.

Jesus spoke the following parable to some people who prided themselves on being virtuous and despised everyone else. ‘Two men went up to the Temple to pray, one a Pharisee, the other a tax collector. The Pharisee stood there and said this prayer to himself, “I thank you, God, that I am not grasping, unjust, adulterous like the rest of mankind, and particularly that I am not like this tax collector here. I fast twice a week; I pay tithes on all I get.” The tax collector stood some distance away, not daring even to raise his eyes to heaven; but he beat his breast and said, “God, be merciful to me, a sinner.” This man, I tell you, went home again at rights with God; the other did not. For everyone who exalts himself will be humbled, but the man who humbles himself will be exalted.’

The Gospel of the Lord.  
R. Praise to you, Lord Jesus Christ.

HOMILY  
PROFESSION OF FAITH APOSTLES’ CREED  
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:  
R. Blessed be God for ever.  
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.  
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS  
P. Look, we pray, O Lord,  
on the offerings we make to your majesty,  
that whatever is done by us in your service may be directed above all to your glory.  
Through Christ our Lord.  
R. Amen.

THE EUCHARISTIC PRAYER  
P. The Lord be with you.  
R. And with your spirit.  
P. Lift up your hearts.  
R. We lift them up to the Lord.  
P. Let us give thanks to the Lord our God.  
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME  
After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION  
P. The mystery of faith.  
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:  
All: Our Father, who art in heaven . . .  
P. Deliver us, Lord, we pray . . .  
All: For the kingdom, the power and the glory are yours now and for ever.  
P. Lord Jesus Christ, who said . . .  
R. Amen.  
P. The peace of the Lord be with you always.  
R. And with your spirit.  
P. Let us offer each other the sign of peace.  
All exchange a sign of peace

LAMB OF GOD  
All: Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION  
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 19:6  
We will ring out our joy at your saving help and exult in the name of our God.

PRAYER AFTER COMMUNION  
P. May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth.  
Through Christ our Lord.  
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.  
R. And with your spirit.  
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.  
R. Amen.  
P. Go forth, the Mass is ended.  
R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

TRUE AND FALSE PRAYER TO GOD

The characters in the parable told in today’s Gospel illustrate two radically different ways of coming before God. In prayer the focus should be upon God. The Pharisee’s concern, however, is all about himself. Worse still, it also includes the failings of his fellow human being, so conveniently illustrated here in the person of the tax collector.  
The Pharisee (though, of course, not all Pharisees were like this) typifies those who can only bolster their own self-image by putting others down. Life is a competition in virtue. God’s role is that of assessing the results and issuing the prizes. Prayer is an opportunity to keep God informed about how successfully one is doing, and also about the shortcomings of others.  
The tax collector, by contrast, simply pleads that God be merciful to him, a sinner. In what sense was he sinner? Because of personal moral failure? Perhaps. But perhaps also because, with a family to support and no other job possibilities, he finds himself trapped in an occupation that makes him a sinner in his own eyes and those of his world. All this the parable leaves open.  
In any case, as declared by Jesus, it is the tax collector who is right with God (‘justified’), while the Pharisee is not. This should bring comfort to many who feel trapped in their sinfulness and unworthy to approach God. The parable suggests that God can deal far more easily with our sinfulness than our ‘righteousness’ in our own eyes. It is the latter that erects a barrier against the bountiful mercy of God.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL  
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THE PRAYER OF THE SINNER. Last Sunday’s Gospel told of the determined struggle of a good person, a widow, for justice. Through this story Jesus teaches that God hears the persistent cries of the just. In today’s Gospel it is a sinner who prays to God for mercy and, wonderfully, God hears the sinner’s humble prayer also. The only prayer to which God cannot respond is that of the self-righteous who effectively says to God: ‘I do not need you.’

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 104:3-4  
Let the hearts that seek the Lord rejoice;  
turn to the Lord and his strength;  
constantly seek his face.

GREETING  
P. In the name of the Father, and of the Son, and of the Holy Spirit.  
R. Amen.  
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.  
R. And with your spirit.

PENITENTIAL ACT  
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.  
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.  
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
R. Amen.  
V. Lord, have mercy.  
R. Lord, have mercy.  
V. Christ, have mercy.  
R. Christ, have mercy.  
V. Lord, have mercy.  
R. Lord, have mercy.

GLORIA  
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, /

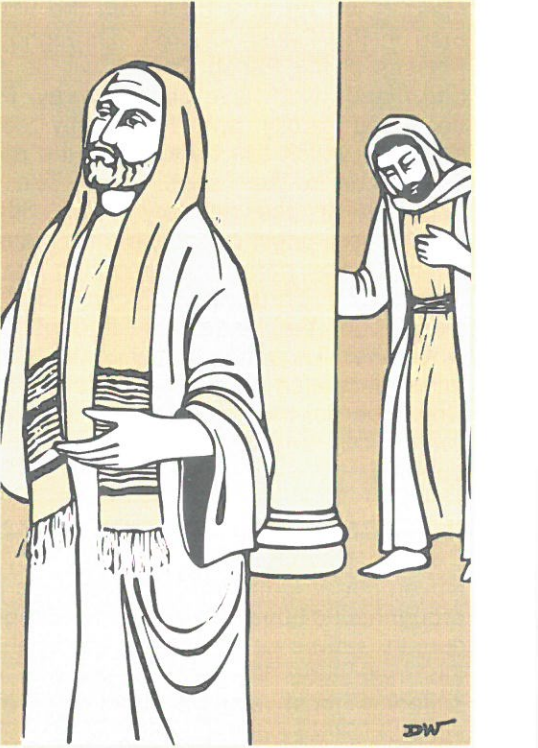
have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.  
COLLECT  
P. Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.  
R. Amen.

LITURGY OF THE WORD

FIRST READING Sir 35:12-14, 16-19  
A reading from the book of Sirach  
The prayer of the humble will penetrate the heavens.  
The Lord is a judge who is no respecter of personages. He shows no respect of personages to the detriment of a poor man, he listens to the plea of the injured party. He does not ignore the orphan’s supplication, nor the widow’s as she pours out her story. The man who with his whole heart serves God will be accepted, his petitions will carry to the clouds. The humble man’s prayer pierces the clouds, until it arrives he is inconsolable, nor will he desist until the Most High takes notice of him, acquits the virtuous and delivers judgement. And the Lord will not be slow, nor will he be dilatory on their behalf.

The word of the Lord.  
R. Thanks be to God.  
RESP PSALM Ps 32:2-3, 17-19, 23. R. v. 7  
R. The Lord hears the cry of the poor.

1. I will bless the Lord at all times, / his praise always on my lips; / in the Lord my soul shall make its boast. / The humble shall hear and be glad. R.  
2. The Lord turns his face against the wicked / to destroy their remembrance from the earth. / The just call and the Lord hears / and rescues them in all their distress. R.



3. The Lord is close to the broken-hearted; / those whose spirit is crushed he will save. / The Lord ransoms the souls of his servants. / Those who hide in him shall not be condemned. R.  
SECOND READING 2 Tim 4:6-8, 16-18  
A reading from the second letter of St Paul to Timothy  
All that remains is the crown of righteousness reserved for me.  
My life is already being poured away as a libation, and the time has come for me to be gone. I have fought the good fight to the end; I have run the race to the finish; I have kept the faith; all there is to come now is the crown of righteousness reserved for me, which the Lord, the righteous judge, will give to me on that Day; and not only to me but to all those who have longed for his Appearing.  
The first time I had to present my defence, there was not a single witness to support me. Every one of them deserted me – may they not be held accountable for it. But the Lord stood by me and gave me power, so that through me the whole message might be proclaimed for all the pagans to hear; and so I was rescued from the lion’s mouth. The Lord will rescue me from all evil attempts on me, and bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.  
The word of the Lord.  
R. Thanks be to God.