

OUR LADY OF THE ROSARY PARISH

Under the Pastoral Care of the Friars Minor Conventual

Parish Priest: Fr. Alejandro López, OFM Conv.

WE PRAISE GOD for Fr. David Blowey who celebrated his 32nd anniversary of Priesthood this past **Saturday, 7 September**. May the Lord continue to bless him for his selflessness and his ministry with us!

SAVE THE DATE: BR. BERNARD PROFESSES SOLEMN VOWS ON MONDAY 23 SEPTEMBER
Support and pray for Br. Bernard as he takes this final step in his initial formation at the 7pm Mass. A light supper in the parish hall will follow; please bring a plate to share as we praise God for the new gift to the Order and our parish.

PILGRIMAGE TO BERRIMA THIS FRIDAY 13 SEPTEMBER - ONLY FIVE SEATS LEFT! Please contact the parish office to book your place on the luxury bus which departs Kellyville at 7.30am sharp and returns 5.30pm. Seats are \$25 each.

PASSIONIST FAMILY GROUPS! Dennis Farrar (0425 209 840) will be at our parish **21/22 September**, to talk about this community building event. All are invited to consider becoming part of small groups that meet monthly and share lives of faith and fun. If interested or would like to find out more, contact the parish office.

A SPIRITUAL RETREAT WITH BR. DOMINIC in Condobolin will be held on **20-22 September**. The cost of \$110 includes transport, but only if at least 20 people sign up. Donations accepted for the accommodation which will be provided. For more info call Sandra on 0424 488 274.

THANK YOU to those who responded to the request for help for a parishioner whose husband is suffering slight dementia. May the Lord bless all our generous parishioners, especially those who minister to the sick and elderly of our parish.

WIDOW'S LUNCH will be this **Tuesday, 10 September**, beginning with 10am coffee, chat and Rosary followed by a trip out to lunch. Please come along even if you have never joined the group before. All are welcome.

ABBALANCHE is coming on **Saturday 16 November, 7pm**. Cost: \$40 a ticket to this family friendly, alcohol free event. Profits support the OLOR Church renovation! Venue: Oakhill College. Tickets will go on sale starting this weekend! Visit the parish website, contact the parish office, go to trybooking.com/BEUWS or see Fr. Alejandro after one of the Masses to get your ticket now! Then don your bell bottoms and boogie the night away!

RAFFLE PRIZES FOR YOU! Win a 256 GB iPad Air (\$999 value); "art of terrarium making" workshop for 8 (includes wine and cheese, \$550 value); Rose Gold Bracelet (\$450 value); Nicola Finetti unisex sunglasses (\$220 value); a red air fryer (\$210 value); Men's and women's styling gift packs (\$132 value each); or an Elizabeth Arden Bath and Beauty set (\$120 value). Tickets are 3 for \$5. Drawing at the Abbalanche Fun' Raiser, but you don't have to be present to win! Raffle tickets sold after Masses this weekend! Find Fr. Alejandro for a chance!

OLOR Parish Office open 9am-4pm Monday - Friday
8 Diana Ave (PO Box 21) Kellyville NSW 2155
Tel: 9629-2595 Website: olorparishkellyville.org.au

For emergencies: 9629-2595 and press 3. (Leave a message and a priest will return the call.)

ARE YOU FREE TUESDAY AND/OR THURSDAY MORNINGS? Join us in the parish office for a good movie and general get-together. Everyone is invited and most welcome from 10am. Lots of fun and laughter at our first movie morning. We will supply the cuppa and cake. You supply yourself!

RITE OF CHRISTIAN INITIATION FOR ADULTS (RCIA) is a process to prepare for the Initiation Sacraments of Baptism, Confirmation and Communion. The first period of RCIA merely shares information about what it means to be Catholic. Interested? Know anyone who is? Now is the time to invite! Our OLOR classes begin in this Tuesday, 10 September, and run Tuesday nights, after the 7pm Mass. Contact the parish office if you or someone you know would like to learn about the Catholic Church through this experience.

THE NEW DOWNTON ABBEY MOVIE is set for next **Sunday, 15 Sept. at 2pm**. As always tickets are \$20 a person and helps the parish renovations. If you cannot afford the cost of admission and would like to go, please see a priest (we want to help everyone come to the fun). If you cannot attend, consider donating a ticket for someone else!

ON-GOING FORMATION FOR THOSE WHO TAKE COMMUNION TO THE SICK AND DYING is this **Saturday, 14 September**. The day is for those *already involved* in the ministry and includes input on the Spirituality of Suffering (Fr Marcelo Pamintuan, MI), our Ministry as volunteers (Melissa Fitzgerald from the Chancery) and Practicalities of the Ministry. It includes lunch and morning tea. For information and to register: or telephone 8838-3456 or email anne.alimangohan@parracatholic.org.

"REMAIN IN ME" SILENT GUIDED RETREAT run by Verbum Dei Missionaries, at Hartzer Park, Bowral, on **20-22 September**. For more info call Maria at 0402 452 342 or email verbumdeisydney@gmail.com.

WHAT WILL BE YOUR LEGACY OF FAITH, HOPE AND CHARITY? After providing for your loved ones, we invite you to consider leaving a gift in your will to our Parish, to the friars or to a ministry in Parramatta Diocese. Legacy gifts advance Christian works of faith, hope and charity for future generations. yourcatholicfoundation.org.au/giftsinwills

Thank you for last week's parish donation of \$2,714.35 and last week's **RETIRED CLERGY APPEAL** of \$4,898.65
You are so wonderful! We are so blessed!



FRANCISCAN SHRINE OF THE HOLY INNOCENTS

Fr. David Blowey, OFM Conv., *Rector*
6.45am Weekday Mass followed by Confession.
Open daily 6am to 6pm.
Come visit and pray in quiet beauty.

Parish Email: admin@olorparishkellyville.org.au
Sacraments Email: sacraments@olorparishkellyville.org.au
Office Manager and Secretary: Angela Barlow
Finance and Secretary: Catherine Bareham
Sacrament Coordinator: Erin Kennedy

"UNPLANNED"

THE MOVIE will be screened in the old OLOR Hall today, **Sunday, 8 Sept, at 3pm**. Come and join our parish community to watch an eye opening movie that exposes the inside of the abortion industry from a woman who was once its most passionate advocate! All are welcome, but **PARENTAL DISCRETION FOR UNDERAGED CHILDREN IS REQUIRED GIVEN THE SENSITIVE AND MATURE THEME OF THE MOVIE WHICH IS RATED "M."** This event is free though donations are most welcome for the benefit of CatholicCare, an organisation providing support to women who feel pressured to have an abortion. Light refreshments will be provided.

IS SOMEONE YOU KNOW EXPERIENCING AN UNEXPECTED PREGNANCY?

CatholicCare provides support to women who feel pressured by circumstances to have an abortion. Contact them on 8843 2500. On the Church noticeboard is a list of support services available to those in need.

DISCERNMENT RETREAT: 27-29 Sept. Holy Family of Nazareth are offering a discernment retreat for women (aged 18-35) to reflect on that most important of questions: "Lord, what are you asking of me? How are you calling me to give?" A great opportunity to meet and spend time with the sisters at Holy Spirit Convent, 120 Capuchin Way, Plumpton. RSVP to Sister Paula at 0449 656 406.

OUR KNITTING GROUP continues to meet on Wednesdays from 10am until 12pm. Please join us if you can.

THE CATHOLIC WEEKLY NEWSPAPER is always available from the foyer of the church at just \$2. Buy one for the family and one for a friend!

WE PRAY FOR THE SICK Allan Drew, Giuseppina Rossi, Tracy Capdor, Stephanie, Christopher Anthony, Niko Juanengo, Peter Prizas, Diosdado Deang, Leo Keutman, Helen Lewis, Moira Maroney, Winnie Smith, Robin Banks, Amanda Webb, Annalise Sherlock, Ricardo Patane, Michelle Nickols, Michael Dimech, Fallon Weinman, Chris Ransom, Avelina Ibarra, Saja Derbas, Nigel Napoli, Denise, Antoinetta Cigolini, Amelia Williams, Kim Kenna, Leonie Hite, Arnel Galeng, David McHenry, Andrea Bioco, Lily Eyles, Dodo Calisura, Guida Lambropoulos, Vitaliana Terrado, Antonino Pull, Winston Nickols, Betty Muldoon, Bev Swann, Carmelo M Ortea, Liam Newland, Elvie Anderson, Josephine Murphy, Fran Clarke, Barbara Higgins, David Got, Floralba Gonzalez, Caleb Peter Newland, Maria Glinka, Doreen and Dudley Fernando, Rita Terese Keogh, Wieslawa Kielich, Cosimo, Mary Arrowsmith, Sarah-Jane Bailon, Jo Fuller, Peter Crocker, Concordia Llave, Angelique Vanjour, Michelle Climpson, Therese Sergi, Matthew Francis Crowley, Miguel Cayari, Julie Windle, Marie Milligan, Scarlett Lizano, Daniella Gularde, Monty Roughe, Gary Robinson, Felicia, Ona Hobbs, Monica Zachulski, Margaret Loscialpo, Christopher Dean, Mark de Vries, Susan, Waiamma Naidu, Bev Schnellen, Charlene Lucre, Marshall Charles, Janae Winpe, Joelle Fameli, Nancy Margaret Courtney, Janis Murphy, Eunice Ally, Andrew John Foley, Paul Karam, Charlene Charlston, Marie Adolphe, Felix Weinman, Iolanda Giannetta, Brian, Lucy Farrugia

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www.olorkellyville.catholic.edu.au

St Angela's Parish School
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Shrine of the Holy Innocents
8 Greyfriar Place, (PO Box 21) Kellyville 2155
Ph: 0429 441 955
Email: kellyvilleshrine@yahoo.com.au

MASS & MINISTRIES 7/8 SEPT.

Sat. 6pm	Acolyte: Michael Tan Lectors: Leona Alphonso and Francis Patag EM: Paul Lam and Rebecca Neylan
Sun. 7am	Acolyte: Greg Boland Lectors: Walter Bradstock and Nancy Comito EM: Tracy Hoey
9am	Acolyte: Allen Fernandez Lectors: Michael Finucane and Volunteer EM: Joyce Weinman and Kate Warburton
11am	Acolyte: Alex Cecilia Lectors: Tracy Capdor and Evelyn Zaballero EM: Salena Artap and Tony Monteiro
6pm	Acolyte: Lorence Tan Lectors: Jane Lapidario and Yvette Baird EM: Danielle Smith and Prasanna Gunawardena
Counters:	Eddy Purnomo
Church Vacuum:	Cecilia Wijanto

MASS & MINISTRIES - 14/15 SEPT

Sat. 6pm	Acolyte: Allen Fernandes Lectors: Glenice Lui and Josephine Calangi EM: Jerry Lui and Sonny Huang
Sun. 7am	Acolyte: John Sorbello Lectors: Tom Crowley and Walter Bradstock EM: Christine Figuero
9am	Acolyte: Ramon Rendon Lectors: Carol Caswell and Minal Menezes EM: Josephine Apap and Grace Trzcinski
11am	Acolyte: Rodolfo Susi Lectors: Adrian Francis and Maryse Emmanuel EM: Majella Cendana and Rachel Calisura
6pm	Acolyte: Ferdinand Villanueva Lectors: Mary Friend and Maria Remiendo EM: Prasanna Gunawardena and David Warren
Counters:	Mary Zahra and Peggy Dalglish
Church Vacuum:	Sid Karam

MASS INTENTIONS 7 - 14 SEPT. 2019

Sat. 7	9.15am Anthony Mascari, Maria Rosaria & Louis Saliba
	6pm PRO POPULO
Sun. 8	7am Nerida Bombardiere
	9am Giovanni La Rosa
	11am Mary Cutajar
	6pm MI Group
Mon. 9	7pm Antonio Ielo
Tues. 10	7pm Krivacic family
Wed. 11	9.15am John Saliba
Thur. 12	9.15am John Saliba
Fri. 13	9.15am Charlie and Grace Vella, Joseph Scicluna
Sat. 14	9.15am Doris & Carmen Spiteri
	6pm Carmello Quagliata

OUR SUNDAY CELEBRATION

TWENTY-THIRD SUNDAY IN ORDINARY TIME / C

08 SEPTEMBER 2019

Great crowds accompanied Jesus on his way and he turned and spoke to them. 'If any man comes to me without hating his father, mother, wife, children, brothers, sisters, yes and his own life too, he cannot be my disciple. Anyone who does not carry his cross and come after me cannot be my disciple.

'And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it? Otherwise, if he laid the foundation and then found himself unable to finish the work, the onlookers would all start making fun of him and saying, 'Here is a man who started to build and was unable to finish.' Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who advanced against him with twenty thousand? If not, then while the other king was still a long way off, he would send envoys to sue for peace. So in the same way, none of you can be my disciple unless he gives up all his possessions.'

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O God, who give us the gift of true prayer and of peace, graciously grant that, through this offering, we may do fitting homage to your divine majesty and, by partaking of the sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 41:2-3

Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

PRAYER AFTER COMMUNION

P. Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gifts that we may merit an eternal share in his life. Who lives and reigns for ever and ever.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

REFLECTIONS ON THE GOSPEL

THE COST OF FOLLOWING JESUS

Today's Gospel contains some of the most demanding utterances attributed to Jesus. Yet, Jesus is simply being honest with his disciples. He foresees that they will inevitably get caught up in the suffering and death he now sees to lie ahead of himself. It would do them no service to keep them ignorant of this. He must prick any illusions they have about where following him might lead.

Jesus does this, initially, in the strong language about 'hating' one's 'father, mother, etc.'. Here we should see a Semitic idiom at work. It is not a matter of literally coming to 'hate' one's family members in the way that English expression might suggest. Semitic languages, by and large, do not have a word for 'prefer'. What Jesus is saying, then, is that family allegiances—so strong in the Palestinian culture of Jesus—have to take second place as far as following him is concerned. Those who adopt his mission, his commitments, and his way of life will inevitably cause pain and sacrifice to those who hold them dear and who perhaps have other plans for them. Hence would-be disciples need to count the cost—a process Jesus illustrates with the parables concerning the builder and the king.

Finally, the most radical challenge for a would-be disciple—to give up 'all possessions'—has to be heard in the context of the heart of Jesus' message, that is, his invitation to the kingdom. In comparison with this supreme good the losses entailed in the present conditions of discipleship find some proportion.

BRENDAN BYRNE, SJ

A SERVICE OF THE SOCIETY OF ST PAUL

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PUT JESUS FIRST. It is somewhat shocking to hear Jesus say, 'Whoever comes to me without hating (family members) cannot be my disciple'. Jesus is using hyperbole to stress that we must give first place to following him. If that puts us in conflict with our family, we must choose Jesus. Thankfully, most of us don't face such a conflict. We can rejoice in God and in family, as Paul does in today's Second Reading.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 118: 137, 124

You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, by whom we are redeemed and receive adoption, look graciously upon your

beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Wis 9:13-18

A reading from the book of Wisdom

Who can comprehend the will of the Lord?

'What man can know the intentions of God? Who can divine the will of the Lord? The reasonings of mortals are unsure and our intentions unstable; for a perishable body presses down the soul, and this tent of clay weighs down the teeming mind.

It is hard enough for us to work out what is on earth, laborious to know what lies within our reach; who, then, can discover what is in the heavens?

As for your intention, who could have learnt it, had you not granted Wisdom and sent your holy spirit from above? Thus have the paths of those on earth been straightened and men been taught what pleases you, and saved, by Wisdom.'

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 89:3-6, 12-14, 17. R. v. 1

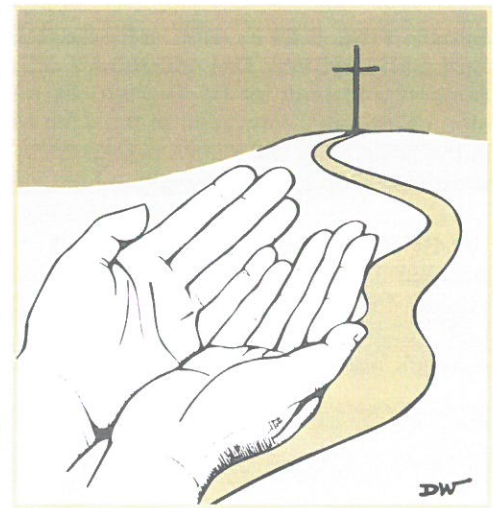
R. In every age, O Lord, you have been our refuge.

1. You turn men back into dust / and say: 'Go back, sons of men.' / To your eyes a thousand years / are like yesterday, come and gone, / no more than a watch in the night. **R.**

2. You sweep men away like a dream, / like grass which springs up in the morning, / In the morning it springs up and flowers: / by evening it withers and fades. **R.**

3. Make us know the shortness of our life / that we may gain wisdom of heart. / Lord, relent! Is your anger for ever? / Show pity to your servants. **R.**

4. In the morning, fill us with your love; / we shall exult and rejoice all our days. / Let the favour of the Lord be upon us: / give success to the work of our hands. **R.**



SECOND READING

Philem 9-10, 12-17

A reading from the letter of St Paul to Philemon

Receive him, not as a slave anymore, but as a very dear brother.

This is Paul writing, an old man now and, what is more, still a prisoner of Christ Jesus. I am appealing to you for a child of mine, whose father I became while wearing these chains: I mean Onesimus. I am sending him back to you, and with him – I could say – a part of my own self. I should have liked to keep him with me; he could have been a substitute for you, to help me while I am in the chains that the Good News has brought me. However, I did not want to do anything without your consent; it would have been forcing your act of kindness, which should be spontaneous. I know you have been deprived of Onesimus for a time, but it was only so that you could have him back for ever, not as a slave any more, but something much better than a slave, a dear brother; especially dear to me, but how much more to you, as a blood-brother as well as a brother in the Lord. So if all that we have in common means anything to you, welcome him as you would me.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION

Ps 118:135

Alleluia, alleluia! Let your face shine on your servant, and teach me your laws. Alleluia!

GOSPEL

Lk 14:25-33

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

All who do not renounce their possessions cannot be my disciples.